

## GENERAL INDEX

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The following is a list of the abbreviations and their meaning:

|                 |                                |
|-----------------|--------------------------------|
| H.....          | House Bill                     |
| H.C.R. ....     | House Concurrent Resolution    |
| J.R.H. ....     | Joint Resolution of the House  |
| J.R.S. ....     | Joint Resolution of the Senate |
| S. ....         | Senate Bill                    |
| S.C.R. ....     | Senate Concurrent Resolution   |
| S.R. ....       | Senate Resolution              |
| Prop. ....      | Constitutional Proposals       |
| Exec. Ord. .... | Executive Orders               |
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Pages 2055-2138, which is a table of bills and resolutions, give a direct reference to each stage of, or action taken on, a bill or resolution, including its final disposition. Page numbers indicated in this index refer to the table where such details may be found. Bill or Resolution numbers in the subject categories appearing in bold-face print indicate the bills which have become law and the resolutions that have been adopted.

The full text of each bill that was enacted and each joint and concurrent resolution that was adopted by the Senate and the House may be found in the publication entitled “Acts and Resolves Passed by the General Assembly of the State of Vermont, Seventieth Fourth Biennial Session, 2017,” published by the Secretary of State of Vermont.

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Anderson, Thomas

Appointed, Commissioner, Public Safety Department..... 47

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Appointed, Commissioner, Public Safety Department..... 47

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Bailey, Melissa

Appointed, Commissioner, Department of Mental Health..... 48

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Appointed, Commissioner, Department of Mental Health..... 48

Appt. Confirmed ..... 1408

Boedecker, Emily

Appointed, Commissioner, Department of Environmental Conservation..... 420

Appt. Confirmed ..... 1676

Bolton, Margaret

Appointed, Member, State Board of Health..... 46

Bombardier, Janette

Appointed, Member, Vermont State Colleges Board of Trustees ..... 339

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Buckley, Katherine

Appointed, Commissioner, Department of Housing and Community Development .. 49

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Appointed, Commissioner, Department of Housing and Community Development .. 49

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Campo, Robert

Appointed, Member, Vermont State Lottery Commission ..... 286

Carroll, John

Appointed, Member, State Board of Education ..... 287

Appt. Confirmed ..... 943

Carroll, Karen R.

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Cole, Christopher

Appointed, Commissioner, Department of Buildings and General Services ..... 50

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Appointed, Commissioner, Department of Buildings and General Services ..... 50

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| Courtney, Elizabeth   |      |
| Appointed, Member, Natural Resources .....                            | 44   |
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| Faisal, Gill  |      |
| Appointed, Member, Board of Medical Practice .....                    | 46   |
| Fastiggi, Beth  |      |
| Appointed, Commissioner, Department of Human Resources .....          | 404  |
| Appt. Confirmed .....   | 1676 |
| Fenster, David  |      |
| Appointed, Superior Judge .....                                       | 44   |
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| Flynn, Joe  |      |
| Appointed, Secretary, Agency of Transportation.....                   | 46   |
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| Appointed, Secretary, Agency of Transportation.....                   | 46   |
| Appt. Confirmed .....   | 1715 |
| Gallagher, Thomas   |      |
| Appointed, Member, Vermont Economic Development Authority .....       | 44   |
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| Gibbons, Kenneth  |      |
| Appointed, Member, Vermont Educational and Health Buildings Financing |      |
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| Gobeille, Al  |      |
| Appointed, Secretary, Agency of Human Services .....                  | 47   |
| Appt. Confirmed .....   | 1714 |
| Appointed, Secretary, Agency of Human Services .....                  | 48   |
| Appt. Confirmed .....   | 1714 |
| Goldstein, Joan   |      |
| Appointed, Commissioner, Department of Economic Development .....     | 454  |
| Appt. Confirmed .....   | 1676 |
| Graves, Leon  |      |
| Appointed, Member, Vermont Economic Development Authority .....       | 44   |
| Appt. Confirmed .....   | 1640 |
| Gustafson, Cory   |      |
| Appointed, Commissioner, Department of Vermont Health Access.....     | 47   |
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| Appointed, Commissioner, Department of Vermont Health Access.....     | 47   |
| Appt. Confirmed .....   | 1408 |
| Guy, Sam  |      |
| Appointed, Member, Liquor Control Board.....                          | 286  |
| Appt. Confirmed .....   | 943  |

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| Harrison, Wendy  |      |
| Appointed, Member, Transportation Board .....                            | 46   |
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| Haskell, Sabina  |      |
| Appointed, Chair, Vermont State Lottery Commission .....                 | 287  |
| Appt. Confirmed .....  | 1676 |
| Heald, Francis   |      |
| Appointed, Member, Travel Information Council .....                      | 45   |
| Appt. Confirmed .....  | 1639 |
| Holcombe, Rebecca  |      |
| Appointed, Secretary Agency of Education .....                           | 1207 |
| Appt. Confirmed .....  | 1715 |
| Hutt, Monica   |      |
| Appointed, Commissioner, Department of Aging and Independent Living..... | 47   |
| Appt. Confirmed .....  | 1408 |
| Appointed, Commissioner, Department of Aging and Independent Living..... | 47   |
| Appt. Confirmed .....  | 1408 |
| Hunter, Patricia   |      |
| Appointed, Member, Board of Medical Practice .....                       | 45   |
| Ide, Robert  |      |
| Appointed, Commissioner, Department of Motor Vehicles.....               | 46   |
| Appt. Confirmed .....  | 1676 |
| Appointed, Commissioner, Department of Motor Vehicles.....               | 46   |
| Appt. Confirmed .....  | 1676 |
| Illick, Martha   |      |
| Appointed, Member, Natural Resources Board .....                         | 45   |
| Appt. Confirmed .....  | 943  |
| Kennett, Elizabeth   |      |
| Appointed, Member, Travel Information Council .....                      | 45   |
| Appt. Confirmed .....  | 1639 |
| Kittell, Vanessa   |      |
| Appointed, Chair, Transportation Board.....                              | 46   |
| Appt. Confirmed .....  | 1639 |
| Knight, Wendy  |      |
| Appointed, Commissioner, Department of Tourism and Marketing.....        | 420  |
| Appt. Confirmed .....  | 1675 |
| Kurrle, Lindsay  |      |
| Appointed, Commissioner, Department of Labor .....                       | 49   |
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| Appointed, Commissioner, Department of Labor .....                       | 49   |
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| Lauzon, Thomas   |      |
| Appointed, Member, Travel Information Council .....                  | 45   |
| Appt. Confirmed .....  | 1640 |
| Levine, Mark A.  |      |
| Appointed, Commissioner, Department of Health .....                  | 47   |
| Appt. Confirmed .....  | 1408 |
| Appointed, Commissioner, Department of Health .....                  | 47   |
| Appt. Confirmed .....  | 1408 |
| Lunge, Robin   |      |
| Appointed, Member, Green Mountain Care Board .....                   | 455  |
| Appt. Confirmed .....  | 921  |
| Manahan, Martin  |      |
| Appointed, Member, Liquor Control Board .....                        | 287  |
| Mann, Elizabeth  |      |
| Appointed, Superior Judge .....                                      | 46   |
| Appt. Confirmed .....  | 1714 |
| Meals, Don   |      |
| Appointed, Member, State Board of Health .....                       | 44   |
| Menard, Lisa   |      |
| Appointed, Commissioner, Department of Corrections .....             | 454  |
| Appt. Confirmed .....  | 1677 |
| Moore, Julie   |      |
| Appointed, Secretary, Agency of Natural Resources .....              | 50   |
| Appt. Confirmed .....  | 272  |
| Appointed, Secretary, Agency of Natural Resources .....              | 50   |
| Appt. Confirmed .....  | 272  |
| Mullin, Kevin J.   |      |
| Appointed, Chair, Green Mountain Care Board .....                    | 1954 |
| Murphy, Scott  |      |
| Appointed, State Librarian, Department of Libraries .....            | 1954 |
| O'Keefe, John  |      |
| Appointed, Member, State Board of Education .....                    | 287  |
| Appt. Confirmed .....  | 943  |
| Pallito, Andy  |      |
| Appointed, Commissioner, Department of Finance and Management .....  | 49   |
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| Pieciak, Michael   |      |
| Appointed, Commissioner, Department of Financial Regulations .....   | 48   |
| Appt. Confirmed .....  | 1677 |
| Appointed, Commissioner of Department of Financial Regulations ..... | 48   |
| Appt. Confirmed .....  | 1677 |

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| Potter, Alexandra S.   |      |
| Appointed, Member, Vermont Tobacco Evaluation and Review Board.....        | 44   |
| Porter, Louis  |      |
| Appointed, Commissioner, Department of Fish and Wildlife.....              | 50   |
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| Appointed, Commissioner, Department of Fish and Wildlife.....              | 50   |
| Appt. Confirmed .....  | 273  |
| Quinn, John  |      |
| Appointed, Secretary, Agency of Digital Services.....                      | 674  |
| Appt. Confirmed .....  | 1715 |
| Robillard, David   |      |
| Appointed, Member, Fish and Wildlife Board.....                            | 425  |
| Roisman, Anthony Z.  |      |
| Appointed, Chair, Public Service Board .....                               | 1954 |
| Samson, Kaj  |      |
| Appointed, Commissioner, Department of Taxes .....                         | 48   |
| Appt. Confirmed .....  | 1677 |
| Appointed, Commissioner, Department of Taxes .....                         | 48   |
| Appt. Confirmed .....  | 1677 |
| Schatz, Kenneth  |      |
| Appointed, Commissioner, Department of Children and Families .....         | 47   |
| Appt. Confirmed .....  | 1408 |
| Appointed, Commissioner, Department of Children and Families .....         | 47   |
| Appt. Confirmed .....  | 1408 |
| Schirling, Michael   |      |
| Appointed, Secretary, Agency of Commerce and Community Development.....    | 49   |
| Appt. Confirmed .....  | 161  |
| Appointed, Secretary, Agency of Commerce and Community Development.....    | 49   |
| Appt. Confirmed .....  | 161  |
| Sexton, Ryan   |      |
| Appointed, Member, Board of Medical Practice .....                         | 45   |
| Snelling, Diane  |      |
| Appointed, Chair, Natural Resources Board .....                            | 50   |
| Appt. Confirmed .....  | 1676 |
| Appointed, Chair, Natural Resources Board .....                            | 50   |
| Appt. Confirmed .....  | 1676 |
| Snyder, Michael  |      |
| Appointed, Commissioner, Department of Forests, Parks and Recreation ..... | 286  |
| Appt. Confirmed .....  | 1676 |

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| Tebbetts, Anson  |      |
| Appointed, Secretary, Agency of Agriculture, Food and Markets .....    | 50   |
| Appt. Confirmed .....  | 237  |
| Appointed, Secretary, Agency of Agriculture, Food and Markets .....    | 50   |
| Appt. Confirmed .....  | 237  |
| Terry, Faith   |      |
| Appointed, Member, Transportation .....                                | 44   |
| Appt. Confirmed .....  | 1640 |
| Thompson, Darwin   |      |
| Appointed, Commissioner, Department of Information and Innovation..... | 286  |
| Tierney, June  |      |
| Appointed, Commissioner, Department Public Safety .....                | 48   |
| Appt. Confirmed .....  | 237  |
| Appointed, Commissioner, Department Public Safety .....                | 48   |
| Appt. Confirmed .....  | 238  |
| Tuttle, Michael  |      |
| Appointed, Member, Vermont Economic Development .....                  | 44   |
| Appt. Confirmed .....  | 1640 |
| Usifer, Maureen K.   |      |
| Appointed, Member, Green Mountain Care Board.....                      | 1954 |
| Valerio, Matthew   |      |
| Appointed, Defender General .....                                      | 340  |
| Appt. Confirmed .....  | 1675 |
| Vickers, Donald  |      |
| Appointed, Member, Human Rights Commission .....                       | 45   |
| Wadhams, Emily   |      |
| Appointed, Member, Vermont Housing and Conservation Board .....        | 405  |
| Appt. Confirmed .....  | 944  |
| Wiles, Brian J.  |      |
| Appointed, Member, Fish and Wildlife Board.....                        | 425  |
| Wisloski, Stephen  |      |
| Appointed, Member, Vermont Educational and Health Buildings Financing  |      |
| Agency .....   | 45   |
| Appt. Confirmed .....  | 1640 |
| Weinstein, Heather   |      |
| Appointed, Member, Community High School of Vermont Board .....        | 45   |
| Young, Susanne   |      |
| Appointed, Secretary, Agency of Administration .....                   | 48   |
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**Ashe, Timothy R.**

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| J.R.S.   | 8.   | Introduced .....                                | 17   |
| J.R.S.   | 10.  | Introduced .....                                | 51   |
| J.R.S.   | 11.  | Introduced .....                                | 70   |
| J.R.S.   | 12.  | Introduced .....                                | 80   |
| J.R.S.   | 13.  | Introduced .....                                | 85   |
| J.R.S.   | 14.  | Introduced .....                                | 85   |
| J.R.S.   | 15.  | Introduced .....                                | 92   |
| J.R.S.   | 16.  | Introduced .....                                | 156  |
| J.R.S.   | 18.  | Reported for Committee.....                     | 439  |
|  |      | Demanded yeas and nays .....                    | 442  |
| J.R.S.   | 20.  | Introduced .....                                | 201  |
| J.R.S.   | 21.  | Moved to amend.....                             | 230  |
| J.R.S.   | 23.  | Introduced .....                                | 248  |
| J.R.S.   | 24.  | Introduced .....                                | 276  |
| J.R.S.   | 25.  | Messaged action to the House forthwith .....    | 921  |
| J.R.S.   | 27.  | Introduced .....                                | 333  |
| J.R.S.   | 29.  | Introduced .....                                | 405  |
| J.R.S.   | 30.  | Introduced .....                                | 424  |
| J.R.S.   | 31.  | Introduced .....                                | 454  |
| J.R.S.   | 32.  | Introduced .....                                | 633  |
| J.R.S.   | 33.  | Introduced with Senators Balint and Degree..... | 1806 |
| J.R.S.   | 34.  | Introduced .....                                | 1807 |
| J.R.S.   | 35.  | Introduced .....                                | 1976 |
| S.R.   | 1.   | Introduced .....                                | 4    |
| S.R.   | 4.   | Introduced with others.....                     | 75   |
| S.R.   | 5.   | Introduced with others.....                     | 86   |
| S.R.   | 8.   | Moved to amend.....                             | 261  |
| S.R.   | 9.   | Introduced with others.....                     | 675  |
| S.R.   | 10.  | Moved for immediate consideration.....          | 1975 |
| S.C.R.   | 1.   | Introduced with others.....                     | 18   |
| S.C.R.   | 5.   | Introduced with others.....                     | 68   |
| S.C.R.   | 9.   | Introduced with others.....                     | 245  |
| S.C.R.   | 13.  | Introduced with others.....                     | 448  |
| H.C.R.   | 1.   | Introduced with others.....                     | 42   |
| H.C.R.   | 36.  | Introduced with others.....                     | 155  |
| H.C.R.   | 53.  | Introduced with others.....                     | 224  |
| H.C.R.   | 73.  | Introduced with others.....                     | 275  |
| H.C.R.   | 112. | Introduced with others.....                     | 449  |
| H.C.R.   | 116. | Introduced with others.....                     | 449  |
| H.C.R.   | 149. | Introduced with others.....                     | 1014 |
| Appointed Committee to wait on Lieutenant Governor-elect.....  |      |   | 11   |
| Moved nominees for Canvassing Committee be elected.....  |      |   | 7    |
| Moved President Appoint Committee to Inform Governor Senate has concluded the<br>business of the Session .....     |      |   | 1927 |
| Moved Secretary be directed to inform the House that the Senate has concluded the<br>business of the Session ..... |      |   | 1927 |
| Moved Secretary be directed to inform the House that the Senate has concluded the<br>business of the Session ..... |      |   | 1978 |

**Ashe, Timothy R.**, continued

Moved the Senate adjourn .....14, 17, 31, 32, 35, 43, 52, 64, 69, 71, 72, 73, 74, 80, 82, 83, 84, 112, 115, 145, 156, 162, 194, 195, 196, 203, 214, 227, 238, 240, 247, 250, 256, 263, 275, 285, 307, 325, 332, 339, 354, 377, 404, 406, 418, 423, 425, 440, 443, 453, 473, 632, 672, 691, 877, 922, 929, 944, 1015, 1170, 1206, 1257, 1272, 1334, 1678, 1692, 1701, 1709, 1928, 1978  
 Moved the Senate recess .....11, 14, 15, 19, 195, 324, 328, 676, 714, 1312, 1540, 1551, 1692, 1709, 1806, 1957, 1976,  
 Moved nominations for Judicial Nominating Board be closed ..... 144  
 Placed in nomination the names of Senators Ayer, Collamore and Rodgers as members  
     of the Judicial Nominating Board ..... 144  
 Presided over Senate.....9, 10, 11, 83, 162, 360, 366, 406, 453, 632, 672, 1409, 1489, 1551, 1558, 1709

**Assault**

Removal of firearms from a person arrested or cited for domestic assault,  
     *See table H. 422* ..... 2089

**Automobiles**

Automobile insurance requirements and transportation network companies,  
     *See table H. 143* ..... 2083

**Ayer, Claire D.**

Senator from Addison District ..... 1  
 Committees  
     Conference on H. 42 .....557  
     Conference on H. 508 .....921  
     Conference on S. 50 .....874  
     Ethics .....37  
     Government Operations ..... 16  
     Health and Welfare, Chair..... 16  
     Health Reform Oversight ..... 1983  
     Joint Fiscal .....67  
     Judicial Nominating Board ..... 144  
     National Legislative Association on RX Pricing ..... 1982  
     To inform Governor of organization of Senate .....6  
     Vermont Child Poverty Council..... 71

**Motions**

S. 3. Introduced with Senators Sears and White.....29  
 S. 8. Moved to amend.....117  
 S. 13. Reported for Committee.....158  
 S. 19. Introduced with others.....34  
     Moved committee be relieved, bill committed ..... 161  
 S. 21. Introduced with others.....35  
 S. 40. Introduced with others.....66  
 S. 44. Introduced with Senators Bray and Campion..... 71  
     Moved to amend.....256  
 S. 50. Moved Senate refuse to concur in House proposal and  
     requested Committee of Conference ..... 649  
 S. 51. Introduced with others.....74  
 S. 53. Introduced with others.....77  
 S. 66. Introduced with others.....88  
 S. 75. Introduced with others.....93

**Ayer, Claire D.**, continued

|        |      |  |      |
|--------|------|--|------|
| S.     | 76.  | Introduced with others.....  | 93   |
| S.     | 77.  | Introduced with others.....  | 116  |
| S.     | 81.  | Introduced with others.....  | 146  |
| S.     | 82.  | Introduced with others.....  | 157  |
| S.     | 88.  | Moved ordered to lie .....   | 328  |
|        |      | Called up .....  | 627  |
| S.     | 90.  | Introduced with others.....  | 203  |
| S.     | 92.  | Introduced with others.....  | 204  |
|        |      | Reported for Committee.....  | 299  |
| S.     | 95.  | Introduced with others.....  | 216  |
|        |      | Moved for immediate consideration.....   | 1544 |
| S.     | 103. | Introduced with others.....  | 225  |
| S.     | 110. | Introduced with others.....  | 238  |
| S.     | 118. | Introduced with others.....  | 249  |
| S.     | 132. | Introduced with others.....  | 278  |
| S.     | 133. | Moved to amend.....  | 1437 |
| S.     | 146. | Introduced with Senator Pearson.....   | 420  |
| H.     | 29.  | Moved to amend.....  | 1541 |
|        |      | Moved to amend.....  | 1541 |
|        |      | Demanded yeas and nays .....   | 1544 |
| H.     | 42.  | Moved to amend.....  | 408  |
| H.     | 184. | Reported for Committee.....  | 464  |
| H.     | 312. | Reported for Committee.....  | 1258 |
| H.     | 506. | Reported for Committee.....  | 931  |
| H.     | 509. | Moved to amend.....  | 1697 |
|        |      | Moved Senate concur in House proposal of amendment with<br>further proposal of amendment ..... | 1701 |
| H.     | 515. | Moved to amend.....  | 877  |
| H.     | 527. | Reported for Committee.....  | 1028 |
| H.     | 536. | Reported for Committee.....  | 1028 |
| J.R.S. | 17.  | Introduced with others.....  | 156  |
| S.R.   | 4.   | Introduced with others.....  | 75   |
| S.R.   | 5.   | Introduced with others.....  | 86   |
| S.R.   | 7.   | Introduced with Senator Mullin .....   | 201  |
| S.R.   | 9.   | Introduced with others.....  | 675  |
| S.R.   | 10.  | Introduced with others.....  | 1955 |
| S.C.R. | 1.   | Introduced with others.....  | 18   |
| S.C.R. | 5.   | Introduced with others.....  | 68   |
| H.C.R. | 1.   | Introduced with others.....  | 42   |
| H.C.R. | 36.  | Introduced with others.....  | 155  |
| H.C.R. | 43.  | Introduced with others.....  | 200  |
| H.C.R. | 56.  | Introduced with others.....  | 245  |
| H.C.R. | 67.  | Introduced with others.....  | 274  |
| H.C.R. | 112. | Introduced with others.....  | 449  |
| H.C.R. | 116. | Introduced with others.....  | 449  |
| H.C.R. | 149. | Introduced with others.....  | 1014 |
| H.C.R. | 164. | Introduced with others.....  | 1554 |

**B.****Bail**

|  |      |
|--|------|
| Community-based electronic monitoring, <i>See table S. 124</i> ..... | 2074 |
| To criminal justice, <i>See table H. 503</i> .....                   | 2091 |

**Balint, Rebecca A.**

|                                     |   |
|-------------------------------------|---|
| Senator from Windham District ..... | 2 |
|-------------------------------------|---|

## Committees

|   |      |
|---|------|
| Conference on H. 513 .....  | 1192 |
| Conference on S. 135 .....  | 1401 |
| Economic Development, Housing and General Affairs .....           | 15   |
| Education, Vice Chair .....                                       | 16   |
| Joint Rules .....   | 38   |
| Judicial Rules .....  | 38   |
| Review Board on Retail Sales of Electric Energy, ex officio ..... | 1982 |
| Rules .....   | 36   |
| Sexual Harassment Panel, Chair .....                              | 37   |
| To inform Governor of Completion of business by the Senate .....  | 1927 |
| To wait on Lieutenant Governor-elect .....                        | 10   |
| To wait on Senator-elect Soucy .....                              | 1954 |
| Vermont State Infrastructure Bank Board .....                     | 1983 |

## Motions

|  |      |
|--|------|
| S. 17. Introduced with others .....                    | 34   |
| S. 18. Introduced with Senators White and Baruth ..... | 34   |
| S. 40. Introduced with others .....                    | 66   |
| S. 51. Introduced with others .....                    | 74   |
| S. 53. Introduced with others .....                    | 77   |
| S. 70. Introduced with others .....                    | 92   |
| S. 75. Introduced with others .....                    | 93   |
| S. 77. Introduced with others .....                    | 116  |
| S. 79. Introduced with others .....                    | 117  |
| S. 82. Introduced with others .....                    | 157  |
| S. 85. Introduced with others .....                    | 195  |
| S. 90. Introduced with others .....                    | 203  |
| S. 94. Introduced with Senator Lyons .....             | 216  |
| S. 100. Demanded yeas and nays .....                   | 1310 |
| S. 103. Introduced with others .....                   | 225  |
| S. 110. Introduced with others .....                   | 238  |
| S. 118. Introduced with others .....                   | 249  |
| S. 122. Moved to amend .....                           | 358  |
| S. 130. Moved to amend .....                           | 361  |
| S. 135. Moved to amend .....                           | 364  |
| Moved to amend .....                                   | 387  |
| S. 136. Moved to amend .....                           | 368  |
| Moved to amend .....                                   | 381  |
| Moved remaining stages on .....                        | 383  |
| S. 147. Introduced with others .....                   | 420  |
| H. 3. Reported for Committee .....                     | 460  |
| H. 29. Moved to amend .....                            | 1541 |
| Moved to amend .....                                   | 1541 |

**Balint, Rebecca A.**, continued

|        |      |  |                |
|--------|------|--|----------------|
| H.     | 509. | Moved to substitute .....  | 941            |
|        |      | Moved to amend.....  | 1697           |
|        |      | Moved Senate concur in House proposal of amendment with<br>further proposal of amendment ..... | 1701           |
| H.     | 513. | Moved to amend.....  | 563            |
|        |      | Moved to amend.....  | 568            |
| J.R.S. | 33.  | Introduced with Senators Ashe and Degree .....   | 1806           |
| S.R.   | 4.   | Introduced with others.....  | 75             |
| S.R.   | 5.   | Introduced with others.....  | 86             |
| S.R.   | 9.   | Introduced with others.....  | 675            |
| S.R.   | 10.  | Introduced with others.....  | 1955           |
| S.C.R. | 1.   | Introduced with others.....  | 18             |
| S.C.R. | 5.   | Introduced with others.....  | 68             |
| S.C.R. | 13.  | Introduced with others.....  | 448            |
| H.C.R. | 1.   | Introduced with others.....  | 42             |
| H.C.R. | 7.   | Introduced with others.....  | 43             |
| H.C.R. | 36.  | Introduced with others.....  | 155            |
| H.C.R. | 38.  | Introduced with others.....  | 156            |
| H.C.R. | 48.  | Introduced with others.....  | 223            |
| H.C.R. | 55.  | Introduced with others.....  | 245            |
| H.C.R. | 60.  | Introduced with others.....  | 246            |
| H.C.R. | 73.  | Introduced with others.....  | 275            |
| H.C.R. | 84.  | Introduced with others.....  | 331            |
| H.C.R. | 87.  | Introduced with others.....  | 332            |
| H.C.R. | 101. | Introduced with others.....  | 422            |
| H.C.R. | 108. | Introduced with others.....  | 448            |
| H.C.R. | 112. | Introduced with others.....  | 449            |
| H.C.R. | 116. | Introduced with others.....  | 449            |
| H.C.R. | 124. | Introduced with others.....  | 627            |
| H.C.R. | 136. | Introduced with others.....  | 629            |
| H.C.R. | 142. | Introduced with others.....  | 1013           |
| H.C.R. | 145. | Introduced with others.....  | 1013           |
| H.C.R. | 149. | Introduced with others.....  | 1014           |
| H.C.R. | 151. | Introduced with others.....  | 1014           |
| H.C.R. | 162. | Introduced with others.....  | 1554           |
| H.C.R. | 177. | Introduced with others.....  | 1556           |
| H.C.R. | 187. | Introduced with others.....  | 1558           |
|        |      | Moved the Senate recess .....  | 1712           |
|        |      | Moved the Senate adjourn .....   | 194, 205, 1712 |

**Barre, City of**

|   |      |
|---|------|
| Approval of amendments to the charter of the City of Barre, <i>See table H. 529</i> ..... | 2096 |
|---|------|

**Baruth, Philip E.**

|   |      |
|---|------|
| Senator from Chittenden District .....                  | 1    |
| Committees  |      |
| Conference on H. 238 .....                              | 1407 |
| Conference on H. 513 .....                              | 1192 |
| Economic Development, Housing and General Affairs ..... | 15   |
| Education, Chair .....                                  | 16   |

**Baruth, Philip E.,** continued

|        |  |      |
|--------|--|------|
|        | New England Board of Higher Education.....   | 39   |
|        | PreKindergarten-16 Council .....   | 39   |
|        | Sexual Harassment Panel .....  | 37   |
|        | Vermont Child Poverty Council.....   | 71   |
|        | Motions  |      |
| S.     | 6. Introduced with others.....   | 30   |
| S.     | 18. Introduced with Senators White and Balint.....   | 34   |
| S.     | 40. Introduced with others.....  | 66   |
| S.     | 72. Reported for Committee.....  | 289  |
| S.     | 73. Introduced with Senator Sirotkin .....   | 92   |
| S.     | 83. Introduced with others.....  | 157  |
| S.     | 88. Demanded yeas and nays .....   | 310  |
| S.     | 98. Introduced with others.....  | 217  |
| S.     | 110. Introduced with others.....   | 238  |
| S.     | 122. Moved to amend.....   | 358  |
| S.     | 130. Moved to amend.....   | 361  |
|        | Moved to commit .....  | 1010 |
| S.     | 135. Moved to amend.....   | 364  |
|        | Moved to amend.....  | 387  |
| S.     | 136. Moved to amend.....   | 368  |
|        | Moved to amend.....  | 381  |
| H.     | 218. Moved to amend.....   | 1311 |
| H.     | 424. Moved to amend.....   | 1197 |
| H.     | 462. Reported for Committee.....   | 466  |
| H.     | 509. Moved to substitute .....   | 941  |
|        | Moved to amend.....  | 1697 |
|        | Moved Senate concur in House proposal of amendment with<br>further proposal of amendment ..... | 1701 |
| H.     | 513. Moved committee be relieved .....   | 472  |
|        | Moved to amend.....  | 472  |
|        | Reported for Committee.....  | 508  |
|        | Moved to amend.....  | 563  |
|        | Moved to amend.....  | 567  |
|        | Moved to amend.....  | 568  |
|        | Moved Senate refuse to concur in House proposal and requested<br>Committee of Conference ..... | 1192 |
|        | Moved for immediate consideration.....   | 1506 |
|        | Reported for Committee of Conference .....   | 1507 |
|        | Demanded yeas and nays .....   | 1539 |
| H.     | 516. Moved to amend.....   | 923  |
| S.R.   | 4. Introduced with others.....   | 75   |
| S.R.   | 5. Introduced with others.....   | 86   |
| S.R.   | 9. Introduced with others.....   | 675  |
| S.C.R. | 1. Introduced with others.....   | 18   |
| S.C.R. | 5. Introduced with others.....   | 68   |
| S.C.R. | 13. Introduced with others.....  | 448  |
| H.C.R. | 1. Introduced with others.....   | 42   |
| H.C.R. | 36. Introduced with others.....  | 155  |
| H.C.R. | 38. Introduced with others.....  | 156  |

**Baruth, Philip E.**, continued

|   |                             |      |
|---|-----------------------------|------|
| H.C.R. 53.  | Introduced with others..... | 224  |
| H.C.R. 73.  | Introduced with others..... | 275  |
| H.C.R. 87.  | Introduced with others..... | 332  |
| H.C.R. 95.  | Introduced with others..... | 404  |
| H.C.R. 112.   | Introduced with others..... | 449  |
| H.C.R. 116.   | Introduced with others..... | 449  |
| H.C.R. 149.   | Introduced with others..... | 1014 |
| Moved President <i>pro tempore</i> appoint a committee to wait on Lieutenant Governor-elect ... |                             | 11   |
| Moved the Senate adjourn .....  |                             | 1710 |
| Seconded nomination of John H. Bloomer, Jr. as Secretary of the Senate .....                    |                             | 2    |

**Benning, Joseph C.**

|                                       |   |
|---------------------------------------|---|
| Senator from Caledonia District ..... | 1 |
| Committees                            |   |

|   |      |
|---|------|
| Canvassing .....                                    | 6    |
| Conference on H. 171 .....                          | 557  |
| Conference on H. 503 .....                          | 1170 |
| Conference on S. 134 .....                          | 1234 |
| Conference on S. 134 .....                          | 1288 |
| Education .....                                     | 16   |
| Ethics, Chair.....                                  | 37   |
| Judicial Retention.....                             | 38   |
| Judicial Rules, Vice Chair.....                     | 38   |
| Judiciary, Vice Chair.....                          | 16   |
| Legislative Committee on Administrative Rules ..... | 37   |
| Sexual Harassment Panel .....                       | 37   |
| To wait on Lieutenant Governor-elect .....          | 10   |

## Motions

|         |  |      |
|---------|--|------|
| S. 7.   | Introduced with Senator Sears.....                 | 30   |
|         | Reported for Committee.....                        | 205  |
| S. 8.   | Moved to amend.....                                | 117  |
| S. 15.  | Introduced with others.....                        | 32   |
| S. 16.  | Introduced with others.....                        | 34   |
| S. 17.  | Introduced with others.....                        | 34   |
| S. 18.  | Reported for Committee.....                        | 149  |
|         | Moved to amend.....                                | 154  |
| S. 24.  | Introduced with others.....                        | 35   |
| S. 39.  | Introduced .....                                   | 66   |
|         | Reported for Committee .....                       | 250  |
| S. 60.  | Introduced .....                                   | 83   |
| S. 86.  | Introduced with Senator Sears.....                 | 195  |
| S. 87.  | Moved to amend.....                                | 217  |
| S. 105. | Introduced with Senators Pearson and Sirotkin..... | 225  |
| S. 106. | Introduced with others.....                        | 230  |
| S. 122. | Moved to amend.....                                | 358  |
| S. 130. | Moved to amend.....                                | 361  |
| S. 134. | Reported for Committee of Conference .....         | 1606 |
| H. 4.   | Reported for Committee.....                        | 383  |
|         | Remarks Journalized .....                          | 383  |
| H. 14.  | Reported for Committee.....                        | 405  |

**Benning, Joseph C., continued**

|        |      |   |       |
|--------|------|---|-------|
| H.     | 29.  | Moved to amend.....                             | 1541  |
| H.     | 74.  | Moved to amend.....                             | 562   |
| H.     | 143. | Reported for Committee.....                     | 1463  |
| H.     | 171. | Reported for Committee.....                     | 410   |
| H.     | 230. | Explained vote.....                             | 561   |
| H.     | 495. | Moved to amend (disagreed to).....              | 1333  |
| H.     | 513. | Moved to amend.....                             | 563   |
|        |      | Moved to amend.....                             | 568   |
| J.R.S. | 17.  | Introduced with others.....                     | 156   |
| J.R.H. | 4.   | Proposal of Amendment agreed to .....           | 239   |
| S.R.   | 4.   | Introduced with others.....                     | 75    |
| S.R.   | 5.   | Introduced with others.....                     | 86    |
| S.R.   | 9.   | Introduced with others.....                     | 675   |
| S.C.R. | 1.   | Introduced with others.....                     | 18    |
| S.C.R. | 5.   | Introduced with others.....                     | 68    |
| S.C.R. | 9.   | Introduced with others.....                     | 245   |
| S.C.R. | 10.  | Introduced with others.....                     | 330   |
| S.C.R. | 13.  | Introduced with others.....                     | 448   |
| H.C.R. | 1.   | Introduced with others.....                     | 42    |
| H.C.R. | 36.  | Introduced with others.....                     | 155   |
| H.C.R. | 73.  | Introduced with others.....                     | 275   |
| H.C.R. | 74.  | Introduced with others.....                     | 275   |
| H.C.R. | 77.  | Introduced with others.....                     | 330   |
| H.C.R. | 80.  | Introduced with others.....                     | 331   |
| H.C.R. | 81.  | Introduced with others.....                     | 331   |
| H.C.R. | 92.  | Introduced with others.....                     | 403   |
| H.C.R. | 108. | Introduced with others.....                     | 448   |
| H.C.R. | 112. | Introduced with others.....                     | 449   |
| H.C.R. | 116. | Introduced with others.....                     | 449   |
| H.C.R. | 149. | Introduced with others.....                     | 1014  |
| H.C.R. | 178. | Introduced with others.....                     | 1556  |
| H.C.R. | 183. | Introduced with others.....                     | 1557  |
| H.C.R. | 184. | Introduced with others.....                     | 1557  |
| H.C.R. | 196. | Introduced with others.....                     | 1976  |
| H.C.R. | 197. | Introduced with others.....                     | 1976  |
|        |      | Remarks honoring Senator William T. Doyle ..... | 22-23 |

**Bennington, Town of**

The creation of a tax increment financing district in Bennington, *See table S. 119* .....2073

**Berlin, Town of**

Approval of amendments to the charter of the Town of Berlin, *See table H. 356*.....2088

**Beverage Redemption**

The beverage container redemption system, *See table S. 28* .....2060

**Bloomer, John H., Jr.**

|  |   |
|--|---|
| Secretary of the Senate .....  | 2 |
| Administered oath of office to Assistant Secretary of the Senate ..... | 4 |
| Administered oath of office to Canvassing Committee .....              | 7 |
| Administered oath of office to Senators-elect.....                     | 2 |

**Bloomer, John H., Jr.**, continued

|  |      |
|--|------|
| Administered oath of office to Senator-elect Soucy ..... | 1954 |
| Called the roll of the Senate.....                       | 1    |
| Certification of Journal .....                           | 1984 |
| Nominated and elected Secretary of the Senate.....       | 2    |
| Presided over Senate.....                                | 1710 |

**Boating**

|  |      |
|--|------|
| Miscellaneous changes to laws related to vehicles and vessels, <i>See table S. 127</i> ..... | 2074 |
|--|------|

**Branagan, Carolyn Whitney**

|                                      |   |
|--------------------------------------|---|
| Senator from Franklin District ..... | 2 |
|--------------------------------------|---|

## Committees

|  |      |
|--|------|
| Agriculture, Clerk .....   | 15   |
| Art in State Building Advisory Panel.....                            | 39   |
| Canvassing .....   | 7    |
| Conference on S. 9 .....   | 1407 |
| Ethics .....   | 37   |
| Government Accountability .....                                      | 273  |
| Institutions, Clerk.....   | 16   |
| Joint Energy .....   | 67   |
| Legislative Council Committee.....                                   | 37   |
| Recreational Facilities Grants Program.....                          | 1981 |
| Vermont Citizens Advisory Committee on Lake Champlain's Future ..... | 1981 |

## Motions

|  |      |
|--|------|
| S. 20. Introduced with others.....                           | 34   |
| S. 24. Introduced with others.....                           | 35   |
| S. 33. Reported for Committee.....                           | 154  |
| Moved for immediate consideration.....                       | 1505 |
| S. 34. Moved to amend.....                                   | 363  |
| S. 54. Introduced with Senators Sirotkin and Collamore ..... | 77   |
| S. 75. Introduced with others.....                           | 93   |
| S. 88. Introduced with others.....                           | 202  |
| S. 90. Introduced with others.....                           | 203  |
| S. 98. Introduced with others.....                           | 217  |
| S. 101. Introduced with others.....                          | 225  |
| S. 103. Moved to commit .....                                | 376  |
| S. 106. Introduced with others.....                          | 230  |
| S. 141. Introduced with others.....                          | 334  |
| H. 29. Moved to amend.....                                   | 1541 |
| Moved to amend.....  | 1541 |
| H. 136. Moved to amend.....                                  | 505  |
| H. 218. Reported for Committee.....                          | 1205 |
| H. 495. Moved to amend.....                                  | 1338 |
| H. 509. Moved to divide .....                                | 1700 |
| H. 510. Reported for Committee.....                          | 1195 |
| S.R. 5. Introduced with others.....                          | 86   |
| S.R. 9. Introduced with others.....                          | 675  |
| S.C.R. 1. Introduced with others.....                        | 18   |
| S.C.R. 5. Introduced with others.....                        | 68   |
| S.C.R. 9. Introduced with others.....                        | 245  |

**Branagan, Carolyn Whitney, continued**

|        |      |                             |      |
|--------|------|-----------------------------|------|
| S.C.R. | 13.  | Introduced with others..... | 448  |
| H.C.R. | 1.   | Introduced with others..... | 42   |
| H.C.R. | 36.  | Introduced with others..... | 155  |
| H.C.R. | 59.  | Introduced with others..... | 246  |
| H.C.R. | 73.  | Introduced with others..... | 275  |
| H.C.R. | 90.  | Introduced with others..... | 403  |
| H.C.R. | 112. | Introduced with others..... | 449  |
| H.C.R. | 115. | Introduced with others..... | 449  |
| H.C.R. | 116. | Introduced with others..... | 449  |
| H.C.R. | 124. | Introduced with others..... | 627  |
| H.C.R. | 149. | Introduced with others..... | 1014 |
| H.C.R. | 154. | Introduced with others..... | 1015 |
| H.C.R. | 178. | Introduced with others..... | 1556 |

**Bray, Christopher A.**

|    |      |  |      |
|----|------|--|------|
|    |      | Senator from Addison District.....   | 1    |
|    |      | Committees   |      |
|    |      | Canvassing .....   | 6    |
|    |      | Conference on S. 75 .....  | 875  |
|    |      | Education .....  | 16   |
|    |      | Joint Energy .....   | 67   |
|    |      | Natural Resources and Energy, Chair .....  | 17   |
|    |      | New England Board of Higher Education.....   | 1982 |
|    |      | Motions  |      |
| S. | 1.   | Reported for Committee.....  | 71   |
| S. | 10.  | Moved to amend.....  | 1169 |
|    |      | Moved Senate concur in House proposal of amendment with<br>further proposal of amendment ..... | 1169 |
| S. | 20.  | Moved to commit .....  | 895  |
| S. | 34.  | Moved to amend.....  | 353  |
| S. | 43.  | Introduced with others.....  | 71   |
| S. | 44.  | Introduced with Senators Ayer and Campion .....  | 71   |
| S. | 51.  | Introduced with others.....  | 74   |
| S. | 53.  | Introduced with others.....  | 77   |
| S. | 75.  | Introduced with others.....  | 93   |
|    |      | Moved Senate refuse to concur in House proposal and requested<br>Committee of Conference ..... | 672  |
| S. | 77.  | Introduced with others.....  | 116  |
| S. | 103. | Introduced with others.....  | 225  |
|    |      | Demanded yeas and nays .....   | 385  |
| S. | 110. | Introduced with others.....  | 238  |
| S. | 118. | Introduced with others.....  | 249  |
|    |      | Moved committee be relieved, bill committed.....   | 424  |
| S. | 122. | Moved to amend.....  | 358  |
| S. | 130. | Moved to amend.....  | 361  |
| S. | 135. | Moved to amend.....  | 365  |
|    |      | Moved to amend.....  | 401  |
| S. | 142. | Introduced with Senators Ingram and Lyons.....   | 340  |
| H. | 29.  | Moved to amend.....  | 1541 |

**Bray, Christopher A.**, continued

|   |  |      |
|---|--|------|
| H. 411.   | Reported for Committee .....   | 1212 |
|   | Demanded yeas and nays .....   | 1218 |
|   | Demanded yeas and nays .....   | 1263 |
| H. 424.   | Demanded yeas and nays .....   | 1161 |
|   | Moved to amend.....  | 1197 |
|   | Moved to amend.....  | 1208 |
| H. 509.   | Moved to amend.....  | 1697 |
|   | Moved Senate concur in House proposal of amendment with<br>further proposal of amendment ..... | 1701 |
| H. 510.   | Moved committee be relieved, bill committed.....   | 472  |
| H. 513.   | Moved to amend.....  | 563  |
|   | Moved to reconsider.....   | 632  |
|   | Motion to adjourn (disagreed to).....  | 634  |
|   | Moved to substitute .....  | 634  |
|   | Moved to substitute, agreed to .....   | 636  |
|   | Moved to amend.....  | 636  |
| S.R. 4.   | Introduced with others.....  | 75   |
| S.R. 5.   | Introduced with others.....  | 86   |
| S.R. 9.   | Introduced with others.....  | 675  |
| S.R. 10.  | Introduced with others.....  | 1955 |
| S.C.R. 1.   | Introduced with others.....  | 18   |
| S.C.R. 5.   | Introduced with others.....  | 68   |
| S.C.R. 13.  | Introduced with others.....  | 448  |
| H.C.R. 1.   | Introduced with others.....  | 42   |
| H.C.R. 36.  | Introduced with others.....  | 155  |
| H.C.R. 56.  | Introduced with others.....  | 245  |
| H.C.R. 67.  | Introduced with others.....  | 274  |
| H.C.R. 73.  | Introduced with others.....  | 275  |
| H.C.R. 112.   | Introduced with others.....  | 449  |
| H.C.R. 116.   | Introduced with others.....  | 449  |
| H.C.R. 149.   | Introduced with others.....  | 1014 |
| Seconded Nomination of Senator Richard T. Mazza as Third Member of Committee on<br>Committees ..... |  | 3    |
| <b>Brooks, Francis K.</b>   |  |      |
| Senator from Washington District .....  |  | 2    |
| Committees  |  |      |
|   | Agriculture .....  | 15   |
|   | Barre Granite and Ethnic Culture Museum Steering .....   | 39   |
|   | Canvassing .....   | 7    |
|   | Conference on S. 9 .....   | 1407 |
|   | Human Services and Educational Facilities Grant Advisory .....                                 | 40   |
|   | Institutions.....  | 16   |
|   | Regional Economic Development Grant Advisory Committee   |      |
| Motions   |  |      |
| S. 9.   | Reported for Committee.....  | 232  |
|   | Moved to amend.....  | 1210 |
| S. 34.  | Moved to amend.....  | 363  |
| S. 40.  | Introduced with others.....  | 66   |
| S. 53.  | Introduced with others.....  | 77   |

**Brooks, Francis K.,** continued

|                          |      |  |           |
|--------------------------|------|--|-----------|
| S.                       | 83.  | Introduced with others.....  | 157       |
| S.                       | 116. | Introduced with others.....  | 244       |
| H.                       | 495. | Moved to amend.....  | 1338      |
| H.                       | 497. | Reported for Committee.....  | 474       |
| H.                       | 509. | Moved to amend.....  | 1697      |
|                          |      | Moved Senate concur in House proposal of amendment with<br>further proposal of amendment ..... | 1701      |
| S.R.                     | 4.   | Introduced with others.....  | 75        |
| S.R.                     | 5.   | Introduced with others.....  | 86        |
| S.R.                     | 9.   | Introduced with others.....  | 675       |
| S.R.                     | 10.  | Introduced with others.....  | 1955      |
| S.C.R.                   | 1.   | Introduced with others.....  | 18        |
| S.C.R.                   | 2.   | Introduced with others.....  | 42        |
| S.C.R.                   | 3.   | Introduced with others.....  | 68        |
| S.C.R.                   | 4.   | Introduced with others.....  | 68        |
| S.C.R.                   | 5.   | Introduced with others.....  | 68        |
| S.C.R.                   | 9.   | Introduced with others.....  | 245       |
| S.C.R.                   | 13.  | Introduced with others.....  | 448       |
| S.C.R.                   | 18.  | Introduced with others.....  | 1975      |
| H.C.R.                   | 1.   | Introduced with others.....  | 42        |
| H.C.R.                   | 18.  | Introduced with others.....  | 79        |
| H.C.R.                   | 36.  | Introduced with others.....  | 155       |
| H.C.R.                   | 38.  | Introduced with others.....  | 156       |
| H.C.R.                   | 58.  | Introduced with others.....  | 246       |
| H.C.R.                   | 71.  | Introduced with others.....  | 274       |
| H.C.R.                   | 73.  | Introduced with others.....  | 275       |
| H.C.R.                   | 86.  | Introduced with others.....  | 332       |
| H.C.R.                   | 88.  | Introduced with others.....  | 332       |
| H.C.R.                   | 112. | Introduced with others.....  | 449       |
| H.C.R.                   | 116. | Introduced with others.....  | 449       |
| H.C.R.                   | 125. | Introduced with others.....  | 628       |
| H.C.R.                   | 132. | Introduced with others.....  | 629       |
| H.C.R.                   | 149. | Introduced with others.....  | 1014      |
| H.C.R.                   | 170. | Introduced with others.....  | 1555      |
| H.C.R.                   | 171. | Introduced with others.....  | 1555      |
| H.C.R.                   | 172. | Introduced with others.....  | 1555      |
| H.C.R.                   | 174. | Introduced with others.....  | 1556      |
|                          |      | Moved the Senate adjourned .....   | 633, 1711 |
| <b>Budget</b>            |      |  |           |
|                          |      | Capital construction and State bonding, <i>See table H. 519</i> .....                          | 2095      |
|                          |      | Making appropriations for the support of government, <i>See table H. 518</i> .....             | 2095      |
|                          |      | Making appropriations for the support of government, <i>See table H. 542</i> .....             | 2097      |
| <b>Budget Adjustment</b> |      |  |           |
|                          |      | Fiscal year 2017 budget adjustments, <i>See table H. 125</i> .....                             | 2082      |
| <b>Burial Sites</b>      |      |  |           |
|                          |      | Burial depth in cemeteries, <i>See table H. 3</i> .....  | 2078      |

**Burlington, City of**

- Approval of amendments to the charter of the City of Burlington and to charter amendment procedure, *See table H. 154*..... 2083
- Approval of amendments to the charter of the City of Burlington, *See table H. 522*... 2096

**C.****Calais, Town of**

- Approval of the adoption and codification of the charter of the Town of Calais  
*See table H. 534*..... 2097

**Campaign Finance**

- Equally shared candidate campaign expenditures, *See table S. 44*..... 2062
- Limiting corporate campaign contributions, *See table S. 120* ..... 2073

**Campion, Brian A.**

- Senator from Bennington District..... 1
- Committees

- Canvassing ..... 6
- Conference on S. 75 ..... 875
- Ethics, Vice Chair ..... 37
- Finance ..... 16
- Legislative Oversight Committee on Information Technology ..... 39
- Natural Resources and Energy, Vice Chair, Clerk ..... 17
- Vermont Web Portal Board..... 1983

## Motions

- S. 10. Introduced with Senator Sears ..... 30
- Reported for Committee ..... 147
- S. 11. Introduced with Senator Sears ..... 31
- S. 15. Introduced with others ..... 32
- S. 16. Introduced with others ..... 34
- S. 24. Introduced with others ..... 35
- S. 30. Introduced with Senator Sears ..... 51
- S. 34. Moved to amend ..... 363
- S. 43. Introduced with others ..... 71
- S. 44. Introduced with Senators Bray and Ayer ..... 71
- S. 51. Introduced with others ..... 74
- S. 52. Moved to amend ..... 1459
- S. 68. Introduced with others ..... 88
- S. 72. Introduced ..... 92
- Reported for Committee ..... 289
- Requested and granted leave to withdraw ..... 290
- S. 75. Introduced with others ..... 93
- S. 84. Introduced ..... 167
- S. 92. Introduced with others ..... 204
- S. 103. Introduced with others ..... 225
- Reported for Committee ..... 369
- S. 110. Introduced with others ..... 238
- S. 119. Introduced with Senator Sears ..... 249
- S. 129. Introduced with Senators Pearson and Sirotkin ..... 265
- S. 132. Introduced with others ..... 278
- S. 135. Moved to amend ..... 365
- S. 145. Introduced ..... 380

**Campion, Brian A.,** continued

|        |      |  |      |
|--------|------|--|------|
| S.     | 148. | Introduced (By Request) .....  | 425  |
| H.     | 58.  | Reported for Committee .....   | 1321 |
| H.     | 230. | Demanded yeas and nays .....   | 560  |
| H.     | 327. | Raised point of order (sustained).....   | 1194 |
| H.     | 411. | Raised point of order (sustained).....   | 1262 |
| H.     | 424. | Moved to amend.....  | 1208 |
| H.     | 509. | Moved to amend.....  | 934  |
|        |      | Moved to amend.....  | 1697 |
|        |      | Moved Senate concur in House proposal of amendment with<br>further proposal of amendment ..... | 1701 |
| H.     | 512. | Moved to amend.....  | 1004 |
| H.     | 513. | Moved to amend.....  | 568  |
| H.     | 516. | Moved to amend.....  | 838  |
|        |      | Demanded yeas and nays .....   | 873  |
| J.R.S. | 18.  | Introduced with others.....  | 162  |
| S.R.   | 4.   | Introduced with others.....  | 75   |
| S.R.   | 5.   | Introduced with others.....  | 86   |
| S.R.   | 9.   | Introduced with others.....  | 675  |
| S.R.   | 10.  | Introduced with others.....  | 1955 |
| S.C.R. | 1.   | Introduced with others.....  | 18   |
| S.C.R. | 5.   | Introduced with others.....  | 68   |
| S.C.R. | 6.   | Introduced with others.....  | 78   |
| S.C.R. | 12.  | Introduced with others.....  | 421  |
| S.C.R. | 13.  | Introduced with others.....  | 448  |
| H.C.R. | 1.   | Introduced with others.....  | 42   |
| H.C.R. | 19.  | Introduced with others.....  | 79   |
| H.C.R. | 24.  | Introduced with others.....  | 80   |
| H.C.R. | 25.  | Introduced with others.....  | 80   |
| H.C.R. | 33.  | Introduced with others.....  | 155  |
| H.C.R. | 35.  | Moved to amend.....  | 160  |
| H.C.R. | 36.  | Introduced with others.....  | 155  |
| H.C.R. | 37.  | Introduced with others.....  | 155  |
| H.C.R. | 38.  | Introduced with others.....  | 156  |
| H.C.R. | 45.  | Introduced with others.....  | 200  |
| H.C.R. | 49.  | Introduced with others.....  | 223  |
| H.C.R. | 52.  | Introduced with others.....  | 223  |
| H.C.R. | 60.  | Introduced with others.....  | 246  |
| H.C.R. | 62.  | Introduced with others.....  | 246  |
| H.C.R. | 63.  | Introduced with others.....  | 247  |
| H.C.R. | 65.  | Introduced with others.....  | 247  |
| H.C.R. | 73.  | Introduced with others.....  | 275  |
| H.C.R. | 79.  | Introduced with others.....  | 331  |
| H.C.R. | 112. | Introduced with others.....  | 449  |
| H.C.R. | 116. | Introduced with others.....  | 449  |
| H.C.R. | 119. | Introduced with others.....  | 450  |
| H.C.R. | 149. | Introduced with others.....  | 1014 |
| H.C.R. | 152. | Introduced with others.....  | 1014 |
| H.C.R. | 153. | Introduced with others.....  | 1014 |
| H.C.R. | 154. | Introduced with others.....  | 1015 |

**Campion, Brian A.**, continued

|             |                             |      |
|-------------|-----------------------------|------|
| H.C.R. 156. | Introduced with others..... | 1015 |
| H.C.R. 160. | Introduced with others..... | 1553 |
| H.C.R. 179. | Introduced with others..... | 1556 |
| H.C.R. 180. | Introduced with others..... | 1557 |
| H.C.R. 182. | Introduced with others..... | 1557 |
| H.C.R. 186. | Introduced with others..... | 1558 |
| H.C.R. 188. | Introduced with others..... | 1558 |

**Cannabis**

|  |      |
|--|------|
| Expanding patient access to the Medical Marijuana Registry, <i>See table S. 16</i> ..... | 2058 |
|--|------|

**Capital Construction**

|   |      |
|---|------|
| Capital construction and State bonding, <i>See table H. 519</i> ..... | 2095 |
|---|------|

**Carpenter, Penny M.**

|                                 |   |
|---------------------------------|---|
| Appointed Office Assistant..... | 4 |
|---------------------------------|---|

**Cemetery**

|  |      |
|--|------|
| Burial depth in cemeteries, <i>See table H. 3</i> .....        | 2078 |
| Investment of town cemetery funds, <i>See table H. 5</i> ..... | 2078 |

**Central Vermont Solid Waste Management District**

|  |      |
|--|------|
| The charter of the Central Vermont Solid Waste Management District,<br><i>See table H. 241</i> ..... | 2086 |
|--|------|

**Charter**

|   |      |
|---|------|
| Approval of amendments to the charter of the City of Barre, <i>See table H. 529</i> .....   | 2096 |
| Approval of amendments to the charter of the City of Burlington and to charter<br>amendment procedure, <i>See table H. 154</i> .....  | 2083 |
| Approval of amendments to the charter of the City of Burlington, <i>See table H. 522</i> ...  | 2096 |
| Approval of amendments to the charter of the Town of Berlin, <i>See table H. 356</i> .....  | 2088 |
| Approval of amendments to the charter of the Town of Colchester,<br><i>See table H. 536</i> .....   | 2097 |
| Approval of amendments to the charter of the Town of East Montpelier and to<br>the merger of the Town and the East Montpelier Fire District No. 1,<br><i>See table H. 527</i> ..... | 2096 |
| Approval of amendments to the charter of the Town of Hartford, <i>See table H. 130</i> ....   | 2082 |
| Approval of amendments to the charter of the Town of Hartford, <i>See table H. 524</i> ....   | 2096 |
| Approval of amendments to the charter of the Town of Stowe, <i>See table H. 520</i> .....   | 2096 |
| Approval of amendments to the charter of the Town of Stowe, <i>See table S. 144</i> .....   | 2078 |
| Approval of the adoption and codification of the charter of the Town of Calais<br><i>See table H. 534</i> .....   | 2097 |
| The charter of the Central Vermont Solid Waste Management District,<br><i>See table H. 241</i> .....  | 2086 |
| The charter of the Northeast Kingdom Solid Waste Management District,<br><i>See table H. 327</i> .....  | 2088 |

**Child Support**

|  |      |
|--|------|
| An employer's compliance with an income withholding order from another state<br><i>See table S. 69</i> ..... | 2066 |
|--|------|

**Child Support, Office of**

|  |      |
|--|------|
| An employer's compliance with an income withholding order from another state<br><i>See table S. 69</i> ..... | 2066 |
|--|------|

**Children**

- Length of stay at designated shelters, *See table H. 201*..... 2085  
 The nutritional requirements for children's meals, *See table S. 70* ..... 2066

**Cigarettes**

- Increasing the smoking age from 18 to 21 years of age, *See table S. 88* ..... 2068

**Clarkson, Alison**

- Senator from Windsor District..... 2

## Committees

- Canvassing ..... 7  
 Conference on H. 238 ..... 1407  
 Economic Development, Housing and General Affairs, Clerk ..... 15  
 Government Operations, Clerk ..... 16  
 Judicial Rules ..... 38  
 Sexual Harassment Panel, Vice Chair ..... 37  
 State Workforce Development Board ..... 1981

## Motions

- S. 6. Introduced with others..... 30  
 S. 8. Moved to amend..... 117  
 S. 17. Introduced with others..... 34  
 S. 40. Introduced with others..... 66  
 S. 43. Introduced with others..... 71  
 S. 44. Moved to amend..... 256  
 S. 53. Introduced with others..... 77  
 S. 60. Reported for Committee..... 154  
 S. 70. Introduced with others..... 92  
 S. 77. Introduced with others..... 116  
 S. 81. Introduced with others..... 146  
 S. 82. Introduced with others..... 157  
 S. 88. Introduced with others..... 202  
 S. 89. Introduced ..... 203  
 S. 90. Introduced with others..... 203  
 S. 98. Introduced with others..... 217  
 S. 110. Introduced with others..... 238  
 S. 130. Moved to amend..... 361  
 S. 135. Moved to amend..... 364  
     Moved to amend..... 387  
 S. 136. Moved to amend..... 368  
     Moved to amend..... 381  
 H. 29. Moved to amend..... 1541  
     Moved to amend..... 1541  
 H. 42. Reported for Committee..... 385  
     Moved to amend..... 408  
 H. 130. Reported for Committee..... 1027  
     Moved to amend..... 1027  
 H. 219. Reported for Committee..... 650  
 H. 238. Reported for Committee..... 1032  
     Moved to amend..... 1145  
     Moved for immediate consideration..... 1663  
     Reported for Committee of Conference ..... 1662

**Clarkson, Alison**, continued

|        |      |  |      |
|--------|------|--|------|
| H.     | 509. | Moved to amend.....  | 1697 |
|        |      | Moved Senate concur in House proposal of amendment with<br>further proposal of amendment ..... | 1701 |
| H.     | 524. | Reported for Committee.....  | 1027 |
| J.R.S. | 17.  | Introduced with others.....  | 156  |
| S.R.   | 4.   | Introduced with others.....  | 75   |
| S.R.   | 5.   | Introduced with others.....  | 86   |
| S.R.   | 9.   | Introduced with others.....  | 675  |
| S.R.   | 10.  | Introduced with others.....  | 1955 |
| S.C.R. | 1.   | Introduced with others.....  | 18   |
| S.C.R. | 5.   | Introduced with others.....  | 68   |
| S.C.R. | 11.  | Introduced with others.....  | 402  |
| S.C.R. | 13.  | Introduced with others.....  | 448  |
| S.C.R. | 14.  | Introduced with others.....  | 1553 |
| S.C.R. | 15.  | Introduced with Senator McCormack .....  | 1553 |
| H.C.R. | 1.   | Introduced with others.....  | 42   |
| H.C.R. | 22.  | Introduced with others.....  | 79   |
| H.C.R. | 26.  | Introduced with others.....  | 90   |
| H.C.R. | 29.  | Introduced with others.....  | 90   |
| H.C.R. | 32.  | Introduced with others.....  | 155  |
| H.C.R. | 36.  | Introduced with others.....  | 155  |
| H.C.R. | 38.  | Introduced with others.....  | 156  |
| H.C.R. | 73.  | Introduced with others.....  | 275  |
| H.C.R. | 87.  | Introduced with others.....  | 332  |
| H.C.R. | 109. | Introduced with others.....  | 448  |
| H.C.R. | 112. | Introduced with others.....  | 449  |
| H.C.R. | 116. | Introduced with others.....  | 449  |
| H.C.R. | 120. | Introduced with others.....  | 450  |
| H.C.R. | 142. | Introduced with others.....  | 1013 |
| H.C.R. | 149. | Introduced with others.....  | 1014 |
| H.C.R. | 165. | Introduced with others.....  | 1554 |
| H.C.R. | 186. | Introduced with others.....  | 1558 |
| H.C.R. | 194. | Introduced with others.....  | 1976 |

**Climate Change**

|  |      |
|--|------|
| Climate change considerations in State procurement, <i>See table S. 32</i> ..... | 2060 |
|--|------|

**Colchester, Town of**

|   |      |
|---|------|
| Approval of amendments to the charter of the Town of Colchester,<br><i>See table H. 536</i> ..... | 2097 |
|---|------|

**Cold Case Unit**

|  |      |
|--|------|
| Creating two temporary, part-time cold case investigator positions,<br><i>See table H. 368</i> ..... | 2088 |
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**Collamore, Brian P.**

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| Conference on H. 495 .....                                 | 1490 |
| Conference on S. 34 .....                                  | 1417 |
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| Judicial Nominating Board .....                            | 144  |
| National Legislative Association on RX Pricing .....       | 1982 |
| To wait on Senator-elect Soucy .....                       | 1954 |
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| S. 8. Moved to amend.....                                  | 117  |
| S. 17. Introduced with others.....                         | 34   |
| Reported for Committee.....                                | 77   |
| S. 20. Introduced with others.....                         | 34   |
| S. 22. Raised point of order (overruled) .....             | 1504 |
| Demanded yeas and nays .....                               | 1504 |
| S. 34. Moved to amend.....                                 | 363  |
| S. 37. Introduced with others.....                         | 63   |
| S. 38. Introduced with others.....                         | 64   |
| Reported for Committee.....                                | 158  |
| S. 44. Moved to amend.....                                 | 256  |
| S. 46. Introduced with Senators Flory and Mullin .....     | 72   |
| S. 47. Introduced with Senators Flory and Mullin .....     | 73   |
| S. 54. Introduced with Senators Sirotkin and Branagan..... | 77   |
| S. 90. Introduced with others.....                         | 203  |
| S. 96. Demanded yeas and nays .....                        | 311  |
| S. 101. Introduced with others.....                        | 225  |
| S. 114. Introduced with others.....                        | 244  |
| H. 5. Reported for Committee.....                          | 532  |
| H. 29. Moved to amend.....                                 | 1541 |
| Moved to amend.....  | 1541 |
| H. 42. Moved to amend.....                                 | 408  |
| Reported for Committee of Conference .....                 | 919  |
| H. 59. Reported for Committee.....                         | 1200 |
| H. 167. Demanded yeas and nays .....                       | 614  |
| H. 241. Reported for Committee.....                        | 1339 |
| H. 327. Reported for Committee.....                        | 945  |
| H. 356. Reported for Committee.....                        | 945  |
| H. 379. Reported for Committee.....                        | 385  |
| H. 495. Reported for Committee.....                        | 1322 |
| Moved to amend.....  | 1338 |
| Moved for immediate consideration.....                     | 1690 |
| Reported for Committee of Conference .....                 | 1690 |
| H. 520. Reported for Committee.....                        | 945  |
| H. 529. Reported for Committee.....                        | 1340 |
| H. 534. Reported for Committee.....                        | 1346 |
| S.R. 5. Introduced with others.....                        | 86   |
| S.R. 9. Introduced with others.....                        | 675  |
| S.C.R. 1. Introduced with others.....                      | 18   |
| S.C.R. 5. Introduced with others.....                      | 68   |

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| S.C.R. 9.   | Introduced with others.....                    | 245  |
| S.C.R. 13.  | Introduced with others.....                    | 448  |
| S.C.R. 17.  | Introduced with Senators Mullin and Flory..... | 1927 |
| H.C.R. 1.   | Introduced with others.....                    | 42   |
| H.C.R. 5.   | Introduced with others.....                    | 43   |
| H.C.R. 10.  | Introduced with others.....                    | 68   |
| H.C.R. 19.  | Introduced with others.....                    | 79   |
| H.C.R. 26.  | Introduced with others.....                    | 90   |
| H.C.R. 36.  | Introduced with others.....                    | 155  |
| H.C.R. 46.  | Introduced with others.....                    | 200  |
| H.C.R. 51.  | Introduced with others.....                    | 223  |
| H.C.R. 73.  | Introduced with others.....                    | 275  |
| H.C.R. 89.  | Introduced with others.....                    | 403  |
| H.C.R. 91.  | Introduced with others.....                    | 403  |
| H.C.R. 96.  | Introduced with others.....                    | 404  |
| H.C.R. 100. | Introduced with others.....                    | 422  |
| H.C.R. 112. | Introduced with others.....                    | 449  |
| H.C.R. 116. | Introduced with others.....                    | 449  |
| H.C.R. 121. | Introduced with others.....                    | 450  |
| H.C.R. 129. | Introduced with others.....                    | 330  |
| H.C.R. 149. | Introduced with others.....                    | 1014 |
| H.C.R. 154. | Introduced with others.....                    | 1015 |
| H.C.R. 160. | Introduced with others.....                    | 1553 |
| H.C.R. 161. | Introduced with others.....                    | 1554 |
| H.C.R. 175. | Introduced with others.....                    | 1556 |
| H.C.R. 176. | Introduced with others.....                    | 1556 |

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| Indigenous Peoples' Day, <i>See table S. 83</i> ..... | 2068 |
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**Commerce and Trade**

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| Adopting the Uniform Voidable Transactions Act, <i>See table H. 35</i> .....                                  | 2080 |
| Authorizing additional tax increment financing districts, <i>See table S. 99</i> .....                        | 2070 |
| Creating the Commission on the State Bank of Vermont, <i>See table S. 48</i> .....                            | 2063 |
| Miscellaneous consumer protection provisions, <i>See table S. 136</i> .....                                   | 2076 |
| Miscellaneous energy issues, <i>See table H. 411</i> .....  | 2089 |
| Promoting affordable and sustainable housing, <i>See table S. 100</i> .....                                   | 2070 |
| Promoting economic development, <i>See table S. 135</i> .....   | 2076 |
| Promoting workforce development, <i>See table S. 137</i> .....  | 2077 |
| Requiring telemarketers to provide accurate caller identification information<br><i>See table S. 72</i> ..... | 2066 |
| Rural economic development, <i>See table S. 34</i> .....  | 2061 |

**Conservation**

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| A cap and trade program for greenhouse gas emissions caused by transportation,<br>heating, and other energy use, <i>See table S. 66</i> ..... | 2065 |
| Aquatic nuisance species control, <i>See table S. 75</i> .....  | 2067 |
| Establishing a regenerative soils program, <i>See table S. 43</i> .....   | 2062 |
| Liability for the contamination of potable water supplies, <i>See table S. 10</i> .....   | 2057 |
| Permitting planting projects in flood hazard areas, <i>See table H. 53</i> .....  | 2080 |
| Protecting working forests and habitat, <i>See table H. 233</i> .....   | 2086 |

**Conservation**, continued

- Renewable energy goals for Vermont's total energy consumption, *See table S. 51*..... 2063
- The beverage container redemption system, *See table S. 28* ..... 2060
- The Commission on Act 250: the Next 50 Years, *See table H. 424*..... 2089
- The conduct of forestry operations, *See table S. 101*..... 2071
- The membership of the Clean Water Fund Board, *See table H. 38* ..... 2080
- The regulation of toxic substances and hazardous materials, *See table S. 103*..... 2071

**Consumer Protection**

- Miscellaneous consumer protection provisions, *See table S. 136*..... 2076
- Remedies for unfair insurance trade practices, *See table S. 145*..... 2078
- The Vermont Automobile Repossession Act, *See table S. 108* ..... 2072

**Contracts**

- Consumer justice enforcement, *See table S. 105* ..... 2071
- Privatization contracts, *See table S. 111* ..... 2072

**Corporations**

- Disallowing corporate income tax deductions for the payment of compensatory and punitive damages to a government, *See table S. 41* ..... 2062

**Corrections**

- Parole eligibility, *See table H. 150* ..... 2083
- The authority of correctional officers to carry firearms, *See table S. 80* ..... 2068

**Corrections, Department of**

- Offenders with mental illness, inmate records, and inmate services, *See table S. 61* ... 2065

**Court Diversion**

- Court diversion and pretrial services, *See table S. 134*..... 2075

**Court Procedure**

- Calculating time periods in court proceedings, *See table H. 4* ..... 2078
- Miscellaneous court operations procedures, *See table H. 297*..... 2087

**Court Proceedings**

- Calculating time periods in court proceedings, *See table H. 4* ..... 2078

**Courts**

- Offenders with mental illness, inmate records, and inmate services, *See table S. 61* ... 2065

**Crimes**

- Deferred sentences and the sex offender registry, *See table S. 7*..... 2056
- Domestic and sexual violence, *See table H. 74* ..... 2081
- Eliminating penalties for possession of limited amounts of marijuana by adults
  - 21 years of age and older, *See table S. 22*..... 2059
- Eliminating the statute of limitations on prosecutions for sexual assault,
  - See table H. 27* ..... 2079
- Eliminating the statute of limitations on prosecutions for sexual assault,
  - See table S. 42*..... 2062
- Increasing the maximum prison sentence for first, second, and subsequent offenses of aggravated animal cruelty, *See table S. 12*..... 2057
- Increasing the penalties for the shooting of a law enforcement dog, *See table S. 67* ... 2066
- Limiting liability for animal shelter and rescue organizations assisting law enforcement in animal cruelty investigations, *See table S. 123* ..... 2074

**Crimes, continued**

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| Nonconsensual sexual conduct, <i>See table S. 35</i> .....  | 2061 |
| Nonresidential improvement fraud, <i>See table S. 104</i> .....   | 2071 |
| Requiring background checks for the transfer of firearms, <i>See table S. 6</i> .....                               | 2056 |
| Sexual assault survivors' rights, <i>See table H. 25</i> .....  | 2079 |
| The adequate shelter of dogs and cats, <i>See table H. 218</i> .....  | 2085 |
| The Racial Disparities in the Criminal and Juvenile Justice System Advisory<br>Panel, <i>See table H. 308</i> ..... | 2087 |
| The repeal of the crime of obtaining maps and plans while at war, <i>See table S. 39</i> .....                      | 2062 |
| To criminal justice, <i>See table H. 503</i> .....  | 2091 |

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| The Racial Disparities in the Criminal and Juvenile Justice System Advisory<br>Panel, <i>See table H. 308</i> ..... | 2087 |
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**Criminal Procedure**

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| Appointing public defenders for accused persons 25 years of age or less,<br><i>See table H. 55</i> ..... | 2081 |
| Court diversion and pretrial services, <i>See table S. 134</i> .....                                     | 2075 |
| Deferred sentences, <i>See table H. 9</i> .....  | 2079 |
| Expungement, <i>See table H. 171</i> .....   | 2084 |
| Expungement, <i>See table S. 86</i> .....  | 2068 |
| Plea agreements, <i>See table S. 5</i> .....   | 2055 |
| Sexual assault nurse examiners, <i>See table S. 95</i> .....   | 2070 |
| Sexual exploitation of students, <i>See table S. 87</i> .....  | 2068 |
| Territorial jurisdiction over regulated drug sales, <i>See table S. 55</i> .....                         | 2064 |
| To criminal justice, <i>See table H. 503</i> .....   | 2091 |

**Cummings, Ann E.**

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| S. 34. Moved to amend.....                              | 363  |
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| S. 50. Moved committee be relieved, bill committed..... | 83   |
| S. 52. Introduced with others.....                      | 76   |
| Moved to amend.....                                     | 1459 |
| S. 53. Introduced with others.....                      | 77   |
| S. 56. Introduced.....                                  | 81   |
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| S.     | 58.  | Moved committee be relieved, bill committed .....  | 306  |
| S.     | 59.  | Introduced .....   | 82   |
| S.     | 66.  | Introduced with others.....  | 88   |
| S.     | 68.  | Introduced with others.....  | 88   |
| S.     | 72.  | Moved to commit, intact .....  | 251  |
|        |      | Moved to amend.....  | 1024 |
|        |      | Moved Senate concur in House proposal of amendment with<br>further proposal of amendment ..... | 1027 |
| S.     | 76.  | Introduced with others.....  | 93   |
| S.     | 82.  | Introduced with others.....  | 157  |
| S.     | 92.  | Introduced with others.....  | 204  |
| S.     | 95.  | Introduced with others.....  | 216  |
| S.     | 103. | Introduced with others.....  | 225  |
| S.     | 118. | Moved committee be relieved, bill committed .....  | 306  |
| S.     | 135. | Moved to amend.....  | 387  |
| H.     | 85.  | Reported for Committee.....  | 426  |
| H.     | 145. | Reported for Committee.....  | 462  |
| H.     | 201. | Reported for Committee.....  | 417  |
| H.     | 509. | Reported for Committee.....  | 893  |
|        |      | Moved to amend.....  | 934  |
|        |      | Moved to amend.....  | 1697 |
|        |      | Moved Senate concur in House proposal of amendment with<br>further proposal of amendment ..... | 1701 |
|        |      | Moved for immediate consideration.....   | 1807 |
|        |      | Reported for Committee of Conference .....   | 1808 |
| H.     | 515. | Moved action be postponed.....   | 874  |
| H.     | 516. | Reported for Committee.....  | 817  |
|        |      | Moved to amend.....  | 837  |
|        |      | Moved to amend.....  | 838  |
|        |      | Moved to amend.....  | 923  |
|        |      | Moved for immediate consideration.....   | 1770 |
|        |      | Reported for Committee of Conference .....   | 1770 |
| J.R.S. | 9.   | Introduced .....   | 32   |
| J.R.S. | 18.  | Introduced with others.....  | 162  |
| J.R.S. | 28.  | Introduced with others.....  | 378  |
| S.R.   | 5.   | Introduced with others.....  | 86   |
| S.R.   | 9.   | Introduced with others.....  | 675  |
| S.R.   | 10.  | Introduced with others.....  | 1955 |
| S.C.R. | 1.   | Introduced with others.....  | 18   |
| S.C.R. | 2.   | Introduced with others.....  | 42   |
| S.C.R. | 3.   | Introduced with others.....  | 68   |
| S.C.R. | 4.   | Introduced with others.....  | 68   |
| S.C.R. | 5.   | Introduced with others.....  | 68   |
| S.C.R. | 13.  | Introduced with others.....  | 448  |
| S.C.R. | 18.  | Introduced with others.....  | 1975 |
| H.C.R. | 1.   | Introduced with others.....  | 42   |
| H.C.R. | 18.  | Introduced with others.....  | 79   |
| H.C.R. | 36.  | Introduced with others.....  | 155  |
| H.C.R. | 58.  | Introduced with others.....  | 246  |

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| H.C.R. 71.  | Introduced with others..... | 274  |
| H.C.R. 73.  | Introduced with others..... | 275  |
| H.C.R. 86.  | Introduced with others..... | 332  |
| H.C.R. 88.  | Introduced with others..... | 332  |
| H.C.R. 112. | Introduced with others..... | 449  |
| H.C.R. 116. | Introduced with others..... | 449  |
| H.C.R. 125. | Introduced with others..... | 628  |
| H.C.R. 132. | Introduced with others..... | 629  |
| H.C.R. 149. | Introduced with others..... | 1014 |
| H.C.R. 170. | Introduced with others..... | 1555 |
| H.C.R. 171. | Introduced with others..... | 1555 |
| H.C.R. 172. | Introduced with others..... | 1555 |
| H.C.R. 174. | Introduced with others..... | 1556 |

## D.

**Davison, Vanessa J.**

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| Appointed Journal Clerk..... | 4 |
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**Daylight Savings Time**

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| Daylight saving time, <i>See table S. 148</i> ..... | 2078 |
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**Decedents' Estates**

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| Decedents' estates, <i>See table S. 29</i> .....   | 2060 |
| The Vermont Revised Uniform Fiduciary Access to Digital Assets Act,<br><i>See table H. 152</i> ..... | 2083 |

**Deferred Sentence**

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|---|------|
| Deferred sentences, <i>See table H. 9</i> ..... | 2079 |
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**Defibrillators**

|   |      |
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| Automated external defibrillators, <i>See table H. 14</i> ..... | 2079 |
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**Degree, Dustin Allard**

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| Joint Legislative Justice Oversight Committee.....               | 1980 |
| Joint Rules.....   | 38   |
| Review Board on Retail Sales of Electric Energy, ex officio..... | 1982 |
| Rules.....   | 36   |
| To inform Governor of Completion of business by the Senate.....  | 1927 |
| To wait on Senator-elect Soucy.....                              | 1954 |
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| S. 16. Introduced with others..... | 34  |
| S. 20. Introduced with others..... | 34  |
| Reported for Committee.....        | 252 |
| S. 24. Introduced with others..... | 35  |
| S. 34. Moved to amend.....         | 363 |

**Degree, Dustin Allard, continued**

|        |      |   |      |
|--------|------|---|------|
| S.     | 37.  | Introduced with others.....                   | 63   |
| S.     | 52.  | Introduced with others.....                   | 76   |
|        |      | Moved to amend.....                           | 1459 |
| S.     | 74.  | Introduced with Senator Rodgers.....          | 93   |
| S.     | 75.  | Introduced with others.....                   | 93   |
| S.     | 79.  | Introduced with others.....                   | 117  |
| S.     | 88.  | Moved to commit.....                          | 310  |
|        |      | Moved to commit.....                          | 327  |
| S.     | 101. | Introduced with others.....                   | 225  |
| S.     | 106. | Introduced with others.....                   | 230  |
| S.     | 122. | Moved to amend.....                           | 386  |
| S.     | 127. | Reported for Committee.....                   | 353  |
| S.     | 135. | Reported for Committee.....                   | 364  |
|        |      | Demanded yeas and nays.....                   | 365  |
| S.     | 141. | Introduced with others.....                   | 334  |
| H.     | 59.  | Reported for Committee.....                   | 1203 |
| H.     | 143. | Reported for Committee.....                   | 1472 |
| H.     | 144. | Reported for Committee.....                   | 463  |
|        |      | Moved to recommit.....                        | 464  |
| H.     | 494. | Moved to amend.....                           | 441  |
| H.     | 509. | Moved to amend.....                           | 934  |
|        |      | Moved to amend.....                           | 936  |
|        |      | Demanded yeas and nays.....                   | 942  |
|        |      | Demanded yeas and nays.....                   | 942  |
|        |      | Demanded yeas and nays.....                   | 1700 |
|        |      | Demanded yeas and nays.....                   | 1701 |
|        |      | Demanded yeas and nays.....                   | 1811 |
| H.     | 513. | Moved to amend.....                           | 568  |
| H.     | 516. | Moved to amend.....                           | 838  |
| J.R.S. | 17.  | Raised point of order.....                    | 409  |
| J.R.S. | 18.  | Moved to amend.....                           | 442  |
|        |      | Requested and granted leave to withdraw.....  | 442  |
|        |      | Moved to amend.....                           | 442  |
| J.R.S. | 33.  | Introduced with Senators Ashe and Balint..... | 1806 |
| S.R.   | 5.   | Introduced with others.....                   | 86   |
| S.R.   | 9.   | Introduced with others.....                   | 675  |
| S.C.R. | 1.   | Introduced with others.....                   | 18   |
| S.C.R. | 5.   | Introduced with others.....                   | 68   |
| S.C.R. | 9.   | Introduced with others.....                   | 245  |
| S.C.R. | 13.  | Introduced with others.....                   | 448  |
| H.C.R. | 1.   | Introduced with others.....                   | 42   |
| H.C.R. | 36.  | Introduced with others.....                   | 155  |
| H.C.R. | 59.  | Introduced with others.....                   | 246  |
| H.C.R. | 73.  | Introduced with others.....                   | 275  |
| H.C.R. | 90.  | Introduced with others.....                   | 403  |
| H.C.R. | 108. | Introduced with others.....                   | 448  |
| H.C.R. | 112. | Introduced with others.....                   | 449  |
| H.C.R. | 115. | Introduced with others.....                   | 449  |
| H.C.R. | 116. | Introduced with others.....                   | 449  |

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| H.C.R. 149. Introduced with others..... | 1014 |
| H.C.R. 154. Introduced with others..... | 1015 |
| Moved the Senate recess .....           | 1700 |

**Development**

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|---|------|
| A cap and trade program for greenhouse gas emissions caused by transportation,<br>heating, and other energy use, <i>See table S. 66</i> ..... | 2065 |
| Aquatic nuisance species control, <i>See table S. 75</i> .....  | 2067 |
| Establishing a regenerative soils program, <i>See table S. 43</i> .....   | 2062 |
| Liability for the contamination of potable water supplies, <i>See table S. 10</i> .....   | 2057 |
| Permitting planting projects in flood hazard areas, <i>See table H. 53</i> .....  | 2080 |
| Protecting working forests and habitat, <i>See table H. 233</i> .....   | 2086 |
| Renewable energy goals for Vermont's total energy consumption, <i>See table S. 51</i> .....   | 2063 |
| The beverage container redemption system, <i>See table S. 28</i> .....  | 2060 |
| The Commission on Act 250: the Next 50 Years, <i>See table H. 424</i> .....   | 2089 |
| The conduct of forestry operations, <i>See table S. 101</i> .....   | 2071 |
| The membership of the Clean Water Fund Board, <i>See table H. 38</i> .....  | 2080 |
| The regulation of toxic substances and hazardous materials, <i>See table S. 103</i> .....   | 2071 |

**Devotional Exercises****Ashton, Deadra Bachorik (Reverend)**

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**Autry, Chris (Reverend)**

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**Bisson, Rosaire (Reverend)**

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**Burpee, Cordelia (Reverend)**

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**Carr, Adrienne (Reverend)**

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**Dodson, James (Reverend)**

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**Fuller, Jeff (Reverend)**

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**Glazier, Scott (Rabbi)**

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| Devotional Exercises..... | 74 |
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**Jersey, Jean (Reverend)**

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|-------------|-----------------------------|------|
| H.C.R. 73.  | Introduced with others..... | 275  |
| H.C.R. 82.  | Introduced with others..... | 331  |
| H.C.R. 87.  | Introduced with others..... | 332  |
| H.C.R. 95.  | Introduced with others..... | 404  |
| H.C.R. 112. | Introduced with others..... | 449  |
| H.C.R. 116. | Introduced with others..... | 449  |
| H.C.R. 126. | Introduced with others..... | 628  |
| H.C.R. 127. | Introduced with others..... | 628  |
| H.C.R. 128. | Introduced with others..... | 628  |
| H.C.R. 130. | Introduced with others..... | 628  |
| H.C.R. 131. | Introduced with others..... | 629  |
| H.C.R. 146. | Introduced with others..... | 1013 |
| H.C.R. 149. | Introduced with others..... | 1014 |
| H.C.R. 190. | Introduced with others..... | 1558 |

**Institutions, Committee on**

|            |                  |     |
|------------|------------------|-----|
| J.R.S. 25. | Introduced ..... | 276 |
|------------|------------------|-----|

**Insurance**

|  |      |
|--|------|
| A universal, publicly financed primary care system, <i>See table S. 53</i> .....   | 2064 |
| Automobile insurance requirements and transportation network companies,<br><i>See table H. 143</i> .....                     | 2083 |
| Captive insurance companies, <i>See table H. 85</i> .....  | 2082 |
| Increase consumer awareness of prescription drug prices, <i>See table S. 57</i> .....  | 2064 |
| Information sharing by the Commissioner of Financial Regulation, <i>See table S. 2</i> .....                                 | 2055 |
| Insurance and securities, <i>See table S. 56</i> .....   | 2064 |
| Insurance coverage for telemedicine services delivered in or outside a health<br>care facility, <i>See table S. 50</i> ..... | 2063 |
| Permitting Medicare supplemental plans to offer expense discounts,<br><i>See table H. 29</i> .....                           | 2079 |
| Preserving the out-of-pocket limit for prescription drugs in bronze-level<br>Exchange plans, <i>See table S. 19</i> .....    | 2058 |
| Remedies for unfair insurance trade practices, <i>See table S. 145</i> .....   | 2078 |
| State's Attorneys and sheriffs, <i>See table S. 131</i> .....  | 2075 |

**Internal Security**

|  |      |
|--|------|
| Freedom from compulsory collection of personal information, <i>See table S. 79</i> ..... | 2067 |
|--|------|

**Internet**

|  |      |
|--|------|
| Privacy and data security rules applicable to telecommunications service<br>providers, including Internet service providers, <i>See table S. 147</i> ..... | 2078 |
|--|------|

**Ivory**

|   |      |
|---|------|
| The sale of ivory or rhinoceros horn, <i>See table S. 117</i> ..... | 2073 |
|---|------|

**J.****Johnson, Mitzi, Speaker of the House**

|   |    |
|---|----|
| Remarks honoring Senator William T. Doyle ..... | 21 |
|---|----|

**Judicial Procedure**

|   |      |
|---|------|
| Juvenile jurisdiction, <i>See table S. 23</i> ..... | 2059 |
|---|------|

**Judiciary**

|   |      |
|---|------|
| Executive branch and judiciary fees and food and lodging establishments,<br><i>See table H. 515</i> ..... | 2094 |
| Jury service by senior citizens, <i>See table S. 65</i> .....   | 2065 |
| Miscellaneous court operations procedures, <i>See table H. 297</i> .....                                  | 2087 |
| The Judicial Nominating Board, <i>See table S. 114</i> .....  | 2073 |
| Vital records, <i>See table H. 111</i> .....  | 2082 |

**Judiciary, Committee on**

|                          |     |
|--------------------------|-----|
| S. 87. Introduced .....  | 195 |
| S. 112. Introduced ..... | 243 |
| S. 134. Introduced ..... | 279 |

**Jurors**

|  |      |
|--|------|
| Jurors' compensation, <i>See table S. 49</i> ..... | 2063 |
|--|------|

**Jury Duty**

|   |      |
|---|------|
| Jury service by senior citizens, <i>See table S. 65</i> ..... | 2065 |
|---|------|

**Juvenile**

|   |      |
|---|------|
| Juvenile jurisdiction, <i>See table S. 23</i> ..... | 2059 |
|---|------|

**K.****Kitchel, M. Jane**

|  |      |
|--|------|
| Senator from Caledonia District .....  | 1    |
| Committees   |      |
| Appropriations, Chair .....  | 15   |
| Conference on H. 518 .....   | 944  |
| Emergency Board, ex officio .....  | 1983 |
| Governor's Snowmobile Council .....  | 40   |
| Health Reform Oversight .....  | 1983 |
| Joint Fiscal, ex officio .....   | 67   |
| Joint Transportation Oversight Committee, ex officio .....                                     | 64   |
| Public Transit Advisory Council .....  | 1980 |
| Transportation, Clerk .....  | 17   |
| Motions  |      |
| S. 1. Introduced with others .....   | 29   |
| S. 15. Introduced with others .....  | 32   |
| S. 17. Introduced with others .....  | 34   |
| S. 24. Introduced with others .....  | 35   |
| S. 62. Introduced with others .....  | 84   |
| S. 106. Introduced with others .....   | 230  |
| S. 131. Moved to amend .....   | 356  |
| S. 133. Reported for Committee .....   | 362  |
| S. 136. Moved to amend .....   | 382  |
| S. 143. Introduced with Senators White and Westman .....                                       | 355  |
| S. 147. Introduced with others .....   | 420  |
| H. 125. Reported for Committee .....   | 118  |
| H. 494. Reported for Committee .....   | 438  |
| Moved to amend .....   | 441  |
| H. 509. Moved to amend .....   | 1697 |
| Moved Senate concur in House proposal of amendment with<br>further proposal of amendment ..... | 1701 |

**Kitchel, M. Jane**, continued

|        |      |   |           |
|--------|------|---|-----------|
| H.     | 513. | Moved to amend.....   | 568       |
| H.     | 518. | Reported for Committee.....   | 715       |
|        |      | Moved to amend.....   | 889       |
|        |      | Moved for immediate consideration.....  | 1811      |
|        |      | Reported for Committee of Conference .....                                    | 1811      |
| J.R.S. | 6.   | Introduced .....  | 6         |
| S.R.   | 4.   | Introduced with others.....   | 75        |
| S.R.   | 5.   | Introduced with others.....   | 86        |
| S.R.   | 9.   | Introduced with others.....   | 675       |
| S.C.R. | 1.   | Introduced with others.....   | 18        |
| S.C.R. | 5.   | Introduced with others.....   | 68        |
| S.C.R. | 9.   | Introduced with others.....   | 245       |
| S.C.R. | 10.  | Introduced with others.....   | 330       |
| S.C.R. | 13.  | Introduced with others.....   | 448       |
| H.C.R. | 1.   | Introduced with others.....   | 42        |
| H.C.R. | 36.  | Introduced with others.....   | 155       |
| H.C.R. | 73.  | Introduced with others.....   | 275       |
| H.C.R. | 74.  | Introduced with others.....   | 275       |
| H.C.R. | 77.  | Introduced with others.....   | 330       |
| H.C.R. | 80.  | Introduced with others.....   | 331       |
| H.C.R. | 81.  | Introduced with others.....   | 331       |
| H.C.R. | 92.  | Introduced with others.....   | 403       |
| H.C.R. | 112. | Introduced with others.....   | 449       |
| H.C.R. | 116. | Introduced with others.....   | 449       |
| H.C.R. | 149. | Introduced with others.....   | 1014      |
| H.C.R. | 178. | Introduced with others.....   | 1556      |
| H.C.R. | 183. | Introduced with others.....   | 1557      |
| H.C.R. | 184. | Introduced with others.....   | 1557      |
| H.C.R. | 196. | Introduced with others.....   | 1976      |
| H.C.R. | 197. | Introduced with others.....   | 1976      |
|        |      | Moved nominations for Third Member of Committee on Committees be closed ..... | 3         |
|        |      | Moved Senate adjourn.....   | 453, 1563 |
|        |      | Nominated Timothy R. Ashe as President <i>pro tempore</i> .....               | 3         |

**L.****Labor**

|  |      |
|--|------|
| Accommodations for pregnant employees, <i>See table H. 136</i> .....                       | 2082 |
| Equal pay, <i>See table S. 110</i> .....   | 2072 |
| Increasing the minimum wage, <i>See table S. 40</i> .....                                  | 2062 |
| Occupational safety and workers' compensation, <i>See table H. 376</i> .....               | 2088 |
| Paid family leave, <i>See table H. 196</i> .....   | 2085 |
| Paid family leave, <i>See table S. 82</i> .....  | 2068 |
| Promoting remote work and flexible work arrangements, <i>See table S. 94</i> .....         | 2069 |
| Social media privacy for employees, <i>See table H. 462</i> .....                          | 2090 |
| The classification of employees and independent contractors, <i>See table S. 141</i> ..... | 2077 |
| The repeal of 21 V.S.A. § 6, <i>See table S. 60</i> .....                                  | 2065 |
| The Vermont Commission on Employee Misclassification, <i>See table S. 73</i> .....         | 2067 |

**Labor, Commissioner of**

|   |      |
|---|------|
| The repeal of 21 V.S.A. § 6, <i>See table S. 60</i> ..... | 2065 |
|---|------|

**Landfills**

- The liability of municipalities for hazardous material releases from landfills  
*See table S. 11* ..... 2057

**Law Enforcement**

- Establishing the Mental Health Crisis Response Commission, *See table H. 145* ..... 2083
- Fair and impartial policing, *See table H. 523* ..... 2096
- Increasing the penalties for the shooting of a law enforcement dog, *See table S. 67* ... 2066
- Miscellaneous law enforcement amendments, *See table S. 26* ..... 2060
- The professional regulation of law enforcement officers by the Vermont  
 Criminal Justice Training Council, *See table H. 22* ..... 2079
- The Racial Justice Oversight Board, *See table H. 492* ..... 2090

**Law Enforcement Officer**

- The professional regulation of law enforcement officers by the Vermont  
 Criminal Justice Training Council, *See table S. 25* ..... 2059

**Legislature**

- Lobbyist identification, *See table S. 54* ..... 2064
- Technical corrections, *See table H. 59* ..... 2081
- The Government Accountability Committee and the State Outcomes Report,  
*See table S. 38* ..... 2061

**License**

- Permanent licenses for persons 66 years of age or older, *See table S. 20* ..... 2058

**Lifeline**

- Lifeline benefits, *See table H. 216* ..... 2085

**Liquor Control Board**

- Modernizing and reorganizing Title 7, *See table H. 238* ..... 2086

**Liquor Control, Department of**

- Modernizing and reorganizing Title 7, *See table H. 238* ..... 2086

**Loan Services**

- Certain businesses regulated by the Department of Financial Regulation,  
*See table H. 182* ..... 2084

**Lobbyists**

- Lobbyist identification, *See table S. 54* ..... 2064
- The disclosure of lobbyist employer membership, *See table S. 132* ..... 2075

**Lyons, Virginia V.**

- Senator from Chittenden District ..... 1
- Committees
  - Commission on International Trade and State Sovereignty ..... 1905
  - Conference on H. 508 ..... 921
  - Conference on S. 50 ..... 874
  - Finance ..... 16
  - Green Mountain Care Board Nominating ..... 38
  - Health and Welfare, Vice Chair ..... 16
  - Joint Energy ..... 67
  - Joint Legislative Justice Oversight Committee ..... 1980
  - Legislative Committee on Administrative Rules ..... 37
  - Sexual Harassment Panel ..... 37

**Lyons, Virginia V.,** continued

|  |      |
|--|------|
| Vermont Citizens Advisory Committee on Lake Champlain's Future ..... | 1981 |
| Vermont Tobacco Evaluation and Review Board .....                    | 40   |

## Motions

|         |   |      |
|---------|---|------|
| S. 2.   | Reported for Committee .....                    | 67   |
| S. 4.   | Introduced with Senators Ashe and Pollina ..... | 30   |
|         | Reported for Committee .....                    | 258  |
|         | Moved to amend .....                            | 266  |
| S. 6.   | Introduced with others .....                    | 30   |
| S. 16.  | Introduced with others .....                    | 34   |
| S. 21.  | Introduced with others .....                    | 35   |
| S. 31.  | Introduced .....                                | 51   |
| S. 32.  | Introduced with Senator McCormack .....         | 51   |
| S. 34.  | Reported for Committee .....                    | 350  |
|         | Moved to amend .....                            | 363  |
| S. 40.  | Introduced with others .....                    | 66   |
| S. 45.  | Introduced with Senator Mullin .....            | 72   |
| S. 49.  | Introduced with Senator White .....             | 73   |
| S. 50.  | Reported for Committee .....                    | 207  |
| S. 51.  | Introduced with others .....                    | 74   |
| S. 52.  | Introduced with others .....                    | 76   |
|         | Reported for Committee .....                    | 312  |
|         | Moved to amend .....                            | 1459 |
| S. 53.  | Introduced with others .....                    | 77   |
| S. 57.  | Introduced with others .....                    | 81   |
| S. 66.  | Introduced with others .....                    | 88   |
| S. 68.  | Introduced with others .....                    | 88   |
| S. 76.  | Introduced with others .....                    | 93   |
| S. 81.  | Introduced with others .....                    | 146  |
| S. 88.  | Introduced with others .....                    | 202  |
| S. 90.  | Introduced with others .....                    | 203  |
| S. 92.  | Introduced with others .....                    | 204  |
| S. 93.  | Introduced with others .....                    | 216  |
| S. 94.  | Introduced with Senator Balint .....            | 216  |
| S. 95.  | Introduced with others .....                    | 216  |
| S. 103. | Introduced with others .....                    | 225  |
| S. 113. | Introduced with Senator Sirotkin .....          | 243  |
| S. 117. | Introduced with Senator Pearson .....           | 248  |
| S. 121. | Introduced .....                                | 251  |
| S. 122. | Reported for Committee .....                    | 357  |
| S. 132. | Introduced with others .....                    | 278  |
| S. 142. | Introduced with Senators Ingram and Bray .....  | 340  |
| S. 147. | Introduced with others .....                    | 420  |
| H. 111. | Reported for Committee .....                    | 1204 |
| H. 182. | Reported for Committee .....                    | 426  |
| H. 411. | Moved to amend .....                            | 1216 |
|         | Moved to amend .....                            | 1258 |
|         | Moved to amend .....                            | 1262 |
|         | Requested and granted leave to withdraw .....   | 1263 |
| H. 424. | Moved to amend .....                            | 1197 |

**Lyons, Virginia V.,** continued

|        |      |  |      |
|--------|------|--|------|
| H.     | 507. | Reported for Committee .....   | 455  |
| H.     | 508. | Reported for Committee .....   | 547  |
|        |      | Moved for immediate consideration.....   | 1479 |
|        |      | Reported for Committee of Conference .....   | 1479 |
| H.     | 509. | Moved to amend.....  | 934  |
|        |      | Moved to amend.....  | 1697 |
|        |      | Moved Senate concur in House proposal of amendment with<br>further proposal of amendment ..... | 1701 |
| H.     | 515. | Reported for Committee .....   | 676  |
|        |      | Moved to amend.....  | 691  |
|        |      | Moved to amend.....  | 874  |
|        |      | Moved to amend.....  | 877  |
|        |      | Reported for Committee of Conference .....   | 1673 |
| H.     | 516. | Moved to amend.....  | 838  |
|        |      | Moved to amend.....  | 923  |
| J.R.S. | 18.  | Introduced with others.....  | 162  |
| J.R.S. | 19.  | Introduced with others.....  | 163  |
|        |      | Reported for Committee .....   | 227  |
| J.R.S. | 28.  | Introduced with others.....  | 378  |
| S.R.   | 4.   | Introduced with others.....  | 75   |
| S.R.   | 5.   | Introduced with others.....  | 86   |
| S.R.   | 9.   | Introduced with others.....  | 675  |
| S.R.   | 10.  | Introduced with others.....  | 1955 |
| S.C.R. | 1.   | Introduced with others.....  | 18   |
| S.C.R. | 5.   | Introduced with others.....  | 68   |
| S.C.R. | 13.  | Introduced with others.....  | 448  |
| H.C.R. | 1.   | Introduced with others.....  | 42   |
| H.C.R. | 32.  | Introduced with others.....  | 155  |
| H.C.R. | 36.  | Introduced with others.....  | 155  |
| H.C.R. | 53.  | Introduced with others.....  | 224  |
| H.C.R. | 73.  | Introduced with others.....  | 275  |
| H.C.R. | 95.  | Introduced with others.....  | 404  |
| H.C.R. | 112. | Introduced with others.....  | 449  |
| H.C.R. | 116. | Introduced with others.....  | 449  |
| H.C.R. | 126. | Introduced with others.....  | 628  |
| H.C.R. | 127. | Introduced with others.....  | 628  |
| H.C.R. | 128. | Introduced with others.....  | 628  |
| H.C.R. | 130. | Introduced with others.....  | 628  |
| H.C.R. | 131. | Introduced with others.....  | 629  |
| H.C.R. | 146. | Introduced with others.....  | 1013 |
| H.C.R. | 149. | Introduced with others.....  | 1014 |
| H.C.R. | 164. | Introduced with others.....  | 1554 |
| H.C.R. | 190. | Introduced with others.....  | 1558 |
| H.C.R. | 192. | Introduced with others.....  | 1975 |
| H.C.R. | 193. | Introduced with others.....  | 1975 |

## M.

**MacDonald, Mark A.**

|  |      |
|--|------|
| Senator from Orange District .....   | 2    |
| Committees   |      |
| Canvassing .....   | 7    |
| Conference on H. 516 .....   | 1420 |
| Finance, Vice Chair, Clerk.....  | 16   |
| Joint Energy .....   | 67   |
| Legislative Committee on Administrative Rules, Chair.....                                      | 37   |
| Natural Resources and Energy .....   | 17   |
| Nuclear DeCommissioning Citizens Advisory Panel.....   | 1982 |
| Petroleum Clean-Up Fund Advisory Committee .....   | 1980 |
| Rules .....  | 36   |
| To inform Governor of organization of Senate .....   | 6    |
| To wait on Senator-elect Soucy .....   | 1954 |
| Vermont Veterans' Memorial Cemetery Advisory Board .....                                       | 1981 |
| Motions  |      |
| S. 7. Demanded yeas and nays .....   | 207  |
| S. 34. Moved to amend.....   | 363  |
| S. 40. Introduced with others.....   | 66   |
| S. 48. Introduced with others.....   | 73   |
| S. 52. Introduced with others.....   | 76   |
| Moved to amend.....  | 1459 |
| S. 53. Introduced with others.....   | 77   |
| S. 62. Introduced with others.....   | 84   |
| S. 66. Introduced with others.....   | 88   |
| S. 67. Introduced with Senator Rodgers .....   | 88   |
| S. 68. Introduced with others.....   | 88   |
| S. 81. Introduced with others.....   | 146  |
| S. 103. Introduced with others.....  | 225  |
| S. 118. Introduced with others.....  | 249  |
| S. 135. Demanded yeas and nays .....   | 401  |
| H. 411. Moved to amend.....  | 1216 |
| Requested and granted leave to withdraw .....  | 1218 |
| Moved to amend.....  | 1258 |
| Requested and granted leave to withdraw .....  | 1260 |
| H. 424. Reported for Committee.....  | 1152 |
| Moved to amend.....  | 1208 |
| H. 509. Moved to amend.....  | 934  |
| Moved to amend.....  | 1697 |
| Moved Senate concur in House proposal of amendment with<br>further proposal of amendment ..... | 1701 |
| H. 516. Moved to amend.....  | 838  |
| Moved to amend.....  | 923  |
| J.R.S. 18. Introduced with others.....   | 162  |
| S.R. 2. Introduced .....   | 4    |
| S.R. 3. Introduced .....   | 4    |
| S.R. 4. Introduced with others.....  | 75   |
| S.R. 5. Introduced with others.....  | 86   |
| S.R. 9. Introduced with others.....  | 675  |

**MacDonald, Mark A.,** continued

|        |      |                             |      |
|--------|------|-----------------------------|------|
| S.C.R. | 1.   | Introduced with others..... | 18   |
| S.C.R. | 5.   | Introduced with others..... | 68   |
| S.C.R. | 13.  | Introduced with others..... | 448  |
| H.C.R. | 1.   | Introduced with others..... | 42   |
| H.C.R. | 36.  | Introduced with others..... | 155  |
| H.C.R. | 73.  | Introduced with others..... | 275  |
| H.C.R. | 108. | Introduced with others..... | 448  |
| H.C.R. | 112. | Introduced with others..... | 449  |
| H.C.R. | 116. | Introduced with others..... | 449  |
| H.C.R. | 133. | Introduced with others..... | 629  |
| H.C.R. | 149. | Introduced with others..... | 1014 |
| H.C.R. | 181. | Introduced with others..... | 1557 |

**Maps**

The repeal of the crime of obtaining maps and plans while at war, *See table S. 39* ..... 2062

**Marijuana**

|   |      |
|---|------|
| Expanding patient access to the Medical Marijuana Registry, <i>See table S. 16</i> .....                      | 2058 |
| Possession and cultivation of marijuana by a person 21 years of age or older<br><i>See table H. 170</i> ..... | 2084 |

**Marshall, Steven D.**

|  |   |
|--|---|
| Assistant Secretary of the Senate..... | 4 |
|--|---|

**Mazza, Richard T.**

|                                       |   |
|---------------------------------------|---|
| Senator from Grand Isle District..... | 2 |
|---------------------------------------|---|

## Committees

|  |      |
|--|------|
| Canvassing .....   | 7    |
| Conference on H. 494 .....                                       | 557  |
| Conference on S. 127 .....                                       | 944  |
| Institutions.....  | 16   |
| Joint Rules.....   | 38   |
| Joint Transportation Oversight Committee, ex officio.....        | 64   |
| Legislative Advisory Committee on the State House .....          | 39   |
| Legislative Council Committee.....                               | 37   |
| Rules, Vice Chair .....  | 36   |
| To inform Governor of Completion of business by the Senate ..... | 1927 |
| Transportation Enhancement Grant .....                           | 1981 |
| Transportation, Chair .....                                      | 17   |

## Motions

|    |      |  |      |
|----|------|--|------|
| S. | 8.   | Moved to message forthwith to House..... | 1641 |
| S. | 9.   | Moved to message forthwith to House..... | 1407 |
|    |      | Moved to message forthwith to House..... | 1618 |
| S. | 16.  | Moved to message forthwith to House..... | 1618 |
| S. | 17.  | Introduced with others.....              | 34   |
| S. | 34.  | Moved to message forthwith to House..... | 1417 |
| S. | 50.  | Moved to message forthwith to House..... | 1618 |
| S. | 52.  | Moved to message forthwith to House..... | 1490 |
| S. | 88.  | Abstained from voting.....               | 310  |
| S. | 112. | Moved to message forthwith to House..... | 1419 |

**Mazza, Richard T.,** continued

|             |   |   |
|-------------|---|---|
| S. 127.     | Moved Senate refuse to concur in House proposal and requested Committee of Conference .....                   | 916   |
|             | Moved for immediate consideration.....  | 1485  |
|             | Reported for Committee of Conference .....  | 1485  |
| S. 131.     | Moved to message forthwith to House.....  | 1618  |
| S. 133.     | Moved to message forthwith to House.....  | 1490  |
| S. 134.     | Moved to message forthwith to House.....  | 1618  |
| H. 22.      | Moved to message forthwith to House.....  | 1618  |
| H. 29.      | Moved to amend.....   | 1541  |
| H. 58.      | Moved for immediate consideration.....  | 1321  |
| H. 143.     | Moved to message forthwith to House.....  | 1618  |
| H. 238.     | Moved to message forthwith to House.....  | 1407  |
| H. 241.     | Moved for immediate consideration.....  | 1339  |
|             | Moved remaining stages on.....  | 1339  |
| H. 494.     | Reported for Committee.....   | 428   |
|             | Moved to amend.....   | 441   |
|             | Demanded yeas and nays .....  | 442   |
|             | Reported for Committee of Conference .....  | 1011  |
| H. 495.     | Moved to message forthwith to House.....  | 1691  |
| H. 503.     | Moved to message forthwith to House.....  | 1618  |
| H. 506.     | Moved to message forthwith to House.....  | 1490  |
| H. 508.     | Moved to message forthwith to House.....  | 1490  |
| H. 512.     | Moved to amend.....   | 1004  |
|             | Moved to message forthwith to House.....  | 1490  |
| H. 519.     | Moved to message forthwith to House.....  | 1490  |
| H. 529.     | Moved for immediate consideration.....  | 1340  |
|             | Moved remaining stages on.....  | 1340  |
| H. 534.     | Moved for immediate consideration.....  | 1346  |
|             | Moved remaining stages on.....  | 1346  |
| J.R.S. 1.   | Introduced .....  | 5   |
| S.R. 5.     | Introduced with others.....   | 86  |
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| Congratulating the 2017 Rutland High School Raiders Division I girls' ice hockey championship team, <i>See table H.C.R. 89</i> .....   | 2121 |
| Congratulating the 2017 St. Johnsbury Academy girls' indoor track and field team on winning a third consecutive Division I indoor championship, <i>See table H.C.R. 77</i> ..... | 2119 |
| Congratulating the 2017 St. Johnsbury Academy Hilltoppers Division I championship boys' indoor track and field team, <i>See table H.C.R. 74</i> .....                            | 2118 |
| Congratulating the 2017 St. Johnsbury Academy Hilltoppers Division I championship boys' outdoor track and field team, <i>See table H.C.R. 197</i> .....                          | 2138 |
| Congratulating the 2017 St. Johnsbury Academy Hilltoppers three-time Division I championship girls' outdoor track and field team, <i>See table H.C.R. 196</i> .....              | 2138 |
| Congratulating the 2017 Thetford Academy Panthers Division III championship girls' basketball team, <i>See table H.C.R. 181</i> .....  | 2135 |
| Congratulating the 2017 University of Vermont Catamounts America East championship men's basketball team, <i>See table H.C.R. 116</i> .....                                      | 2125 |
| Congratulating the 2017 Vermont Comcast Scholars, <i>See table H.C.R. 98</i> .....   | 2122 |
| Congratulating the 2017 Vermont Prudential Spirit of Community Award honorees and distinguished finalists, <i>See table H.C.R. 154</i> .....                                     | 2131 |
| Congratulating the 2017 Williamstown High School Blue Devils on winning the Division III boys' basketball championship, <i>See table H.C.R. 133</i> .....                        | 2127 |
| Congratulating The Bank of Bennington on its 100th anniversary, <i>See table H.C.R. 160</i> .....  | 2132 |

**Resolutions**, continued

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|--|------|
| Congratulating the Bethel Public Library on its 125th anniversary,<br><i>See table H.C.R. 165</i> .....  | 2133 |
| Congratulating the Central Vermont Economic Development Corporation on its<br>40th anniversary, <i>See table S.C.R. 2</i> .....  | 2104 |
| Congratulating the Champlain Valley Union High School girls' tennis team on<br>winning its third consecutive Division I championship, <i>See table H.C.R. 192</i> .....  | 2137 |
| Congratulating the Champlain Valley Union High School Redhawks five-time<br>consecutive championship boys' lacrosse team, <i>See table H.C.R. 193</i> .....  | 2137 |
| Congratulating the Champlain Valley Union High School Redhawks on a winning<br>a fourth consecutive girls' volleyball State championship, <i>See table H.C.R. 146</i> ..   | 2130 |
| Congratulating the Champlain Valley Union High School Redhawks on winning a<br>fifth consecutive Division I girls' basketball championship,<br><i>See table H.C.R. 128</i> .....   | 2127 |
| Congratulating The Dorset Inn on its 220th anniversary and honoring the<br>current owners, Steve and Lauren Bryant, <i>See table H.C.R. 24</i> .....   | 2111 |
| Congratulating the Dorset Players and the Dorset Theater Festival on their<br>respective 90th and 40th anniversaries, <i>See table H.C.R. 25</i> .....   | 2111 |
| Congratulating the Hartford Fire Department on being named Vermont's 2017<br>Ambulance Service of the Year, <i>See table H.C.R. 194</i> .....  | 2137 |
| Congratulating the Holton Home Inc. on its 125th anniversary,<br><i>See table H.C.R. 84</i> .....  | 2120 |
| Congratulating the Ludlow Rotary Club on its 90th birthday,<br><i>See table H.C.R. 120</i> .....   | 2125 |
| Congratulating the Montpelier Senior Activity Center on its 50th Anniversary<br><i>See table H.C.R. 88</i> .....   | 2120 |
| Congratulating the New England Center for Circus Arts on its 10th anniversary<br>and its cofounders, Elsie Smith and Serenity Smith Forchion, on winning the<br>2016 Walter Cerf Medal for Outstanding Achievement in the Arts,<br><i>See table H.C.R. 145</i> ..... | 2129 |
| Congratulating the U-32 High School Raiders on winning the school's fourth<br>consecutive Division II boys' outdoor track and field championship, <i>See table</i><br><b>H.C.R. 134</b> .....  | 2128 |
| Congratulating the University of Vermont's 2017 Race to Zero participating<br>teams, <i>See table H.C.R. 157</i> .....   | 2131 |
| Congratulating the Vermont Choral Union on its 50th anniversary,<br><i>See table H.C.R. 72</i> .....   | 2118 |
| Congratulating the Vermont League of Cities and Towns on its 50th anniversary<br><i>See table H.C.R. 40</i> .....  | 2113 |
| Congratulating the Vermont Supported Employment Program for Individuals with<br>Developmental Disabilities on winning the 2017 Innovative Policy Award on<br>Employment, Work, and Vocational Education, <i>See table H.C.R. 106</i> .....                           | 2123 |
| Congratulating the Westford School Periodic Pandas on their selection as<br>semifinalists in the FIRSTLEGO League Global Innovation Award<br>competition, <i>See table H.C.R. 159</i> .....  | 2132 |
| Congratulating the winners of the 2017 Entrepreneurship Education student<br>competition, <i>See table H.C.R. 57</i> .....   | 2116 |
| Congratulating Vermont Technical College on its 150th anniversary and<br>designating April 13, 2017 as Vermont Tech Day, <i>See table S.C.R. 13</i> .....  | 2106 |

**Resolutions**, continued

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|--|------|
| Congratulating Vermonters Brennon Crossmon, Jacobi Lafferty, and Ethan Whalen on their outstanding athletic performances at the 2017 Elks Hoop Shoot Finals, <i>See table H.C.R. 175</i> ..... | 2134 |
| Designating April 26, 2017 as Vermont Lions Day, <i>See table H.C.R. 93</i> .....  | 2121 |
| Honoring Alexander L. Aldrich for his two decades of exemplary leadership in the furtherance of the arts in Vermont, <i>See table H.C.R. 112</i> .....   | 2124 |
| Honoring Bonnie and Timothy Burke for their outstanding work at Wilson House in East Dorset, <i>See table H.C.R. 33</i> .....  | 2112 |
| Honoring former Brattleboro Town Clerk Annette Cappy, <i>See table H.C.R. 48</i> .....   | 2114 |
| Honoring Capitol Police Chief Leslie Robert Dimick for his outstanding public safety career achievements, <i>See table H.C.R. 149</i> .....  | 2130 |
| Honoring Christine Brock of St. Albans for her professional and personal dedication to helping others improve their lives, <i>See table H.C.R. 115</i> .....                                   | 2124 |
| Honoring consummate volunteers Dan and Dana Grossman of Thetford, <i>See table H.C.R. 6</i> .....  | 2108 |
| Honoring Duane "Buster" Bandy of Windsor for his outstanding municipal public service, <i>See table H.C.R. 189</i> .....   | 2137 |
| Honoring former Representative and Deputy Secretary of Education William B. Talbott for his dedicated public service, <i>See table H.C.R. 191</i> .....  | 2137 |
| Honoring former Representative Jennifer R. Nelson of Ryegate for her exemplary career in public service and agriculture, <i>See table S.C.R. 9</i> .....                                       | 2106 |
| Honoring former Representative Paul Harrington on his outstanding public policy career, <i>See table H.C.R. 164</i> .....  | 2132 |
| Honoring former Senator William T. Doyle and designating March 7, 2017 as "Bill Doyle Town Meeting Day", <i>See table S.C.R. 1</i> .....   | 2104 |
| Honoring former Shelburne Town Clerk and Treasurer Colleen Haag for her exemplary municipal service, <i>See table H.C.R. 53</i> .....  | 2115 |
| Honoring Gary Wheelock for his dedicated service on behalf of the New England dairy industry, <i>See table H.C.R. 137</i> .....  | 2128 |
| Honoring Henry Broughton of Vergennes for his half-century of outstanding leadership of the Vergennes Memorial Day Parade, <i>See table H.C.R. 155</i> .....                                   | 2131 |
| Honoring Howard Frank Mosher, the Northeast Kingdom's special chronicler and literary ambassador, <i>See table S.C.R. 5</i> .....  | 2105 |
| Honoring Joe DeGray of Bridport, <i>See table H.C.R. 67</i> .....  | 2117 |
| Honoring John Bisbee for his nearly three decades of extraordinary public service as a guardian ad litem, <i>See table H.C.R. 158</i> .....  | 2131 |
| Honoring John Miner for his three decades of outstanding leadership in support of Vermont's Vietnam Veterans, <i>See table H.C.R. 179</i> .....  | 2135 |
| Honoring Jonas Rosenthal for his outstanding municipal service as Poultney Town and Village Manager, <i>See table H.C.R. 5</i> .....   | 2108 |
| Honoring Judy Stratton for her 35 years of exemplary public service as the Shaftsbury Town Clerk, <i>See table H.C.R. 65</i> .....   | 2117 |
| Honoring Lila M. Richardson on the completion of her distinguished career as a Vermont Legal Aid attorney, <i>See table H.C.R. 167</i> .....   | 2133 |
| Honoring Mary Ann Wilson for her outstanding public service in Morristown, <i>See table H.C.R. 50</i> .....  | 2114 |
| Honoring Michael Arnowitz for his musical contributions to the Vermont artistic scene, <i>See table H.C.R. 58</i> .....  | 2116 |
| Honoring Nathaniel A. Boone of Winhall for his pioneering national service, <i>See table H.C.R. 37</i> .....   | 2113 |

**Resolutions**, continued

|   |      |
|---|------|
| Honoring Newport City Fire Department members 1st Assistant Chief Phil Laramie, Captain Kevin LaCoss, Lieutenant Andrew Carbine, and Firefighter Ryan Abel on their heroic rescue in Coventry, <i>See table H.C.R. 166</i> .....                                  | 2133 |
| Honoring Norwich University ice hockey coach extraordinaire Mike McShane, <i>See table H.C.R. 132</i> .....   | 2127 |
| Honoring Pamela Taylor for her exemplary service as a teacher, mentor, and community leader in Vergennes, <i>See table H.C.R. 4</i> .....   | 2108 |
| Honoring Richard A. Fletcher of Putney for his health care career achievements and civic leadership, <i>See table H.C.R. 101</i> .....  | 2122 |
| Honoring Richard Carter and Danby–Mt Tabor NOW for their innovative leadership in establishing the new Danby–Mount Tabor veterans memorial, <i>See table H.C.R. 10</i> .....  | 2109 |
| Honoring Robert Mason for his unique leadership in the Chittenden South Supervisory Union, <i>See table H.C.R. 190</i> .....  | 2137 |
| Honoring Ron Stahley for his insightful public education leadership, <i>See table H.C.R. 162</i> .....  | 2132 |
| Honoring Shirley Arlene Brown for her over half century of outstanding community service in the town of Belvidere, <i>See table S.C.R. 7</i> .....  | 2105 |
| Honoring skiing photographer and photojournalist extraordinaire Hubert Schriebl, <i>See table H.C.R. 142</i> .....  | 2129 |
| Honoring Stanley Rosen of North Bennington for his significant and continuing contributions to the ceramic arts, <i>See table S.C.R. 12</i> .....   | 2106 |
| Honoring Sue Duprat on her outstanding varsity athletics coaching and administrative career, <i>See table H.C.R. 170</i> .....  | 2133 |
| Honoring Summer Stoutes of Tinmouth for her selfless generosity as a kidney donor and congratulating Brent Garrow on his successful transplant surgery recovery and resumption of his firefighting and law enforcement careers, <i>See table H.C.R. 161</i> ..... | 2132 |
| Honoring the creators of “Our Time” song and music video, <i>See table H.C.R. 42</i> .....  | 2113 |
| Honoring the extraordinary public service and sacrifice of the Morse family of Jay and congratulating Helen (Sargent) Morse on her 95th birthday, <i>See table H.C.R. 173</i> .....   | 2134 |
| Honoring the green industry in Vermont and celebrating the 2017 Vermont Flower Show, <i>See table H.C.R. 66</i> .....   | 2117 |
| Honoring the invaluable public safety service of K9 Casco and Vermont State Police Corporal Michelle LeBlanc, <i>See table H.C.R. 156</i> .....   | 2131 |
| Honoring the Martin Family for its pioneering role in Vermont television broadcasting, <i>See table S.C.R. 16</i> .....   | 2107 |
| Honoring the military service of the 300 members of the Vermont Air National Guard recently deployed to the Middle East, <i>See table H.C.R. 1</i> .....  | 2107 |
| Honoring the outstanding municipal service of Stowe Town Clerk and Treasurer Alison Kaiser and expressing best wishes as she continues her rehabilitation process, <i>See table H.C.R. 83</i> .....   | 2120 |
| Honoring the TRIO academic programs in Vermont and designating March 17, 2017 as TRIO Day at the State House, <i>See table H.C.R. 78</i> .....  | 2119 |
| Honoring Tom Connor for his dynamic educational leadership and as director of the Journey East curriculum at Leland & Gray Middle and High School, <i>See table H.C.R. 151</i> .....  | 2130 |

**Resolutions, continued**

|  |      |
|--|------|
| Honoring Tufts University Medical Center neurosurgery chair Dr. Carl B. Heilman, <i>See table H.C.R. 28</i> .....  | 2111 |
| Honoring Tunbridge Fire Chief John W. Durkee for 20 years of exemplary leadership, <i>See table H.C.R. 64</i> .....  | 2117 |
| Honoring Vermont Air National Guard Chief Master Sergeant John W. Felix III for his distinguished military service, <i>See table H.C.R. 114</i> .....                    | 2124 |
| Honoring Wardsboro Town Moderator Robert Backus M.D. for his nearly four decades of exemplary practice of medicine in southern Vermont, <i>See table H.C.R. 55</i> ..... | 2115 |
| Recognizing the establishment of the Coolidge Scholars Program and congratulating the first class of Coolidge Scholars, <i>See table S.C.R. 14</i> .....                 | 2107 |

**In Memory of**

|   |      |
|---|------|
| In memory of and tribute to Sally (Apalakian) Ovia of Rutland, <i>See table H.C.R. 100</i> .....                                    | 2122 |
| In memory of Barbara A. MacIntyre, <i>See table H.C.R. 45</i> .....   | 2114 |
| In memory of Edward E. Steele of Waterbury, <i>See table H.C.R. 148</i> .....   | 2130 |
| In memory of esteemed Vermont poet David Budbill, <i>See table H.C.R. 18</i> .....  | 2110 |
| In memory of former Craftsbury Assistant Fire Chief Randi Calderwood, <i>See table H.C.R. 69</i> .....                              | 2117 |
| In memory of former Pownal Town Clerk Rachel Mason, <i>See table H.C.R. 62</i> .....  | 2116 |
| In memory of former Representative Sam Lloyd of Weston, <i>See table H.C.R. 141</i> ....  | 2129 |
| In memory of former St. Albans Fire Chief Gary Glendon Palmer of Georgia, <i>See table H.C.R. 59</i> .....                          | 2116 |
| In memory of John Behan of Bennington, <i>See table S.C.R. 6</i> .....  | 2105 |
| In memory of John William Reagan of Wilmington and West Wardsboro, <i>See table H.C.R. 60</i> .....                                 | 2116 |
| In memory of Leland Kinsey, the poet laureate of the Northeast Kingdom, <i>See table H.C.R. 143</i> .....                           | 2129 |
| In memory of Londonderry Selectboard Chair Steve Prouty, <i>See table H.C.R. 39</i> .....   | 2113 |
| In memory of Marilyn Carlson Childs of Chelsea, <i>See table H.C.R. 54</i> .....  | 2115 |
| In memory of Marion Pritchard, <i>See table H.C.R. 31</i> .....   | 2112 |
| In memory of Robert Harvey Beach Sr., <i>See table H.C.R. 168</i> .....   | 2133 |
| In memory of Springfield civic leader and consummate volunteer Jean Muriel (Follett) Willard, <i>See table S.C.R. 11</i> .....      | 2106 |
| In memory of Thomas C. Davis of Barre Town, <i>See table H.C.R. 71</i> .....  | 2118 |
| In memory of Vermont skiing legend Wendell Cram, <i>See table H.C.R. 186</i> .....  | 2136 |
| Remembering the late Grace Weber for her enthusiastic dedication to serving the Town of Weybridge, <i>See table H.C.R. 56</i> ..... | 2115 |

**Joint Assemblies**

|  |      |
|--|------|
| Establishing a procedure for the conduct of the election of UVM trustees by plurality vote by the General Assembly in 2017, <i>See table J.R.S. 14</i> .....   | 2099 |
| Providing for a Joint Assembly for the election of a Sergeant at Arms, an Adjutant and Inspector General, and three Trustees of the University of Vermont and State Agricultural College, <i>See table J.R.S. 13</i> ..... | 2099 |

**Resolutions, continued**

|   |      |
|---|------|
| Providing for a Joint Assembly to vote on the retention of a Chief Justice and three Justices of the Supreme Court and ten Superior Court Judges,<br><i>See table J.R.S. 21</i> ..... | 2100 |
| To provide for a Joint Assembly to hear the budget message of the Governor,<br><i>See table J.R.S. 6</i> .....  | 2098 |
| To provide for a Joint Assembly to hear the farewell message of the Governor<br><i>See table J.R.S. 2</i> .....   | 2097 |
| To provide for a Joint Assembly to hear the inaugural message of the Governor<br><i>See table J.R.S. 4</i> .....  | 2098 |
| To provide for a Joint Assembly to receive the report of the committee appointed to canvass votes for state officers, <i>See table J.R.S. 3</i> .....                                 | 2098 |

**Miscellaneous**

|   |      |
|---|------|
| Authorizing the Commissioner of Forests, Parks and Recreation to amend conservation easements related to the former Hancock Lands and adjacent Averill Inholdings in Essex County, to sell the Bertha Tract in Mendon and the Burch Tract in Killington to the Trust for Public Lands, to authorize the Commissioner to amend the Department of Forests, Parks and Recreation's existing lease with the Smuggler's Notch Management Company Ltd. and to authorize the Department to enter into a land exchange with the Smuggler's Notch Management Company Ltd, <i>See table J.R.S. 25</i> ..... | 2100 |
| Commending the friendly bilateral relations between Taiwan and both the United States and the State of Vermont and supporting Taiwan's full participation in the international community, <i>See table S.R. 7</i> .....   | 2103 |
| Declaring the Vermont Senate's continuing dedication to its historic and fundamental values of democracy, diversity, and pluralism., <i>See table S.R. 5</i> .....  | 2103 |
| Demanding that Congress abolish daylight saving time, <i>See table J.R.S. 28</i> .....  | 2101 |
| Designating April 13, 2017 as Drug Overdose Awareness Day at the State House<br><i>See table H.C.R. 122</i> .....   | 2126 |
| Designating April 2017 as Fair Housing Month in Vermont, <i>See table H.C.R. 99</i> .....   | 2122 |
| Designating April 2017 as Financial Capability Month in Vermont,<br><i>See table H.C.R. 107</i> .....   | 2123 |
| Designating April 2017 as the Month of the Military Child in Vermont, <i>See table H.C.R. 102</i> .....   | 2123 |
| Designating April 4, 2017 as Pay Equity Day in Vermont, <i>See table H.C.R. 97</i> .....  | 2122 |
| Designating February 16, 2017 as Afterschool Day at the State House,<br><i>See table H.C.R. 47</i> .....  | 2114 |
| Designating February 16, 2017 as Suicide Prevention Awareness Day in Vermont<br><i>See table H.C.R. 43</i> .....  | 2113 |
| Designating February 3, 2017 as Wear Red Day at the State House,<br><i>See table H.C.R. 32</i> .....  | 2112 |
| Designating February 8, 2017 as Farm to School Awareness Day at the State House, <i>See table H.C.R. 34</i> .....   | 2112 |
| Designating Friday, March 24, 2017 as Northeast Kingdom Day in Vermont,<br><i>See table S.C.R. 10</i> .....   | 2106 |
| Designating January 20, 2017 as Vermont Pharmacists Day, <i>See table H.C.R. 19</i> .....   | 2110 |
| Designating January 2017 as National Mentoring Month in Vermont,<br><i>See table H.C.R. 13</i> .....  | 2109 |

**Resolutions**, continued

|   |      |
|---|------|
| Designating January 2017 as School Board Recognition Month in Vermont,<br><i>See table H.C.R. 16</i> .....  | 2110 |
| Designating January 22–28, 2017 as National Certified Registered Nurse<br>Anesthetist Week in Vermont, <i>See table H.C.R. 21</i> .....   | 2110 |
| Designating July 2017 as Parks and Recreation Month in Vermont,<br><i>See table H.C.R. 73</i> .....   | 2118 |
| Designating March 29, 2017 as Turkish Cultural Day at the State House,<br><i>See table H.C.R. 94</i> .....  | 2121 |
| Designating March 4, 2017 as Carleton Upham Carpenter Jr. Day in Vermont,<br><i>See table H.C.R. 52</i> .....   | 2115 |
| Designating May 2017 as HOBY Youth Service Month in Vermont,<br><i>See table H.C.R. 104</i> .....   | 2123 |
| Designating October 16, 2017 as John Brown Day in Vermont,<br><i>See table S.C.R. 15</i> .....  | 2107 |
| Designating the month of February 2017 as Self-Care Month in Vermont,<br><i>See table H.C.R. 30</i> .....   | 2111 |
| Designating the month of March 2017 as Professional Social Workers Month,<br><i>See table H.C.R. 82</i> .....   | 2119 |
| Designating the second full week of May 2017 as Women’s Lung Health Week in<br>Vermont, <i>See table H.C.R. 144</i> .....   | 2129 |
| Designating Thursday, April 13, 2017 as Vermont Coalition of Runaway and<br>Homeless Youth Programs and the Vermont Youth Development Program<br>Awareness Day, <i>See table H.C.R. 123</i> .....   | 2126 |
| Designating Thursday, April 6, 2017 as Alzheimer’s Awareness Day at the State<br>House, <i>See table H.C.R. 108</i> .....   | 2123 |
| Designating Thursday, January 5, 2017 as Homelessness Awareness Day at the<br>State House, <i>See table H.C.R. 2</i> .....  | 2108 |
| Designating Tuesday, April 4, 2017 as National Service Day in Vermont,<br><i>See table H.C.R. 103</i> .....   | 2123 |
| Designating Wednesday, January 25, 2017 as School Choice Day in Vermont,<br><i>See table H.C.R. 23</i> .....  | 2110 |
| Disapproving of Executive Order 05-17, <i>See table S.R. 6</i> .....  | 2103 |
| Expressing strong concern at the increasing economic inequality in Vermont and<br>throughout the United States, <i>See table J.R.S. 22</i> .....  | 2100 |
| Honoring those who care for, educate, and advocate for the youngest<br>Vermonters, and designating March 15, 2017 as Early Childhood Day at the<br>State House, <i>See table H.C.R. 68</i> .....  | 2117 |
| In support of combating the rise in hate crimes and bigotry, <i>See table J.R.S. 18</i> .....   | 2100 |
| Objecting to law enforcement officials’ conduct at the Standing Rock protest<br>and urging President-Elect Trump, on assuming office, not to propose a<br>reversal of the U.S. Army Corps of Engineers’ denial of construction<br>authorization for the Lake Oahe water crossing of the Dakota Access Pipeline<br><i>See table J.R.S. 9</i> ..... | 2098 |
| Reaffirming the General Assembly’s commitment to equal educational<br>opportunity on the 20th anniversary of the Vermont Supreme Court’s<br>decision in <i>Brigham v. State</i> , <i>See table J.R.H. 4</i> .....   | 2102 |
| Recognizing the 3–4–50 chronic disease resource as a valuable preventative<br>health care guide, <i>See table H.C.R. 118</i> .....  | 2125 |

**Resolutions, continued**

|  |      |
|--|------|
| Recognizing the importance of the Black Lives Matter Movement in the U.S. and Vermont Black communities, <i>See table H.C.R. 38</i> .....  | 2113 |
| Relating to appointment of a committee to inform the Governor of the organization of the Senate, <i>See table S.R. 2</i> .....   | 2103 |
| Relating to compensation of Members of the General Assembly during the remainder of the 2017 Session, <i>See table J.R.S. 33</i> .....   | 2102 |
| Relating to informing the House of the organization of the Senate, <i>See table S.R. 3</i> ...   | 2103 |
| Relating to prescription drug pricing, <i>See table J.R.S. 19</i> .....  | 2100 |
| Relating to the appointment of Robin Lunge to the Green Mountain Care Board<br><i>See table S.R. 9</i> .....   | 2104 |
| Relating to Town Meeting adjournment, <i>See table J.R.S. 5</i> .....  | 2098 |
| Requesting that the State of Vermont refrain temporarily from supporting or opposing the fluoridation of drinking water and that the Departments of Health and of Environmental Conservation conduct a joint study on the human health and water quality impacts of fluoridated water., <i>See table J.R.S. 26</i> ..... | 2101 |
| Rescinding the General Assembly's request, contained in 2014 Acts and Resolves No. R-454, for Congress to convene a U.S. Constitutional Convention,<br><i>See table J.R.S. 17</i> .....  | 2099 |
| Strongly opposing the U.S. withdrawal from the Paris Agreement of the United Nations Framework Convention on Climate Change and recognizing Governor Philip Scott's enrolling Vermont in the U.S. Climate Alliance,<br><i>See table S.R. 10</i> .....  | 2104 |
| Supporting a woman's right to decide her own reproductive choices, commemorating the 44th anniversary of the U.S. Supreme Court's decision in <i>Roe v. Wade</i> , and the 52nd anniversary of Planned Parenthood of Northern New England, <i>See table S.R. 4</i> .....   | 2103 |
| Thanking David and June Keenan of Essex for their generous donation to the State House art collection of a Keith Rocco print depicting the Battle of Cedar Creek, <i>See table H.C.R. 185</i> .....  | 2136 |
| Thanking the employees of the U.S. Environmental Protection Agency for their role in safeguarding our State's and nation's environmental quality,<br><i>See table H.C.R. 195</i> .....   | 2138 |
| N designating March 23, 2017 as Vermont Nonprofit Legislative Day at the State House, <i>See table H.C.R. 87</i> .....   | 2120 |

**Rules**

|   |      |
|---|------|
| Relating to adoption of a temporary Rule 44A, <i>See table S.R. 8</i> ..... | 2104 |
| Relating to joint rules, <i>See table J.R.S. 1</i> .....                    | 2097 |
| Relating to the rules of the Senate, <i>See table S.R. 1</i> .....          | 2103 |

**Use of State House**

|   |      |
|---|------|
| Authorizing the Green Mountain Boys State educational program to use the State House, <i>See table J.R.H. 7</i> .....   | 2102 |
| Authorizing the Green Mountain Girls State educational program to use the State House, <i>See table J.R.H. 10</i> ..... | 2102 |

**Retirement**

|   |      |
|---|------|
| State's Attorneys and sheriffs, <i>See table S. 131</i> .....       | 2075 |
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**Robinson, Beth, Associate Supreme Court Justice**

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**H. 509 (Taxation)**

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**H. 509 (Taxation)**

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**Scott, Philip B. (Lieutenant Governor)**

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| Administered oath of office to Secretary of the Senate .....                 | 3  |
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| Designated Senator White Chair of Joint Canvassing Committee .....           | 7  |
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**Scott, Philip B. (Governor)**

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| Addressed the Senate at completion of Senate business for the session .....   | 1928 |
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**Sears, Richard W.**

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| S. 7. Introduced with Senator Benning .....         | 30  |
| S. 8. Reported for Committee .....                  | 109 |
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|    |      | Moved Senate refuse to concur in House proposal and requested<br>Committee of Conference ..... | 1287 |
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|    |      | Reported for Committee of Conference .....   | 1586 |
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|    |      | Moved ordered to lie .....   | 1220 |
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| S. | 123. | Introduced with Senator Ashe .....   | 257  |
| S. | 124. | Introduced .....   | 257  |
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|    |      | Moved to amend.....  | 357  |
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| H.     | 167. | Moved to amend.....                              | 570  |
|        |      | Moved to amend.....                              | 614  |
| H.     | 171. | Reported for Committee of Conference .....       | 1340 |
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|        |      | Moved to amend.....                              | 888  |
|        |      | Reported for Committee of Conference .....       | 1564 |
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| H.     | 511. | Moved for immediate consideration.....           | 1957 |
|        |      | Reported for Committee.....                      | 1957 |
|        |      | Moved remaining stages on.....                   | 1974 |
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| H.     | 512. | Moved to amend.....                              | 1004 |
| H.     | 518. | Demanded yeas and nays .....                     | 817  |
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| H.     | 519. | Demanded yeas and nays .....                     | 715  |
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| S.R.   | 9.   | Introduced with others.....                      | 675  |
| S.R.   | 10.  | Introduced with others.....                      | 1955 |
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| S.C.R. | 5.   | Introduced with others.....                      | 68   |
| S.C.R. | 6.   | Introduced with others.....                      | 78   |
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| S.C.R. | 13.  | Introduced with others.....                      | 448  |
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| H.C.R. | 33.  | Introduced with others.....                      | 155  |
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| H.C.R. 62.   | Introduced with others..... | 246  |
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| H.C.R. 112.  | Introduced with others..... | 449  |
| H.C.R. 116.  | Introduced with others..... | 449  |
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| H.C.R. 149.  | Introduced with others..... | 1014 |
| H.C.R. 152.  | Introduced with others..... | 1014 |
| H.C.R. 153.  | Introduced with others..... | 1014 |
| H.C.R. 154.  | Introduced with others..... | 1015 |
| H.C.R. 156.  | Introduced with others..... | 1015 |
| H.C.R. 160.  | Introduced with others..... | 1553 |
| H.C.R. 179.  | Introduced with others..... | 1556 |
| H.C.R. 180.  | Introduced with others..... | 1557 |
| H.C.R. 182.  | Introduced with others..... | 1557 |
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**Sirotkin, Michael D.**

Senator from Chittenden District ..... 1

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     Moved to amend ..... 363  
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     Moved to amend ..... 1459  
 S. 53. Introduced with others ..... 77  
 S. 54. Introduced with Senators Collamore and Branagan ..... 77  
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| H.  | 29.  | Moved for immediate consideration.....   | 1401 |
|   |      | Reported for Committee.....  | 1402 |
|   |      | Moved to amend.....  | 1540 |
| H.  | 50.  | Reported for Committee.....  | 650  |
| H.  | 136. | Reported for Committee.....  | 461  |
| H.  | 238. | Reported for Committee.....  | 1144 |
| H.  | 347. | Reported for Committee.....  | 1146 |
| H.  | 411. | Moved to amend.....  | 1216 |
|   |      | Moved to amend.....  | 1258 |
| H.  | 424. | Moved to amend.....  | 1197 |
| H.  | 507. | Moved to amend.....  | 459  |
| H.  | 509. | Moved to amend.....  | 1697 |
|   |      | Moved Senate concur in House proposal of amendment with further<br>proposal of amendment ..... | 1701 |
| H.  | 516. | Moved to amend.....  | 838  |
|   |      | Moved to amend.....  | 923  |
|   |      | Requested and granted leave to withdraw .....  | 929  |
| J.R.S.  | 17.  | Introduced with others.....  | 156  |
| J.R.S.  | 18.  | Introduced with others.....  | 162  |
| S.R.  | 4.   | Introduced with others.....  | 75   |
| S.R.  | 5.   | Introduced with others.....  | 86   |
| S.R.  | 9.   | Introduced with others.....  | 675  |
| S.R.  | 10.  | Introduced with others.....  | 1955 |
| S.C.R.  | 1.   | Introduced with others.....  | 18   |
| S.C.R.  | 5.   | Introduced with others.....  | 68   |
| S.C.R.  | 13.  | Introduced with others.....  | 448  |
| H.C.R.  | 1.   | Introduced with others.....  | 42   |
| H.C.R.  | 36.  | Introduced with others.....  | 155  |
| H.C.R.  | 53.  | Introduced with others.....  | 224  |
| H.C.R.  | 73.  | Introduced with others.....  | 275  |
| H.C.R.  | 112. | Introduced with others.....  | 449  |
| H.C.R.  | 116. | Introduced with others.....  | 449  |
| H.C.R.  | 149. | Introduced with others.....  | 1014 |
| Seconded nomination of Timothy R. Ashe as President <i>pro tempore</i> .....                                      |      |  | 3    |
| <b>Small Business</b>   |      |  |      |
| Simplifying government for small businesses, <i>See table S. 85</i> .....   |      |  | 2068 |
| <b>Snow Removal</b>   |      |  |      |
| Requiring the removal of snow and ice from vehicles operated on public<br>highways, <i>See table S. 139</i> ..... |      |  | 2077 |
| <b>Snowmobiles</b>  |      |  |      |
| Miscellaneous changes to laws related to vehicles and vessels, <i>See table S. 127</i> .....                      |      |  | 2074 |
| <b>Social Media</b>   |      |  |      |
| Social media privacy for employees, <i>See table H. 462</i> .....   |      |  | 2090 |
| <b>Soils</b>  |      |  |      |
| Establishing a regenerative soils program, <i>See table S. 43</i> .....   |      |  | 2062 |

**Solar**

- A study on whether to require large buildings to install solar generation,  
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**Soucy, David J.**

- Senator from Rutland District ..... 1953

**Spaulding, George B., Senator**

- Remarks honoring Senator William T. Doyle ..... 21

**Spay Neuter Incentive Program**

- The Vermont spaying and neutering program, *See table H. 219* ..... 2085

**Spousal Support**

- Creating the Spousal Support and Maintenance Task Force, *See table S. 112* ..... 2072

**Spousal Support and Maintenance Task Force**

- Creating the Spousal Support and Maintenance Task Force, *See table S. 112* ..... 2072

**Starr, Robert A.**

- Senator from Essex-Orleans District ..... 2

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- S. 9. Introduced with Senators Rodgers and Westman ..... 30  
     Moved to amend ..... 1210  
     Reported for Committee of Conference ..... 1585  
 S. 12. Introduced ..... 31  
 S. 13. Introduced with Senators Rodgers and Westman ..... 31  
 S. 15. Introduced with others ..... 32  
 S. 20. Introduced with others ..... 34  
 S. 33. Introduced with Senator Sirotkin ..... 51  
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     Moved to amend ..... 363  
     Moved for immediate consideration ..... 1409  
     Moved Senate refuse to concur in House proposal and requested  
     Committee of Conference ..... 1417  
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 S. 64. Introduced with Senator Rodgers ..... 84  
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     Moved to amend ..... 357  
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**Starr, Robert A.**, continued

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|--------|------|--|------|
| H.     | 29.  | Moved to amend.....  | 1541 |
| H.     | 218. | Moved to commit, intact .....  | 419  |
| H.     | 495. | Reported for Committee.....  | 1332 |
|        |      | Moved to amend.....  | 1338 |
| H.     | 509. | Moved to amend.....  | 1697 |
|        |      | Moved Senate concur in House proposal of amendment with<br>further proposal of amendment ..... | 1701 |
| H.     | 510. | Reported for Committee.....  | 1195 |
| H.     | 513. | Moved to amend.....  | 568  |
| S.R.   | 4.   | Introduced with others.....  | 75   |
| S.R.   | 5.   | Introduced with others.....  | 86   |
| S.R.   | 9.   | Introduced with others.....  | 675  |
| S.C.R. | 1.   | Introduced with others.....  | 18   |
| S.C.R. | 5.   | Introduced with others.....  | 68   |
| S.C.R. | 8.   | Introduced with others.....  | 79   |
| S.C.R. | 9.   | Introduced with others.....  | 245  |
| S.C.R. | 10.  | Introduced with others.....  | 330  |
| S.C.R. | 13.  | Introduced with others.....  | 448  |
| H.C.R. | 1.   | Introduced with others.....  | 42   |
| H.C.R. | 36.  | Introduced with others.....  | 155  |
| H.C.R. | 69.  | Introduced with others.....  | 274  |
| H.C.R. | 73.  | Introduced with others.....  | 275  |
| H.C.R. | 112. | Introduced with others.....  | 449  |
| H.C.R. | 116. | Introduced with others.....  | 449  |
| H.C.R. | 139. | Introduced with others.....  | 630  |
| H.C.R. | 140. | Introduced with others.....  | 1012 |
| H.C.R. | 143. | Introduced with others.....  | 1013 |
| H.C.R. | 149. | Introduced with others.....  | 1014 |
| H.C.R. | 166. | Introduced with others.....  | 1554 |
| H.C.R. | 173. | Introduced with others.....  | 1555 |

**State Bank**

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| Creating the Commission on the State Bank of Vermont, <i>See table S. 48</i> ..... | 2063 |
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**State Bonding**

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|---|------|
| Capital construction and State bonding, <i>See table H. 519</i> ..... | 2095 |
|---|------|

**State Ethics Commission**

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| Establishing the State Ethics Commission and standards of governmental ethical<br>conduct, <i>See table S. 8</i> ..... | 2056 |
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**State Police**

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| Creating two temporary, part-time cold case investigator positions,<br><i>See table H. 368</i> ..... | 2088 |
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**State's Attorneys**

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|---|------|
| State's Attorneys and sheriffs, <i>See table S. 131</i> ..... | 2075 |
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**Statutes**

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| The Racial Disparities in the Criminal and Juvenile Justice System Advisory<br>Panel, <i>See table H. 308</i> ..... | 2087 |
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| <b>Stowe, Town of</b>   |      |
| Approval of amendments to the charter of the Town of Stowe, <i>See table H. 520</i> .....   | 2096 |
| Approval of amendments to the charter of the Town of Stowe, <i>See table S. 144</i> .....   | 2078 |
| <b>Students</b>   |      |
| Freedom of expression for students, <i>See table S. 18</i> .....  | 2058 |
| <b>Study Committee</b>  |      |
| A study on whether to require large buildings to install solar generation,<br><i>See table S. 21</i> .....  | 2059 |
| The Public Retirement Study Committee, <i>See table S. 98</i> .....   | 2070 |
| <b>Suicide</b>  |      |
| Evaluation of suicide profiles, <i>See table H. 184</i> .....   | 2084 |
| <b>Surveys</b>  |      |
| The State Telecommunications Plan, <i>See table H. 347</i> .....  | 2088 |
| T.  |      |
| <b>Taxation</b>   |      |
| An occupancy fee, <i>See table S. 81</i> .....  | 2068 |
| Authorizing additional tax increment financing districts, <i>See table S. 99</i> .....  | 2070 |
| Calculating statewide education tax rates, <i>See table H. 509</i> .....  | 2092 |
| Creating an education property tax that is adjusted by income for all<br>taxpayers, <i>See table S. 58</i> .....  | 2064 |
| Disallowing corporate income tax deductions for the payment of compensatory<br>and punitive damages to a government, <i>See table S. 41</i> .....   | 2062 |
| Executive branch and judiciary fees and food and lodging establishments,<br><i>See table H. 515</i> .....   | 2094 |
| Fees and costs allowed at a tax sale, <i>See table S. 13</i> .....  | 2057 |
| Home health agency provider taxes, <i>See table H. 386</i> .....  | 2089 |
| Incentives for lower education spending, <i>See table S. 74</i> .....   | 2067 |
| Jurors' compensation, <i>See table S. 49</i> .....  | 2063 |
| Miscellaneous tax changes, <i>See table H. 516</i> .....  | 2095 |
| Promoting remote work and flexible work arrangements, <i>See table S. 94</i> .....  | 2069 |
| Property tax appeals, <i>See table S. 76</i> .....  | 2067 |
| Reducing Education Fund costs for fiscal year 2018, <i>See table S. 46</i> .....  | 2063 |
| Renter rebate claims, <i>See table S. 142</i> .....   | 2077 |
| Requiring out-of-state vendors to report to the Department of Taxes certain<br>sales and use tax data, and to have the Department of Taxes increase use tax<br>compliance, <i>See table S. 62</i> ..... | 2065 |
| The creation of a tax increment financing district in Bennington, <i>See table S. 119</i> .....   | 2073 |
| <b>Taxes, Department of</b>   |      |
| Requiring out-of-state vendors to report to the Department of Taxes certain<br>sales and use tax data, and to have the Department of Taxes increase use tax<br>compliance, <i>See table S. 62</i> ..... | 2065 |
| <b>Technical Corrections</b>  |      |
| Technical corrections, <i>See table H. 59</i> .....   | 2081 |

**Telecommunications**

- Lifeline benefits, *See table H. 216*..... 2085
- Privacy and data security rules applicable to telecommunications service providers, including Internet service providers, *See table S. 147* ..... 2078
- The Public Service Board, energy, and telecommunications, *See table S. 52* ..... 2063
- The State Telecommunications Plan, *See table H. 347* ..... 2088
- The telecommunications siting law, *See table H. 50* ..... 2080

**Telemarketing**

- Requiring telemarketers to provide accurate caller identification information  
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**Telemedicine**

- Insurance coverage for telemedicine services delivered in or outside a health care facility, *See table S. 50*..... 2063

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- The service of alcoholic beverages by theaters, *See table S. 30* ..... 2060

**Tobacco Products**

- Increasing the smoking age from 18 to 21 years of age, *See table S. 88* ..... 2068

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- The regulation of toxic substances and hazardous materials, *See table S. 103*..... 2071

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- The Transportation Program and miscellaneous changes to transportation-related law, *See table H. 494* ..... 2090

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- Investment of town cemetery funds, *See table H. 5* ..... 2078

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- The reduction of postsecondary tuition for Vermont students from families with low and moderate income, *See table S. 102*..... 2071
- Tuition payments and public high school choice, *See table S. 109* ..... 2072

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- The classification of employees and independent contractors, *See table S. 141* ..... 2077

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- Adopting the Uniform Voidable Transactions Act, *See table H. 35*..... 2080

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- Miscellaneous law enforcement amendments, *See table S. 26* ..... 2060
- The professional regulation of law enforcement officers by the Vermont Criminal Justice Training Council, *See table H. 22*..... 2079
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| <b>Vermont Health Access</b>  |      |
| The assessment of Vermont’s public benefit structure, <i>See table S. 47</i> .....                                | 2063 |
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| Expanding the Vermont Practitioner Recovery Network, <i>See table S. 14</i> .....                                 | 2057 |
| <b>Vermont Statutes Annotated</b>   |      |
| Technical corrections, <i>See table H. 59</i> .....   | 2081 |
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| Volunteer immunity, <i>See table S. 143</i> .....   | 2077 |
| W.  |      |
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| The repeal of 21 V.S.A. § 6, <i>See table S. 60</i> .....   | 2065 |
| The repeal of the crime of obtaining maps and plans while at war, <i>See table S. 39</i> .....                    | 2062 |
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| The liability of municipalities for hazardous material releases from landfills<br><i>See table S. 11</i> .....    | 2057 |
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| Liability for the contamination of potable water supplies, <i>See table S. 10</i> .....                           | 2057 |
| The cost share for State agricultural water quality financial assistance<br>grants, <i>See table H. 510</i> ..... | 2093 |
| The membership of the Clean Water Fund Board, <i>See table H. 38</i> .....  | 2080 |
| <b>Westman, Richard A.</b>  |      |
| Senator from Lamoille District .....  | 2    |
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| S. 13. Introduced with Senators Starr and Rodgers .....   | 31   |
| S. 15. Introduced with others.....  | 32   |
| S. 24. Introduced with others.....  | 35   |
| S. 62. Introduced with others.....  | 84   |
| S. 85. Introduced with others.....  | 195  |
| S. 95. Reported for Committee.....  | 339  |
| S. 100. Reported for Committee.....   | 1304 |
| S. 127. Reported for Committee.....   | 354  |
| S. 131. Moved to amend.....   | 356  |

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| S.  | 143. | Introduced with Senators White and Kitchel..... | 355  |
| S.  | 144. | Introduced .....                                | 379  |
| H.  | 29.  | Moved to amend.....                             | 1541 |
| H.  | 326. | Reported for Committee.....                     | 532  |
| H.  | 494. | Moved to amend.....                             | 441  |
| H.  | 508. | Reported for Committee.....                     | 556  |
| S.R.  | 4.   | Introduced with others.....                     | 75   |
| S.R.  | 5.   | Introduced with others.....                     | 86   |
| S.R.  | 9.   | Introduced with others.....                     | 675  |
| S.C.R.  | 1.   | Introduced with others.....                     | 18   |
| S.C.R.  | 5.   | Introduced with others.....                     | 68   |
| S.C.R.  | 7.   | Introduced with others.....                     | 79   |
| S.C.R.  | 9.   | Introduced with others.....                     | 245  |
| S.C.R.  | 10.  | Introduced with others.....                     | 330  |
| S.C.R.  | 13.  | Introduced with others.....                     | 448  |
| H.C.R.  | 1.   | Introduced with others.....                     | 42   |
| H.C.R.  | 36.  | Introduced with others.....                     | 155  |
| H.C.R.  | 50.  | Introduced with others.....                     | 223  |
| H.C.R.  | 73.  | Introduced with others.....                     | 275  |
| H.C.R.  | 83.  | Introduced with others.....                     | 331  |
| H.C.R.  | 112. | Introduced with others.....                     | 449  |
| H.C.R.  | 116. | Introduced with others.....                     | 449  |
| H.C.R.  | 149. | Introduced with others.....                     | 1014 |
| Remarks honoring Senator William T. Doyle ..... |      |   | 23   |

**White, Jeanette K.**

Senator from Windham District..... 2

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|    |     | Reported for Committee.....                   | 219  |
| S. | 8.  | Introduced with Senator Pollina .....         | 30   |
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|    |     | Moved to amend.....                           | 117  |
|    |     | Moved to amend.....                           | 1636 |
| S. | 16. | Introduced with others.....                   | 34   |
|    |     | Reported for Committee.....                   | 185  |
| S. | 17. | Introduced with others.....                   | 34   |

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|----|------|--|------|
| S. | 18.  | Introduced with Senators Balint and Baruth .....   | 34   |
| S. | 19.  | Introduced with others.....  | 34   |
| S. | 21.  | Introduced with others.....  | 35   |
| S. | 25.  | Introduced .....   | 36   |
| S. | 26.  | Introduced .....   | 36   |
| S. | 27.  | Introduced .....   | 36   |
| S. | 32.  | Moved for immediate consideration.....   | 333  |
|    |      | Moved to commit, intact .....  | 333  |
| S. | 34.  | Moved committee be relieved, bill committed .....  | 194  |
| S. | 38.  | Introduced with others.....  | 64   |
| S. | 40.  | Introduced with others.....  | 66   |
| S. | 44.  | Moved to amend.....  | 256  |
| S. | 49.  | Introduced with Senator Lyons .....  | 73   |
| S. | 53.  | Introduced with others.....  | 77   |
| S. | 61.  | Reported for Committee.....  | 279  |
| S. | 76.  | Moved committee be relieved, bill committed.....   | 227  |
| S. | 77.  | Introduced with others.....  | 116  |
| S. | 78.  | Introduced .....   | 117  |
| S. | 96.  | Introduced with Senator Sears.....   | 216  |
|    |      | Reported for Committee.....  | 304  |
| S. | 97.  | Introduced with Senator Pollina .....  | 217  |
| S. | 98.  | Introduced with others.....  | 217  |
| S. | 110. | Introduced with others.....  | 238  |
| S. | 111. | Introduced with Senators Pearson and Pollina .....   | 239  |
| S. | 112. | Moved for immediate consideration.....   | 1659 |
|    |      | Reported for Committee of Conference .....   | 1659 |
| S. | 116. | Introduced with others.....  | 244  |
| S. | 130. | Moved to amend.....  | 361  |
| S. | 136. | Moved to amend.....  | 382  |
| S. | 143. | Introduced with Senators Kitchel and Westman .....   | 355  |
| H. | 22.  | Reported for Committee.....  | 1028 |
|    |      | Moved to amend.....  | 1196 |
|    |      | Moved for immediate consideration.....   | 0    |
|    |      | Reported for Committee of Conference .....   | 1617 |
| H. | 29.  | Moved to amend proposal of amendment, agreed to.....   | 1540 |
|    |      | Moved to amend.....  | 1541 |
|    |      | Moved to amend.....  | 1541 |
| H. | 42.  | Moved to amend.....  | 408  |
| H. | 167. | Reported for Committee.....  | 570  |
|    |      | Moved to amend.....  | 570  |
| H. | 308. | Reported for Committee.....  | 541  |
| H. | 312. | Moved committee be relieved .....  | 1019 |
| H. | 506. | Moved for immediate consideration.....   | 1475 |
| H. | 509. | Moved to amend.....  | 1697 |
|    |      | Moved Senate concur in House proposal of amendment with<br>further proposal of amendment ..... | 1701 |
| H. | 512. | Reported for Committee.....  | 945  |
|    |      | Moved for immediate consideration.....   | 1475 |

**White, Jeanette K.,** continued

|        |      |  |       |
|--------|------|--|-------|
| H.     | 513. | Moved to amend.....  | 531   |
|        |      | Requested and granted leave to withdraw .....                | 531   |
|        |      | Moved to amend.....  | 567   |
| J.R.S. | 3.   | Introduced .....   | 5     |
| J.R.S. | 17.  | Introduced with others.....                                  | 156   |
|        |      | Reported for Committee .....                                 | 406   |
| S.R.   | 4.   | Introduced with others.....                                  | 75    |
| S.R.   | 5.   | Introduced with others.....                                  | 86    |
| S.R.   | 9.   | Introduced with others.....                                  | 675   |
| S.R.   | 10.  | Introduced with others.....                                  | 1955  |
| S.C.R. | 1.   | Introduced with others.....                                  | 18    |
| S.C.R. | 5.   | Introduced with others.....                                  | 68    |
| S.C.R. | 13.  | Introduced with others.....                                  | 448   |
| H.C.R. | 1.   | Introduced with others.....                                  | 42    |
| H.C.R. | 7.   | Introduced with others.....                                  | 43    |
| H.C.R. | 36.  | Introduced with others.....                                  | 155   |
| H.C.R. | 43.  | Introduced with others.....                                  | 200   |
| H.C.R. | 48.  | Introduced with others.....                                  | 223   |
| H.C.R. | 55.  | Introduced with others.....                                  | 245   |
| H.C.R. | 60.  | Introduced with others.....                                  | 246   |
| H.C.R. | 73.  | Introduced with others.....                                  | 275   |
| H.C.R. | 84.  | Introduced with others.....                                  | 331   |
| H.C.R. | 101. | Introduced with others.....                                  | 422   |
| H.C.R. | 112. | Introduced with others.....                                  | 449   |
| H.C.R. | 116. | Introduced with others.....                                  | 449   |
| H.C.R. | 124. | Introduced with others.....                                  | 627   |
| H.C.R. | 136. | Introduced with others.....                                  | 629   |
| H.C.R. | 142. | Introduced with others.....                                  | 1013  |
| H.C.R. | 145. | Introduced with others.....                                  | 1013  |
| H.C.R. | 149. | Introduced with others.....                                  | 1014  |
| H.C.R. | 151. | Introduced with others.....                                  | 1014  |
| H.C.R. | 162. | Introduced with others.....                                  | 1554  |
| H.C.R. | 177. | Introduced with others.....                                  | 1556  |
| H.C.R. | 187. | Introduced with others.....                                  | 1558  |
|        |      | Moved nominations for Secretary of the Senate be closed..... | 2     |
|        |      | Remarks honoring Senator William T. Doyle .....              | 21-22 |

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|  |  |  |      |
|--|--|--|------|
|  |  | Mental health parity for workers' compensation, <i>See table H. 197</i> .....      | 2085 |
|  |  | Mental health parity for workers' compensation, <i>See table S. 93</i> .....       | 2069 |
|  |  | Occupational safety and workers' compensation, <i>See table H. 376</i> .....       | 2088 |
|  |  | The Vermont Commission on Employee Misclassification, <i>See table S. 73</i> ..... | 2067 |

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Y.

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Z.

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