

**Reports due to the Senate Committee on Health and Welfare in late 2025 and early 2026***Prepared by Jennifer Carbee and Katie McLinn, Office of Legislative Counsel**Updated January 22, 2026*

| Act/Statute  | Report Topic  | From Whom   | Due Date                 |
|--|---|---|--------------------------|
| 18 V.S.A. § 9383   | <a href="#"><u>2021 and 2022 Expenditure Analysis</u></a>   | Green Mountain Care Board                                 | Dated 3/28/25            |
| 2025 Acts and Resolves No. 68, § 11a(b)  | <a href="#"><u>Approved Hospital Spending Reductions</u></a><br><i>(Due to Joint Fiscal and Health Reform Oversight Committees)</i>                         | Agency of Human Services                                  | 7/1/2025                 |
| 2024 Acts and Resolves No. 178, § 2(b)   | <a href="#"><u>Status of Grants to Burlington for Overdose Prevention Center</u></a><br><i>(Due to Joint Fiscal and Health Reform Oversight Committees)</i> | Department of Health                                      | 7/1/2025<br>(quarterly)  |
| 2025 Acts and Resolves No. 27, § E.333(a)  | <a href="#"><u>Progress Report on Developmental Services Payment Reform</u></a><br><i>(Due to Joint Fiscal Committee)</i>                                   | Department of Disabilities, Aging, and Independent Living | Submitted July 2025      |
| 18 V.S.A. § 9405   | <a href="#"><u>Vermont State Health Improvement Plan 2025-2030</u></a>  | Department of Health                                      | Submitted July 2025      |
| 2025 Acts and Resolves No. 27, § E.321   | <a href="#"><u>General Assistance Emergency Housing Monthly Reports</u></a>   | Department for Children and Families                      | 7/31/2025<br>(monthly)   |
| 2005 A&R No. 56, § 1, as amended by 2007 A&R No. 65, § 112a and 2016 A&R No. 131, § 16 | <a href="#"><u>Quarterly Choices for Care Report</u></a>  | Department of Disabilities, Aging, and Independent Living | 7/31/2025<br>(quarterly) |
| 2025 Acts and Resolves No. 68, § 11b(b)  | <a href="#"><u>Update on Outcome Measures for Health Care Transformation</u></a><br><i>(Due to Joint Fiscal and Health Reform Oversight Committees)</i>     | Agency of Human Services                                  | 8/1/2025<br>(monthly)    |
| 2025 Acts and Resolves No. 27, § E.321   | <a href="#"><u>General Assistance Emergency Housing Monthly Reports</u></a>   | Department for Children and Families                      | 8/31/2025<br>(monthly)   |
| 2025 Acts and Resolves No. 68, § 11b(b)  | <a href="#"><u>Update on Outcome Measures for Health Care Transformation</u></a><br><i>(Due to Joint Fiscal and Health Reform Oversight Committees)</i>     | Agency of Human Services                                  | 9/1/2025<br>(monthly)    |
| 18 V.S.A. § 1901f  | <a href="#"><u>Medicaid Program Enrollment and Expenditures Quarterly Report</u></a>  | Agency of Human Services                                  | 9/1/2025<br>(quarterly)  |

| Act/Statute                               | Report Topic  | From Whom   | Due Date                |
|---|---|---|-------------------------|
| 32 V.S.A. § 10301(g)                      | <a href="#"><u>Receipts, Expenditures, and Balances in the Health IT Fund<br/>(Due to Joint Fiscal Committee)</u></a>                             | Agency of Administration                                  | 9/1/2025<br>(annual)    |
| 33 V.S.A. § 2115                          | <a href="#"><u>General Assistance Program Annual Report</u></a>   | Agency of Human Services                                  | 9/1/2025<br>(annual)    |
| 33 V.S.A. § 1703                          | <a href="#"><u>Changes to Administration of Supplemental Nutrition Assistance Program</u></a>   | Department for Children and Families                      | Submitted<br>9/15/2025  |
| 18 V.S.A. § 9374(h)                       | <a href="#"><u>GMCB Annual Billback Report</u></a>  | Green Mountain Care Board                                 | 9/15/2025<br>(annual)   |
| 33 V.S.A. § 7602                          | <a href="#"><u>Calculation and Allocation of Savings in Choices for Care</u></a>  | Department of Disabilities, Aging, and Independent Living | 9/15/2025<br>(annual)   |
| 2025 Acts and Resolves No. 27, § E.333(a) | <a href="#"><u>Final Report on Developmental Services Payment Reform<br/>(Due to Joint Fiscal Committee)</u></a>                                  | Department of Disabilities, Aging, and Independent Living | Submitted<br>9/16/2025  |
| 2025 Acts and Resolves No. 27, § E.321    | <a href="#"><u>General Assistance Emergency Housing Monthly Reports</u></a>   | Department for Children and Families                      | 9/30/2025<br>(monthly)  |
| 2021 Acts and Resolves No. 45, § 7        | <a href="#"><u>Evaluation of Early Childhood Workforce Programs</u></a>   | Department for Children and Families                      | 10/1/2025               |
| 2024 Acts and Resolves No. 154, § 12      | <a href="#"><u>Progress Report on Child Protection Registry Reform: Child Abuse and Neglect Substantiation Recommendations</u></a>                | Department for Children and Families                      | 10/1/2025               |
| 2025 Acts and Resolves No. 68, § 11a(b)   | <a href="#"><u>Implementing and Achieving Hospital Spending Reductions<br/>(Due to Joint Fiscal and Health Reform Oversight Committees)</u></a>   | Agency of Human Services                                  | 10/1/2025<br>(monthly)  |
| 2025 Acts and Resolves No. 68, § 11b(b)   | <a href="#"><u>Update on Outcome Measures for Health Care Transformation<br/>(Due to Joint Fiscal and Health Reform Oversight Committees)</u></a> | Agency of Human Services                                  | 10/1/2025<br>(monthly)  |
| 33 V.S.A. § 1901e                         | <a href="#"><u>Global Commitment Investment Report<br/>(Due to Joint Fiscal Committee)</u></a>  | Agency of Human Services                                  | 10/1/2025<br>(annual)   |
| 18 V.S.A. § 5208                          | <a href="#"><u>2023 and 2024 Deaths and Hospice Care Report</u></a>   | Department of Health                                      | 10/1/2025<br>(biennial) |
| 33 V.S.A. § 2001                          | <a href="#"><u>Pharmacy Best Practices and Cost Control Program Report</u></a>  | Department of Vermont Health Access                       | 10/30/2025<br>(annual)  |

| Act/Statute  | Report Topic  | From Whom   | Due Date              |
|--|---|---|-----------------------|
| 2025 Acts and Resolves No. 27, § E.321   | <a href="#">General Assistance Emergency Housing Monthly Reports</a>  | Department for Children and Families                            | 10/31/2025 (monthly)  |
| 2025 Acts and Resolves No. 68, § 11a(b)  | <a href="#">Implementing and Achieving Hospital Spending Reductions</a><br>(Due to Joint Fiscal and Health Reform Oversight Committees)   | Agency of Human Services  | 11/1/2025 (monthly)   |
| 2025 Acts and Resolves No. 68, § 11b(b)  | <a href="#">Update on Outcome Measures for Health Care Transformation</a><br>(Due to Joint Fiscal and Health Reform Oversight Committees)   | Agency of Human Services  | 11/1/2025 (monthly)   |
| 2023 Acts and Resolves No. 15, § 10  | Legally Protected Health Care Activity and Vermont's Participation in Interstate Compacts   | Office of Professional Regulation and Board of Medical Practice | 11/1/2025             |
| 2023 Acts and Resolves No. 76, § 4   | <a href="#">Plan for Elevating Status of Early Education in Agency of Education</a>   | Agency of Education<br>(submitted jointly w/AHS)                | 11/1/2025             |
| 2023 Acts and Resolves No. 76, § 21  | <a href="#">Implementation Plan for Reorganizing Department for Children and Families to Increase Responsiveness and Elevate Status of Child Care and Early Education in Agency of Human Services</a> | Agency of Human Services<br>(submitted jointly w/AOE)           | 11/1/2025             |
| 2024 Acts and Resolves No. 119, § 2(e)   | <a href="#">Recommendations for Reenvisioning the Agency of Human Services</a>  | Agency of Human Services  | 11/1/2025             |
| 2025 Acts and Resolves No. 68, § 11d   | <a href="#">Domestic Health Insurer Sustainability</a>  | Department of Financial Regulation                              | 11/1/2025             |
| 2005 A&R No. 56, § 1, as amended by 2007 A&R No. 65, § 112a and 2016 A&R No. 131, § 16 | <a href="#">Choices for Care Quarterly Report</a>   | Department of Disabilities, Aging, and Independent Living       | 11/1/2025 (quarterly) |
| 2025 Acts and Resolves No. 69, § 5   | <a href="#">Plan for Creating Permanent, Affordable, and Service-Supported Housing for Vermonters Who Participate in Developmental Disabilities Services</a>  | State Housing and Residential Services Planning Committee       | 11/15/2025            |
| 16 V.S.A. § 4018(d)  | <a href="#">Afterschool and Summer Learning Program Grants</a>  | Agency of Education   | 11/15/2025 (annual)   |

| Act/Statute                               | Report Topic   | From Whom                                       | Due Date                         |
|---|--|---|----------------------------------|
| 18 V.S.A. § 1561                          | <a href="#">Report of the Child Fatality Review Team</a>   | Department of Health                            | 11/2025 (annual)                 |
| 2025 Acts and Resolves No. 27, § E.321    | <a href="#">General Assistance Emergency Housing Monthly Reports</a>   | Department for Children and Families            | 11/30/2025 (monthly)             |
| 2025 Acts and Resolves No. 27, § E.300.2  | Distribution of Settlement Funds from UVMMC  | Green Mountain Care Board                       | Not specified (likely late 2025) |
| 2025 Acts and Resolves No. 22, § 3        | <a href="#">Review of Medicaid Payment Model for Residential Substance Use Disorder Treatment Services</a>                                 | Agency of Human Services                        | 12/1/2025                        |
| 2025 Acts and Resolves No. 68, § 12       | <a href="#">Review of Accountable Care Organization Capabilities<br/>(Due to Health Reform Oversight Committee)</a>                        | Department of Vermont Health Access             | 12/1/2025                        |
| 2025 Acts and Resolves No. 68, § 11c(b)   | <a href="#">Hospital Transformation Incentive Grant Awards Update<br/>(Due to Joint Fiscal and Health Reform Oversight Committees)</a>     | Agency of Human Services                        | 12/1/2025                        |
| 2025 Acts and Resolves No. 68, § 11a(b)   | <a href="#">Implementing and Achieving Hospital Spending Reductions<br/>(Due to Joint Fiscal and Health Reform Oversight Committees)</a>   | Agency of Human Services                        | 12/1/2025 (monthly)              |
| 2025 Acts and Resolves No. 68, § 11b(b)   | <a href="#">Update on Outcome Measures for Health Care Transformation<br/>(Due to Joint Fiscal and Health Reform Oversight Committees)</a> | Agency of Human Services                        | 12/1/2025 (monthly)              |
| 18 V.S.A. § 1901f                         | <a href="#">Medicaid Program Enrollment and Expenditures Quarterly Report</a>  | Agency of Human Services                        | 12/1/2025 (quarterly)            |
| 33 V.S.A. § 3203(a)(6)                    | Report of the Child, Youth, and Family Advocate  | Office of the Child, Youth, and Family Advocate | 12/1/2025 (annual)               |
| 18 V.S.A. § 4635(d)                       | <a href="#">Prescription Drug Cost Transparency</a>  | Office of the Attorney General                  | 12/1/2025 (annual)               |
| 2024 Acts and Resolves No. 157, § 5(e)(2) | <a href="#">Inventory and Assessment of EMS Services Available in Vermont</a>  | EMS Advisory Committee                          | 12/15/2025                       |
| 18 V.S.A. § 909(e)(2)                     | Update on Statewide Plan for Coordinated Delivery of Emergency Medical Services in Vermont   | EMS Advisory Committee                          | 12/15/2025 (annual)              |

| Act/Statute                               | Report Topic   | From Whom   | Due Date             |
|---|--|---|----------------------|
| 2024 Acts and Resolves No. 163, § 2       | <a href="#">Assessment of Recovery Residences</a>  | Department of Health                                | 12/15/2025           |
| 2025 Acts and Resolves No. 22, § 7(a)     | <a href="#">AHS Recommendations for Human Services Board Proceedings</a>   | Agency of Human Services                            | 12/15/2025           |
| 2025 Acts and Resolves No. 22, § 7(b)     | <a href="#">HSB Recommendations for Human Services Board Proceedings</a>   | Human Services Board                                | 12/15/2025           |
| 2025 Acts and Resolves No. 27, § E.306(a) | <a href="#">Reducing Need for Nursing Home Extraordinary Relief</a>  | Department of Vermont Health Access                 | 12/15/2025           |
| 2025 Acts and Resolves No. 27, § F.176    | <a href="#">Medicaid Provider Stabilization Grants</a>   | Department of Vermont Health Access                 | 12/15/2025           |
| 2025 Acts and Resolves No. 27, § E.321    | <a href="#">General Assistance Emergency Housing Monthly Reports</a>   | Department for Children and Families                | 12/31/2025 (monthly) |
| 18 V.S.A. § 7257b                         | Report of Emergency Service Provider Wellness Commission   | Emergency Service Provider Wellness Commission      | 2026 (annual)        |
| 16 V.S.A. § 829(e)(10)                    | Evaluation of Prekindergarten Programs   | Agency of Education/Dept. for Children and Families | 2026 (annual)        |
| 18 V.S.A. § 7257a                         | <a href="#">Annual Mental Health Crisis Commission Report</a>  | Mental Health Crisis Commission                     | 2026 (annual)        |
| 2023 Acts and Resolves No. 76, § 23a      | <a href="#">Data on Vermont Wages for Early Care and Education Providers</a>   | Department of Labor                                 | 1/1/2026             |
| 2025 Acts and Resolves No. 68, § 11a(b)   | <a href="#">Implementing and Achieving Hospital Spending Reductions<br/>(Due to Joint Fiscal and Health Reform Oversight Committees)</a>   | Agency of Human Services                            | 1/1/2026 (monthly)   |
| 2025 Acts and Resolves No. 68, § 11b(b)   | <a href="#">Update on Outcome Measures for Health Care Transformation<br/>(Due to Joint Fiscal and Health Reform Oversight Committees)</a> | Agency of Human Services                            | 1/1/2026 (monthly)   |
| 18 V.S.A. § 4803(f)                       | <a href="#">Report of the Substance Misuse Prevention Oversight and Advisory Council</a>   | Advisory Council                                    | 1/1/2026 (annual)    |

| Act/Statute                                  | Report Topic  | From Whom   | Due Date           |
|--|---|---|--------------------|
| 18 V.S.A. § 9603                             | <a href="#">Office of the Health Care Advocate Annual Report</a>  | Office of the Health Care Advocate  | 1/1/2026 (annual)  |
| 18 V.S.A. § 4637                             | <a href="#">Notice of Introduction of New High-Cost Prescription Drugs</a><br><i>(Note: to be posted on AGO website)</i>      | Office of the Attorney General  | At least quarterly |
| 18 V.S.A. § 4636                             | <a href="#">Impact of Prescription Drug Costs on Health Insurance Premiums</a><br><i>(Note: to be posted on GMCB website)</i> | Green Mountain Care Board   | 1/1/2026 (annual)  |
| 2018 Acts and Resolves<br>No. 207, § 1(d)(2) | Report of Advisory Council on Child Poverty and Strengthening Families  | Advisory Council  | 1/1/2026 (annual)  |
| 2024 Acts and Resolves<br>No. 134, § 1(b)(2) | <a href="#">Final Plan for Prescription Drug Cost Regulation Program</a>  | Green Mountain Care Board   | 1/15/2026          |
| 2025 Acts and Resolves<br>No. 27, § E.306(b) | <a href="#">Data on Nursing Homes and Extraordinary Financial Relief</a>  | Departments of Vermont Health Access and of Disabilities, Aging, and Independent Living | 1/15/2026          |
| 2025 Acts and Resolves<br>No. 27, § E.312.4  | Smoking Cessation Grants and Outcomes   | Department of Health  | 1/15/2026          |
| 2025 Acts and Resolves<br>No. 27, § E.313.2  | <a href="#">Substance Use Prevention Expenditures</a>   | Department of Health  | 1/15/2026          |
| 2025 Acts and Resolves<br>No. 27, § E.316.2  | <a href="#">Supervised Visitation Programs Report</a>   | Department for Children and Families and Chief Superior Judge                           | 1/15/2026          |
| 2025 Acts and Resolves<br>No. 43, § 28(c)    | <a href="#">Coordinating Health Care and Transportation Service Needs</a>   | Agency of Transportation and Department of Vermont Health Access                        | 1/15/2026          |

| Act/Statute                           | Report Topic  | From Whom  | Due Date              |
|---------------------------------------|---|--|-----------------------|
| 18 V.S.A. § 9353<br>(added in 2025)   | <a href="#">Data Integration and Unified Health Data Space</a>  | Agency of Human Services                                   | 1/15/2026             |
| 2025 Acts and Resolves<br>No. 14, § 4 | <a href="#">Update on Calculating Payment Rates for Providers of<br/>Community-Based Services</a>   | Agency of Human Services                                   | 1/15/2026             |
| 18 V.S.A. § 3604                      | <a href="#">Pharmacy Benefit Manager Compliance with<br/>18 V.S.A. Chapter 77</a>   | Department of Financial<br>Regulation                      | 1/15/2026<br>(annual) |
| 3 V.S.A. § 3022a                      | Inventory of Agency of Human Services Grants  | Agency of Human Services                                   | 1/15/2026<br>(annual) |
| 3 V.S.A. § 3085b                      | <a href="#">Commission on Alzheimer's Disease and Related Disorders</a>   | Commission on Alzheimer's<br>Disease and Related Disorders | 1/15/2026<br>(annual) |
| 3 V.S.A. § 3090(e)                    | <a href="#">Human Services Board Annual Report</a>  | Human Services Board                                       | 1/15/2026<br>(annual) |
| 18 V.S.A. § 13(d)(1)(B)               | <a href="#">Community Violence Prevention Program</a>   | Department of Health                                       | 1/15/2026<br>(annual) |
| 18 V.S.A. § 175                       | <a href="#">Statewide Prevalence and Incidence Estimates of ALS</a>   | Department of Health                                       | 1/15/2026<br>(annual) |
| 18 V.S.A. § 252(e)                    | <a href="#">Report of the Health Equity Advisory Commission</a>   | Health Equity Advisory<br>Commission                       | 1/15/2026<br>(annual) |
| 18 V.S.A. § 253(b)(2)                 | Analysis of Health Equity Data  | Department of Health                                       | 1/15/2026<br>(annual) |
| 18 V.S.A. § 1552(g)                   | <a href="#">Report of the Maternal Mortality Review Panel</a>   | Maternal Mortality Review<br>Panel                         | 1/15/2026<br>(annual) |
| 18 V.S.A. § 1756(b)                   | <a href="#">Lead Poisoning Prevention in Young Children</a>   | Department of Health                                       | 1/15/2026<br>(annual) |
| 18 V.S.A. § 7256                      | <a href="#">Annual Report on Extent to Which Individuals with a Mental<br/>Health Condition or Psychiatric Disability Receive Care in Most<br/>Integrated and Least Restrictive Setting Available</a> | Department of Mental Health                                | 1/15/2026<br>(annual) |

| Act/Statute   | Report Topic  | From Whom   | Due Date           |
|---|---|---|--------------------|
| 18 V.S.A. § 8725(e)   | Implementation of Plan for Developmental Disabilities Services  | Department of Disabilities, Aging, and Independent Living | 1/15/2026 (annual) |
| 18 V.S.A. § 9352(e)   | <a href="#">Vermont Information Technology Leaders (VITL) Annual Report</a>   | VITL  | 1/15/2026 (annual) |
| 18 V.S.A. § 9375(d)   | Green Mountain Care Board Annual Report   | Green Mountain Care Board                                 | 1/15/2026 (annual) |
| 18 V.S.A. § 9383(c)   | Health Care Expenditure Analysis  | Green Mountain Care Board                                 | 1/15/2026 (annual) |
| 33 V.S.A. § 1602  | <a href="#">Vermont Deaf, Hard of Hearing, and DeafBlind Advisory Council</a>                                       | Deaf, Hard of Hearing, and DeafBlind Advisory Council     | 1/15/2026 (annual) |
| 33 V.S.A. § 2032(e)   | <a href="#">Clinical Utilization Review Board Annual Report</a>   | Department of Vermont Health Access                       | 1/15/2026 (annual) |
| 33 V.S.A. § 3505  | <a href="#">Distribution and Use of Supplemental Child Care Grants</a>  | Department for Children and Families                      | 1/15/2026 (annual) |
| 33 V.S.A. § 4605(1)   | <a href="#">Accountability and Monitoring Transitions in Child Care, Prekindergarten and Afterschool Systems</a>    | Building Bright Futures                                   | 1/15/2026 (annual) |
| 33 V.S.A. § 6206(e)   | <a href="#">Report on State Plan on Aging Implementation</a>  | Department of Disabilities, Aging, and Independent Living | 1/15/2026 (annual) |
| 33 V.S.A. § 6962(c)(1)  | Report of the Vulnerable Adult Fatality Review Team   | Department of Disabilities, Aging, and Independent Living | 1/15/2026 (annual) |
| 33 V.S.A. § 7503(10)  | <a href="#">Complaints, Conditions, and Quality of Care in Long-Term Care Facilities</a>                            | State Long-Term Care Ombudsman                            | 1/15/2026 (annual) |
| 1998 Acts and Resolves No. 114, § 6, as amended by 2014 Acts and Resolves No. 192, § 26 | <a href="#">Annual Independent Evaluation of Administration of Involuntary Nonemergency Psychiatric Medications</a> | Independent Consultant/Department of Mental Health        | 1/15/2026 (annual) |
| 2014 Acts and Resolves No. 179, § E.306.2(a)  | Substance Abuse Treatment Services Delivery Program's Success   | AHS/VDH/DVHA  | 1/15/2026 (annual) |

| Act/Statute  | Report Topic  | From Whom  | Due Date                                   |
|--|---|--|--|
| 2020 Acts and Resolves<br>No. 156, § 2<br>(33 V.S.A. § 6916)                                       | <a href="#">Adult Protective Services Program Annual Report</a>   | Department of Disabilities, Aging, and Independent Living                  | 1/15/2026<br>(annually)                    |
| 2009 Acts and Resolves<br>No. 25   | <a href="#">Palliative Care and Pain Management Task Force</a>  | Vermont Ethics Network   | 1/15/2026<br>(annual)                      |
| 2024 Acts and Resolves<br>No. 178, § 3(b)  | <a href="#">Overdose Prevention Centers Pilot Program Evaluation</a>  | Department of Health   | 1/15/2026<br>(annual through 2029)         |
| 33 V.S.A. § 125<br>(added in 2025)   | Cost of Annual 1% Increase for Community-Contracted Direct Service Providers  | Department for Children and Families                                       | (annual; budget presentation)              |
| 33 V.S.A. § 506<br>(added in 2025)   | Cost of Annual 1% Increase for Community-Contracted Direct Service Providers  | Department of Disabilities, Aging, and Independent Living                  | (annual; budget presentation)              |
| 33 V.S.A. § 911  | Cost of Recalculated Payment Rates for Providers of Community-Based Services  | Agency of Human Services   | (annual; budget presentation)              |
| 2011 Acts and Resolves<br>No. 179, § E.321.1(a) as amended by 2012 Acts and Resolves No. 139, § 50 | Homelessness Emergency Shelter Grants and Management<br><i>(Presentation only)</i>  | Agency of Human Services   | 1/15/2026<br>(annual; budget presentation) |
| 33 V.S.A. § 1901m(b)   | Cost of Reimbursing EMS Providers at Medicare Rates for All Services to Medicaid Beneficiaries  | Agency of Human Services   | 1/15/2026<br>(annual; budget presentation) |
| 18 V.S.A. § 4772(e)  | Recommendations for expenditures from the Opioid Abatement Special Fund<br><i>(Presentation only)</i>   | Opioid Settlement Advisory Committee                                       | (annual; budget presentation)              |
| 18 V.S.A. § 5293   | <a href="#">Report Concerning Patient Choice at the End of Life</a>   | Department of Health   | 1/15/2026<br>(biennial)                    |
| 2025 Acts and Resolves<br>No. 43, § 26(b)  | Expanding Medicaid Non-Emergency Transport Program's Volunteer Driver Pool<br><i>(DVHA/VPTA must make themselves available to provide update)</i> | Department of Vermont Health Access and Vermont Public Transit Association | 1/30/2026                                  |

| Act/Statute                              | Report Topic   | From Whom   | Due Date                 |
|--|--|---|--------------------------|
| 2025 Acts and Resolves No. 27, § E.321   | General Assistance Emergency Housing Monthly Reports   | Department for Children and Families                      | 1/31/2026 (monthly)      |
| 16 V.S.A. § 2502(b)                      | Status of Gender-Affirming Health Care and Reproductive Health Care Readiness at Higher Education Institutions | Agency of Human Services                                  | 1/31/2026 (annual)       |
| 18 V.S.A. § 709                          | Blueprint for Health Annual Report   | Department of Vermont Health Access                       | 1/31/2026 (annual)       |
| 33 V.S.A. § 1134                         | Reach Up Evaluation  | Department for Children and Families                      | 1/31/2026 (annual)       |
| 2024 Acts and Resolves No. 163, § 4(c)   | Recovery Residences' Exit and Transfer Data  | Department of Health                                      | 2/1/2026 (also 2/1/2025) |
| 2025 Acts and Resolves No. 68, § 11a(b)  | Implementing and Achieving Hospital Spending Reductions  | Agency of Human Services                                  | 2/1/2026 (monthly)       |
| 2025 Acts and Resolves No. 68, § 11b(b)  | Update on Outcome Measures for Health Care Transformation  | Agency of Human Services                                  | 2/1/2026 (monthly)       |
| 2025 Acts and Resolves No. 22, § 6(a)(2) | Expanded Services and Programming for Incapacitated Persons<br><i>(Presentation only)</i>                      | Departments of Health and of Mental Health                | 2/15/2026                |
| 2025 Acts and Resolves No. 22, § 6(b)    | Services for Persons in Corrections Due to Incapacitation<br><i>(Presentation only)</i>                        | Department of Corrections                                 | 2/15/2026                |
| 2025 Acts and Resolves No. 27, E.333     | Developmental Services Payment Reform<br><i>(Presentation update)</i>  | Department of Disabilities, Aging, and Independent Living | 2/15/2026                |
| 2025 Acts and Resolves No. 68, § 14      | Act 68 Implementation Report   | Green Mountain Care Board                                 | 2/15/2026                |
| 3 V.S.A. § 3027(b) (added in 2025)       | Update on Strategic Plan & Health Care Delivery Advisory C'ee  | Agency of Human Services                                  | 2/15/2026 (annual)       |
| 2025 Acts and Resolves No. 27, § E.321   | General Assistance Emergency Housing Monthly Reports   | Department for Children and Families                      | 2/28/2026 (monthly)      |
| 2025 Acts and Resolves No. 68, § 11a(b)  | Implementing and Achieving Hospital Spending Reductions  | Agency of Human Services                                  | 3/1/2026 (monthly)       |

| Act/Statute                             | Report Topic  | From Whom                            | Due Date            |
|---|---|--------------------------------------|---------------------|
| 2025 Acts and Resolves No. 68, § 11b(b) | Update on Outcome Measures for Health Care Transformation | Agency of Human Services             | 3/1/2026 (monthly)  |
| 2025 Acts and Resolves No. 27, § E.321  | General Assistance Emergency Housing Monthly Reports      | Department for Children and Families | 3/31/2026 (monthly) |
| 2025 Acts and Resolves No. 68, § 11a(b) | Implementing and Achieving Hospital Spending Reductions   | Agency of Human Services             | 4/1/2026 (monthly)  |
| 2025 Acts and Resolves No. 68, § 11b(b) | Update on Outcome Measures for Health Care Transformation | Agency of Human Services             | 4/1/2026 (monthly)  |
| 2025 Acts and Resolves No. 27, § E.321  | General Assistance Emergency Housing Monthly Reports      | Department for Children and Families | 4/30/2026 (monthly) |
| 2025 Acts and Resolves No. 68, § 11a(b) | Implementing and Achieving Hospital Spending Reductions   | Agency of Human Services             | 5/1/2026 (monthly)  |
| 2025 Acts and Resolves No. 68, § 11b(b) | Update on Outcome Measures for Health Care Transformation | Agency of Human Services             | 5/1/2026 (monthly)  |
| 2025 Acts and Resolves No. 27, § E.321  | General Assistance Emergency Housing Monthly Reports      | Department for Children and Families | 5/31/2026 (monthly) |
| <b>Future Reports</b>                   |   |                                      |                     |
| 2025 Acts and Resolves No. 68, § 11a(b) | Implementing and Achieving Hospital Spending Reductions   | Agency of Human Services             | 6/1/2026 (monthly)  |
| 2025 Acts and Resolves No. 68, § 11b(b) | Update on Outcome Measures for Health Care Transformation | Agency of Human Services             | 6/1/2026 (monthly)  |
| 2025 Acts and Resolves No. 68, § 11a(b) | Implementing and Achieving Hospital Spending Reductions   | Agency of Human Services             | 7/1/2026 (monthly)  |
| 2025 Acts and Resolves No. 68, § 11b(b) | Update on Outcome Measures for Health Care Transformation | Agency of Human Services             | 7/1/2026 (monthly)  |
| 2025 Acts and Resolves No. 68, § 11a(b) | Implementing and Achieving Hospital Spending Reductions   | Agency of Human Services             | 8/1/2026 (monthly)  |

| Act/Statute                                   | Report Topic  | From Whom                                       | Due Date                                 |
|---|---|---|--|
| 2025 Acts and Resolves No. 68, § 11b(b)       | Update on Outcome Measures for Health Care Transformation   | Agency of Human Services                        | 8/1/2026 (monthly)                       |
| 2025 Acts and Resolves No. 68, § 11a(b)       | Implementing and Achieving Hospital Spending Reductions   | Agency of Human Services                        | 9/1/2026 (monthly)                       |
| 2025 Acts and Resolves No. 68, § 11b(b)       | Update on Outcome Measures for Health Care Transformation   | Agency of Human Services                        | 9/1/2026 (monthly)                       |
| 2025 Acts and Resolves No. 68, § 11b(b)       | Update on Outcome Measures for Health Care Transformation   | Agency of Human Services                        | 10/1/2026 (monthly)                      |
| 2025 Acts and Resolves No. 68, § 11b(b)       | Update on Outcome Measures for Health Care Transformation   | Agency of Human Services                        | 11/1/2026 (monthly)                      |
| 2025 Acts and Resolves No. 68, § 11b(b)       | Update on Outcome Measures for Health Care Transformation   | Agency of Human Services                        | 12/1/2026 (monthly)                      |
| 2024 Acts and Resolves No. 157, § 6(e)(2)     | Recommendations for Design of Statewide EMS System  | EMS Advisory Committee                          | 12/15/2026                               |
| 33 V.S.A. § 4603(16)                          | The State of Vermont's Children: Year in Review   | Building Bright Futures Council                 | Due in January of first year of biennium |
| 18 V.S.A. § 7402                              | Conditions and Treatment of Patients in Hospitals and Need for Community Services (Mental Health) | Department of Mental Health                     | (biennial; next due in 2027)             |
| 2024 Acts and Resolves No. 111, § 6           | Prior Authorization; Insurer Impacts  | Health insurers with $\geq$ 2,000 Vermont lives | 1/15/2027                                |
| 2024 Acts and Resolves No. 111, § 7           | Prior Authorization; Provider Impacts   | Health care provider organizations              | 1/15/2027                                |
| 2024 Acts and Resolves No. 113, § E.306.5(c)  | Cost Estimates for Expanding Medicare Savings Program Eligibility                                 | Agency of Human Services                        | 1/15/2027                                |
| 2025 Acts and Resolves No. 54, § 4(b) and (c) | Other States' Regulation of PFAS in Consumer Products   | Agency of Natural Resources                     | 1/15/2027                                |
| 18 V.S.A. § 9353                              | Annual Update on Unified Health Data Space  | Agency of Human Services                        | 1/15/2027                                |

| <b>Act/Statute</b>                    | <b>Report Topic</b>   | <b>From Whom</b>            | <b>Due Date</b>               |
|---------------------------------------|---|-----------------------------|-------------------------------|
| (added in 2025)                       |   |                             | (annual)                      |
| 18 V.S.A. § 9403<br>(added in 2025)   | Statewide Health Care Delivery Strategic Plan   | Agency of Human Services    | 1/15/2028 (every three years) |
| 2025 Acts and Resolves No. 54, § 12   | Personal Protective Equipment Without PFAS  | Agency of Natural Resources | 12/15/2028                    |
| 2025 Acts and Resolves No. 54, § 4(c) | Update on Other States' Regulation of PFAS in Complex Durable Goods and Food ( <i>Testimony</i> ) | Agency of Natural Resources | 1/15/2029                     |
| 2025 Acts and Resolves No. 54, § 5(a) | How to Address PFAS in Complex Durable Goods  | Agency of Natural Resources | 1/15/2033                     |
| 2025 Acts and Resolves No. 54, § 5(b) | How to Address PFAS in Food   | Agency of Natural Resources | 1/15/2033                     |