(Draft No. 1.1 – S.44) 2/28/2025 - RCS - 08:20 AM

1 TO THE HONORABLE SENATE:

| 2 | The Committee on Judiciary to which was referred Senate Bill No. 44 | | |
|----|--|--|--|
| 3 | entitled "An act relating to requiring legislative approval prior to entering into | | |
| 4 | certain immigration agreements" respectfully reports that it has considered the | | |
| 5 | same and recommends that the bill be amended by striking out all after the | | |
| 6 | enacting clause and inserting in lieu thereof the following: | | |
| 7 | Sec. 1. 20 V.S.A. § 4652 is amended to read: | | |
| 8 | § 4652. AUTHORIZATION TO ENTER INTO AGREEMENTS | | |
| 9 | PURSUANT TO 8 U.S.C. § 1357(G) AND 19 U.S.C. § 1401(I) | | |
| 10 | (a) Notwithstanding any other provision of law, only the Governor, in | | |
| 11 | consultation with the Vermont Attorney General, is authorized to enter into, | | |
| 12 | modify, or extend an agreement pursuant to 8 U.S.C. § 1357(g) or 19 U.S.C. § | | |
| 13 | 1401(i). | | |
| 14 | (b) Notwithstanding subsection (a) of this section, a State, county, or | | |
| 15 | municipal law enforcement agency is authorized to enter into an agreement | | |
| 16 | pursuant to 8 U.S.C. § 1357(g) or 19 U.S.C. § 1401(i) when necessary to | | |
| 17 | address threats to the public safety or welfare of Vermont residents arising out | | |
| 18 | of a declaration of a State or national emergency No State, county, or | | |
| 19 | municipal law enforcement agency or officer shall enter into an agreement | | |
| 20 | pursuant to 8 U.S.C. § 1357(g) or 19 U.S.C. § 1401(i) unless the Governor | | |
| 21 | authorizes the agreement as set forth in subsection (a) of this section. | | |

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| 1 | Sec. 2. EFFECTIVE DATE | | |
|---|--|---------|--|
| 2 | This act shall take effect on passage. | | |
| 3 | and that after passage the title of the bill be amended to read: "An act | | |
| 4 | relating to authorization to enter into certain immigration agreements" | | |
| 5 | | | |
| 6 | (Committee vote:) | | |
| 7 | | | |
| 8 | | Senator | |

9 FOR THE COMMITTEE