

**CONCURRENT RESOLUTION**

**ADDENDUM**

**TO THE**

**HOUSE AND SENATE  
CALENDARS**

**Text of House and Senate  
Concurrent Resolutions**

**of**

**June 21, 2017**

## **Concurrent Resolutions for Adoption Under Joint Rule 16**

The following concurrent resolutions will be adopted automatically unless a Representative or Senator requests floor consideration before the end of Friday's legislative session. Requests for floor consideration must be communicated to the House Clerk's office or the Senate Secretary's office.

### **Resolutions**

#### **H.C.R. 192.**

House concurrent resolution congratulating the Champlain Valley Union High School girls' tennis team on winning its third consecutive Division I championship

Offered by: Representatives Yantachka of Charlotte, Brumsted of Shelburne, Lippert of Hinesburg, Macaig of Williston, McCullough of Williston, and Webb of Shelburne

Offered by: Senator Lyons

Whereas, the success of tennis as a varsity sport at Champlain Valley Union High School (CVU) was demonstrated when the girls' team clinched consecutive Division I titles in 2015 and 2016, and

Whereas, as the 2017 tennis season began, the Redhawks again aspired to the pinnacle rank of Division I competition, and

Whereas, at this year's Division I finals, CVU players expertly performed on the tennis court in their respective singles matches, winning Nos. 1, 3, 4, and 5 for a final 5-2 overall score as the Redhawks triumphantly won their third consecutive Division I championship, and

Whereas, these proud tennis Division I champions were Kendall Blanck, Riley Boucher, Samantha Brown, Renee Dauerman, Sophie Dauerman, Arielle DeSmet, Corina Gorman, Julia Grant, Kathryn Gruending, Ellery Harkness, Meara Heininger, Madeline Huber, Stephanie Joseph, Hadley Menk, Courtney Vincent, and Megan Watson, and

Whereas, Coach Amy deGroot's knowledge of the game proved an invaluable teaching tool, now therefore be it

Resolved by the Senate and House of Representatives:

That the General Assembly congratulates the Champlain Valley Union High School girls' tennis team on winning its third consecutive Division I championship, and be it further

Resolved: That the Secretary of State be directed to send a copy of this resolution to Champlain Valley Union High School.

### **H.C.R. 193.**

House concurrent resolution congratulating the Champlain Valley Union High School Redhawks five-time consecutive championship boys' lacrosse team

Offered by: Representatives Brumsted of Shelburne, Lippert of Hinesburg, Macaig of Williston, McCullough of Williston, Webb of Shelburne, and Yantachka of Charlotte

Offered by: Senator Lyons

Whereas, the saga of Champlain Valley Union High School (CVU) boys' lacrosse program has featured State titles in each of the prior four years, and

Whereas, the 2017 Redhawks earned the second-seed for playoff competition and secured a berth in the State championship game played at Burlington's Virtue Field against first-seeded South Burlington, and

Whereas, grabbing a two-point lead in the first 48 seconds, the Redhawks trailed briefly, but CVU secured a 6–5 halftime advantage it never surrendered, and emerged with a 10–8 victory and a record fifth consecutive boys' lacrosse State championship, and

Whereas, the exultant Redhawks were Nate Cuttitta, Braven Bose, Jake Schaefer, Jake Evans, Xander Miller, Max Akey, Charlie Bernicke, Max Gorman, Tyler Parker Pawloski, Andrew Tieso, Ryan Trus, Charlie Averill, Sam Sturim, Colin Lach, Charlie Greenlese, William Braun, Jennings Lobel, Eli Dunphy, Noah Martin, Nick Kinneston, Briggs Francis, Johnny Gay, Sam Buzzell, Sam Comai, Matt Potter, Shane Boehmcke, Garrett Dunn, Liam McCue, Walter Braun, and Raf Ribiero, and

Whereas, Coach Dave Trevithick and assistant coaches Kevin Hunt, Craig MacDerment, and Phil Lassalle were proud of the team's fantastic 16–2 season, now therefore be it

Resolved by the Senate and House of Representatives:

That the General Assembly congratulates the Champlain Valley Union High School Redhawks five-time consecutive championship boys' lacrosse team, and be it further

Resolved: That the Secretary of State be directed to send a copy of this resolution to Champlain Valley Union High School.

### **H.C.R. 194.**

House concurrent resolution congratulating the Hartford Fire Department on being named Vermont's 2017 Ambulance Service of the Year

Offered by: Representatives Lucke of Hartford, Buckholz of Hartford, and

Christie of Hartford

Offered by: Senators Clarkson, McCormack, and Nitka

Whereas, annually, the Vermont Department of Health (the Department) honors a Vermont-based and licensed Emergency Medical Service (EMS) organization in recognition of its excellent operations and community service, and

Whereas, among the criteria considered are involvement in local public education activities or injury prevention programs, and

Whereas, other factors the Department evaluates are the presence of positive relationships with the communities the rescue organization serves as well as with the local EMS District Board and receiving hospitals, and

Whereas, an honoree must require a high level of professional and patient care from its staff and volunteers, and

Whereas, a recipient EMS organization must also identify instances in which the quality of care can be improved and document efforts to implement these improvements, and

Whereas, in 2017, the recipient of this prestigious award is the Hartford Fire Department, and

Whereas, the Hartford Fire Department has served as the training service for hundreds of EMTs (Emergency Medical Technicians) and Advanced EMTs, and the Hartford station has hosted many training sessions and practical exams for both its own and other area EMS providers' personnel, and

Whereas, for the general public, the Hartford Fire Department regularly conducts popular car seat check programs and CPR classes, and

Whereas, the fire department participates in Hartford High School's Allied Medical Services program, introducing students to EMS and fire prevention career options through classroom instruction, internships, and individualized mentoring, and

Whereas, as a member of the Community Resilience Organization of Hartford, the fire department assists in disaster preparedness education, and

Whereas, Hartford Fire Department's motto "Excellence in Service" is demonstrated through its continuing work as an incomparable public safety community resource, now therefore be it

Resolved by the Senate and House of Representatives:

That the General Assembly congratulates the Hartford Fire Department on being named Vermont's 2017 Ambulance Service of the Year, and be it further

Resolved: That the Secretary of State be directed to send a copy of this resolution to Hartford Fire Chief Scott Cooney.

## H.C.R. 195.

House concurrent resolution thanking the employees of the U.S. Environmental Protection Agency for their role in safeguarding our State's and nation's environmental quality

Offered by: Representatives Deen of Westminster, Sullivan of Burlington, Ancel of Calais, Bartholomew of Hartland, Bock of Chester, Briglin of Thetford, Brumsted of Shelburne, Christensen of Weathersfield, Copeland-Hanzas of Bradford, Dakin of Colchester, Dunn of Essex, Emmons of Springfield, Fields of Bennington, Gardner of Richmond, Hooper of Montpelier, Houghton of Essex, Jessup of Middlesex, Joseph of North Hero, Kitzmiller of Montpelier, Lanpher of Vergennes, Lippert of Hinesburg, Masland of Thetford, McCormack of Burlington, Mrowicki of Putney, O'Sullivan of Burlington, Pugh of South Burlington, Rachelson of Burlington, Scheu of Middlebury, Sheldon of Middlebury, Squirrell of Underhill, Stevens of Waterbury, Townsend of South Burlington, Yacovone of Morristown, and Yantachka of Charlotte

Whereas, the U.S. Environmental Protection Agency (EPA) was established on December 2, 1970 as the result of President Nixon's signing federal Reorganization Plan No. 3, and

Whereas, the EPA's mission "is to protect human health and the environment," and

Whereas, the EPA implements its mandate through the development and enforcement of regulations, the awarding of grants, studying environmental issues, sponsoring partnerships, teaching people about the environment, and publishing information for the general public, and

Whereas, the EPA requires improved drinking water quality through elimination of lead, safe private wells, and protective measures applied to drinking water sources; addresses wastewater issues with grants for the construction of wastewater treatment, septic systems, and the financing of green storm management programs and facilities; monitors and prevents water pollution with programs related to hydraulic fracturing, pollution runoff, controlling pollutant discharge into waters, including stormwater pollution, and nutrient pollution; and engages in programs focusing on water research, water resilience, and the protection of bodies of water, including lakes, oceans, and associated coasts and wetlands, rivers and streams, and watersheds, including invasive species, and

Whereas, the EPA's extensive air pollution eradication programs focus on outdoor air pollution (acid rain, ozone layer protection, and visibility); indoor air quality (asbestos, mold, radon, wood-burning appliances); the problems associated with air pollutants (carbon monoxide, ground level ozone, lead, nitrogen dioxide, particulate matter, and sulfur dioxide); and the continuing problem of greenhouse gas emissions, and

Whereas, another important EPA role is related to the assessment and cleanup of Brownfields, and in fiscal year 2017, \$56.8 million of Brownfield grant funding includes \$300,000.00 for assessment projects in Bennington County and \$200,000.00 each for site cleanups at the Brattleboro Museum and at the former Robertson Paper Mill in Bellows Falls, now therefore be it

Resolved by the Senate and House of Representatives:

That the General Assembly thanks the employees of the U.S. Environmental Protection Agency for their role in safeguarding our State's and nation's environmental quality, and be it further

Resolved: That the Secretary of State be directed to send a copy of this resolution to EPA Administrator Scott Pruitt and to the Office of the Region 1 EPA Administrator.

### **H.C.R. 196.**

House concurrent resolution congratulating the 2017 St. Johnsbury Academy Hilltoppers three-time Division I championship girls' outdoor track and field team

Offered by: Representatives Beck of St. Johnsbury, Willhoit of St. Johnsbury, Martel of Waterford, Toll of Danville, Lawrence of Lyndon, and Feltus of Lyndon

Offered by: Senators Benning and Kitchel

Whereas, in recent years, the St. Johnsbury Academy girls' outdoor track and field program has achieved great success, clinching the Division I titles in 2015 and 2016, and

Whereas, at the 2017 State championship meet in Burlington, the St. Johnsbury girls again proved they are a top-flight group of athletes, and

Whereas, individual Hilltoppers clinched first-place finishes in six of the 15 individual events, including the 200-meter dash, 100- and 300-meter hurdles, the high jump, the long jump, and the triple jump, and relay squads of St. Johnsbury runners compiled the fastest times in the 400- and 800-meter relays, and

Whereas, these impressive results, in combination with additional points gained throughout the meet, enabled the St. Johnsbury contingent to earn a third consecutive Division I title, far outscoring second-place Champlain Valley Union High School 168–98.5, and

Whereas, the triumphant Hilltoppers were Quinnae Outerbridge, Hannah Ryan, Grace Cooke, Katherine Cowan, Annie Cunningham, Frances Holderby, Bridget Webber, Hannah Wescott, Siniah Yates-Moses, Callahan Beck, Neva Bostic, Rebecca Green, Riley Higgs, Jen Rotti, Lia Rotti, Rory Young, Sadie Chapman, Hannah Davis, Morgan Eames, Nora Heffernan, Josie Moulton, Sydney Strohm, and Kayla Talbot, and

Whereas, coaches Chip Langmaid, Steve Badgley, Adam Kennedy, Michael Zahner, Andra Hibbert, and Richard Boisseau and manager Emily Green were all contributors to St. Johnsbury's earning its third consecutive Division I

crown, now therefore be it

Resolved by the Senate and House of Representatives:

That the General Assembly congratulates the 2017 St. Johnsbury Academy Hilltoppers Division I championship girls' outdoor track and field team, and be it further

Resolved: That the Secretary of State be directed to send a copy of this resolution to St. Johnsbury Academy.

#### **H.C.R. 197.**

House concurrent resolution congratulating the 2017 St. Johnsbury Academy Hilltoppers Division I championship boys' outdoor track and field team

Offered by: Representatives Beck of St. Johnsbury, Willhoit of St. Johnsbury, Martel of Waterford, Toll of Danville, Lawrence of Lyndon, and Feltus of Lyndon

Offered by: Senators Benning and Kitchel

Whereas, in Division I competition at the 2017 outdoor track and field State championship held in Burlington, 18 St. Johnsbury Academy Hilltoppers scored points, including top honors in the discus, the triple jump, and the pole vault, plus nine critical second- or third-place finishes, and

Whereas, the final results gave St. Johnsbury a 116–98 win over second-place Mt. Mansfield Union High School, as the Hilltoppers earned the school's 31st Division I title in this annual spring event, and

Whereas, the focused and skilled Hilltoppers were Samuel Baird, Charlie Cahillane, Ben Lahey, Ian Clough, Codrin Cobzaru, Kenan Hajdarevic, Michael Langham, Justin Mach, Brandon Mach, Lintaro Miyashi, Ethan Roberts, Corey Simons, Brodie Talbot, Collin Urie, Harper Wallace, Tre Wofford, Bodie Avery, Kristian Baird, Miguel Davila, Matteo Dill, Patrick Fogarty, Noah Glenshaw, Peter Mulcahy, Riley Peterson, Asher Solnit, Ralph Steyn, Lance Abella, Nathaniel Atkins, Carter Barron, Alex Carlisle, Mason Castle, Ethan Eames, Gage Hale, Sajan Harvey, Malik Joell, Lamin Latikka, Orrin Olmstead, Dillon Ryan, Mackay Breton, and Leo Desrochers, and

Whereas, coaches Chip Langmaid, Steve Badgley, Adam Kennedy, Micheal Zahner, Andra Hibbert, and Richard Boisseau successfully guided the team to victory, now therefore be it

Resolved by the Senate and House of Representatives:

That the General Assembly congratulates the 2017 St. Johnsbury Academy Hilltoppers Division I championship boys' outdoor track and field team, and

be it further

Resolved: That the Secretary of State be directed to send a copy of this resolution to St. Johnsbury Academy.

**S.C.R. 18.**

Senate concurrent resolution congratulating Ken D. Squier of Stowe on his induction into the NASCAR Hall of Fame.

*Whereas*, well-known local radio broadcaster and, until recently, Thunder Road race track owner Ken Squier was for many years a popular national radio and television commentator for major NASCAR events, and

*Whereas*, Ken Squier endeavored to make races more accessible and enjoyable for the multitude of the sport's fans of which he is proudly one, and

*Whereas*, he cofounded the Motor Racing Network in 1970 as a national radio service providing live flag-to-flag NASCAR race coverage, and

*Whereas*, his smooth voice and ability to extend a basic fact into an interesting story attracted listeners to his race-day broadcasts, and

*Whereas*, Ken Squier described his trackside commentary as covering "common men doing uncommon things," and

*Whereas*, as an acknowledged master of radio NASCAR reporting, Ken Squier assumed a new challenge to describe this sporting spectacle to television viewers, and

*Whereas*, his breakthrough moment on the visual medium occurred in 1979 when he called the Daytona 500 on CBS television, marking the first complete video coverage of this premier racing event that he coined as "The Great American Race," and

*Whereas*, that pivotal afternoon on CBS launched an 18-year career in the NASCAR television booth for both the CBS and TBS networks, and then as a regular in-studio commentator for several years, and

*Whereas*, Ken Squier concluded his regular NASCAR telecasting in 2000, but he continues to make special appearances on NASCAR telecasts to the delight of his many admirers, and

*Whereas*, in 2012, NASCAR named him as one of the two original recipients of the Squier-Hall Award for NASCAR Media Excellence, housed appropriately in the NASCAR Hall of Fame, and

*Whereas*, NASCAR has now elected to induct Ken Squier into the NASCAR Hall of Fame as a full member of the class of 2018, recognizing his immeasurable contribution to the sport's popularity and success, and



*Whereas, the induction ceremony is scheduled for January 2018 in Charlotte, North Carolina, now therefore be it*

***Resolved by the Senate and House of Representatives:***

That the General Assembly congratulates Ken Squier of Stowe on his induction into the NASCAR Hall of Fame, *and be it further*

***Resolved:*** That the Secretary of State be directed to send a copy of this resolution to Ken Squier.