

BetsyAnn Wrask, *Clerk*  
 Nigel Hicks-Tibbles, *First Assistant Clerk*  
 Alona Tate, *Second Assistant Clerk*  
 Theresa Utton-Jerman, *Journal Clerk*  
 Chris Ditmeyer, *Clerk Associate*



House of Representatives  
 State House  
 Montpelier, VT 05633-5501  
 Tel: (802) 828-2247  
[House\\_Staff@leg.state.vt.us](mailto:House_Staff@leg.state.vt.us)

**VERMONT HOUSE OF REPRESENTATIVES**  
 OFFICE OF THE CLERK OF THE HOUSE

House of Representatives Disclosure Form  
[House Rule 90\(b\)\(1\)\(C\)](#)

Name: **Brian Cina**

I serve on, or am a member of, the following boards, commissions, or similar entities that are regulated by law or that receive funding from the State:

| Board, Commission, or Similar Entity Name<br>and Position (e.g. Member or Chair) | Remuneration |                                      |     |
|--|--------------|--------------------------------------|-----|
|  | No           | Yes<br>Only Expenses<br>e.g. mileage | Yes |
| Board of Directors of Champlain Valley Office of Economic Opportunity, Member    | X            |                                      |     |
| Land Access and Opportunity Board, Member  |              |                                      | X   |
|  |              |                                      |     |
|  |              |                                      |     |
|  |              |                                      |     |

My Employer: self-employed and HowardCenter  
 (Salary disclosure not required)

Signed this 17 day of March, 2023

**Brian Cina**  
 Printed Name (please sign on back)

*Brian C. ...*

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Signature