

1 S.223

2 Representative Page of Newport City moves that the report of the
3 Committee on Environment be amended in Sec. 1, Water Quality, Lake
4 Classification, and Antidegradation Study Group; report, subsection (b), by
5 striking out subdivisions (7) and (8) in their entirety and inserting in lieu
6 thereof the following:

7 (7) one person representing the Federation of Vermont Lakes and Ponds,
8 appointed by the Governor;

9 (8) one person representing the Green Mountain Water Environment
10 Association, appointed by the Speaker of the House;

11 (9) one person representing the Memphremagog Watershed Association,
12 appointed by the Speaker of the House; and

13 (10) one person representing the Lake Champlain Citizen’s Advisory
14 Committee, appointed by the Committee on Committees.