

1 (7) how any conflict between the parties shall be resolved; and
2 (8) that a contract between the Department and Vermont Huts
3 Association Ltd., executed in accordance with the Standard State Provisions
4 for Contracts and Grants set forth in Administrative Bulletin 3.5 of the Agency
5 of Administration, be required for the relocation and reconstruction of the
6 Goodell House located at Little River State Park.

7 (b) The Commissioner of Forests, Parks and Recreation shall report to the
8 chairs of the Senate Committee on Institutions and the House Committee on
9 Corrections and Institutions with a report on the status of the lease negotiations
10 under this section on or before August 15, 2026, and immediately prior to
11 execution of any related lease agreement and shall provide to the chairs the
12 lease agreement promptly following execution.

13 * * * Department of Buildings and General Services * * *

14 Sec. 14a. [Deleted.] [*Repeal of authority to sell 110 State St*]

15 Sec. 15a. 2023 Acts and Resolves No. 69, Sec. 22(a) is amended to read:

16 (a)(1) 110 State Street. Notwithstanding 29 V.S.A. § 166(b), the The
17 Commissioner of Buildings and General Services is authorized to sell the
18 property located at 110 State Street in the City of Montpelier. The
19 Commissioner shall first offer in writing to the City the right to purchase the
20 property, provided that the Commissioner includes in any contract for sale:

1 ~~(1)(A) The City’s preferential right to purchase the property authorized~~
2 ~~in this subsection shall terminate unless the City submits a written notification~~
3 ~~to the Commissioner of its intent to purchase the property on or before October~~
4 ~~15, 2023; appropriate interior and exterior protective covenants developed in~~
5 ~~consultation with the Division for Historic Preservation and the Vermont~~
6 ~~Advisory Council on Historic Preservation pursuant to 22 V.S.A. § 743; and~~

7 ~~(2)(B) If the City submits a notification of its intent to purchase the~~
8 ~~property pursuant to subdivision (1) of this subsection, the City shall submit a~~
9 ~~written offer to the Commissioner not later than June 1, 2024. In the event the~~
10 ~~City fails to submit a written offer by June 1, 2024, then the City’s preferential~~
11 ~~right to purchase the property shall terminate and the Commissioner is~~
12 ~~authorized to sell the property to another party terms extending the Department~~
13 ~~of Buildings and General Services a right of first refusal on the next proposed~~
14 ~~sale of the property.~~

15 ~~(2) The Commissioner of Buildings and General Services shall provide~~
16 ~~to the chairs of the Senate Committee on Institutions and the House Committee~~
17 ~~on Corrections and Institutions copies of any related request for proposal and~~
18 ~~any executed contract for sale of 110 State Street in the City of Montpelier~~
19 ~~promptly after each becomes available.~~

20 ~~(3) It is the intent of the General Assembly to ensure that 110 State~~
21 ~~Street in the City of Montpelier is sold at fair market value; that historic~~

1 attributes of the property are protected for future generations; and that the
2 General Assembly receives timely notice of updates to the negotiation process
3 to ensure that the disposition of the property is in the best interests of the State.

4 * * * Agency of Human Services * * *

5 Sec. 16. HIGH-END SYSTEM FACILITIES FOR YOUTH

6 (a) At the August, October, and December 2026 meetings of the Joint
7 Legislative Justice Oversight Committee, the Departments for Children and
8 Families and of Buildings and General Services shall report on their plan to
9 develop the Green Mountain Youth Facility.

10 (b) Notwithstanding any other provision of law to the contrary, before the
11 Departments for Children and Families and of Buildings and General Services
12 approve design documents for construction and prior to approval of the lease
13 for the facility, the Department of Buildings and General Services shall submit
14 their approved design to the House Committees on Corrections and Institutions
15 and on Human Services and the Senate Committees on Institutions and on
16 Health and Welfare. At the same time, the Department for Children and
17 Families shall submit a draft operating budget.

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* * * Department of Corrections * * *

Sec. 17. REPORT; WI-FI INSTALLATION IN STATE CORRECTIONAL
FACILITIES

The Chief Information Officer of Digital Services, in consultation with the
Commissioner of Buildings and General Services and the Commissioner of
Corrections, shall report to the Joint Legislative Justice Oversight Committee
at each scheduled meeting of the Committee in calendar year 2026 on the
installation of Wi-Fi in State correctional facilities authorized pursuant to 2025
Acts and Resolves No. 33, Sec. 19(f)(19).