

## **LINKS TO INFORMATION RELATED TO SECTION 248a**

**Vermonters for a Clean Environment, Senate Finance Committee, April 2, 2026**

### **PUC INFORMATION RELATED TO SECTION 248a**

#### **Public Utility Commission Website**

<https://puc.vermont.gov/>

#### **PUC Rules of Practice**

[https://puc.vermont.gov/sites/psbnew/files/doc\\_library/2.000-rules-of-practice.pdf](https://puc.vermont.gov/sites/psbnew/files/doc_library/2.000-rules-of-practice.pdf)

#### **ePUC**

<https://epuc.vermont.gov/>

#### **Section 248a**

<https://legislature.vermont.gov/statutes/section/30/005/00248a>

#### **Standards and Procedures Implementing Section 248a**

[https://puc.vermont.gov/sites/psbnew/files/doc\\_library/22-5122-inv-248a-standards-procedures-eff-01-18-23.pdf](https://puc.vermont.gov/sites/psbnew/files/doc_library/22-5122-inv-248a-standards-procedures-eff-01-18-23.pdf)

#### **Wireless Communications Facilities Procedural Steps – 248a Cases**

[https://puc.vermont.gov/sites/psbnew/files/doc\\_library/wireless-communications-facilities-section-248a\\_2.pdf](https://puc.vermont.gov/sites/psbnew/files/doc_library/wireless-communications-facilities-section-248a_2.pdf)

#### **Notice of Intervention Form**

[https://puc.vermont.gov/sites/psbnew/files/doc\\_library/notice-of-intervention-form.pdf](https://puc.vermont.gov/sites/psbnew/files/doc_library/notice-of-intervention-form.pdf)

#### **Motion to Intervene Form**

<https://puc.vermont.gov/sites/psbnew/files/documents/011025-motion-to-intervene-form.pdf>

### **REPORTS TO LEGISLATURE**

#### **The Possible Health Consequences from Exposure to the Radio Frequency Fields Produced by Wireless Technologies, Including Cellular Telephones and FCC Regulated Transmitters 2020 Report to the Legislature**

<https://legislature.vermont.gov/Documents/2026/Workgroups/House%20Energy%20and%20Digital/Bills/H.527/Witness%20Testimony/H.527~Mark%20Levine~Vermont%20Department%20of%20Health%20Radio%20Frequency%20Report~1-22-2026.pdf>

### **Recommendations Regarding Revisions to 30 V.S.A. § 248a Pursuant to Act 25**

<https://legislature.vermont.gov/assets/Legislative-Reports/Act-25-Legislative-Report-10-1-20-v3.pdf>

### **Report on the Process of Siting Telecommunications Facilities Under 30 V.S.A. § 248a**

<https://legislature.vermont.gov/Documents/2026/Workgroups/House%20Energy%20and%20Digital/Digital%20Infrastructure/W~Hunter%20Thompson~2023%20Report%20on%20the%20Process%20of%20Siting%20Telecommunications%20Facilities%20248a%20Report~1-14-2026.pdf>

## **LITIGATION**

### **ITW PUC Federal Court Complaint, 2023**

<https://legislature.vermont.gov/Documents/2026/Workgroups/House%20Energy%20and%20Digital/Bills/H.527/Witness%20Testimony/H.527%20-%20Annette%20Smith%20-%20Vermonters%20for%20a%20Clean%20Environment/H.527~Annette%20Smith~ITW%20vs.%20PUC%20Ira%20Complaint~1-15-2026.pdf>

### **ITW Federal Court Opinion & Order 2024**

<https://legislature.vermont.gov/Documents/2026/Workgroups/House%20Energy%20and%20Digital/Bills/H.527/Witness%20Testimony/H.527%20-%20Annette%20Smith%20-%20Vermonters%20for%20a%20Clean%20Environment/H.527~Annette%20Smith~ITW%20Enosburgh%20Federal%20Court%20Opinion%20Order%208.19.2024~1-15-2026.pdf>

### **ITW Second Circuit Order 2025**

<https://legislature.vermont.gov/Documents/2026/Workgroups/House%20Energy%20and%20Digital/Bills/H.527/Witness%20Testimony/H.527%20-%20Annette%20Smith%20-%20Vermonters%20for%20a%20Clean%20Environment/H.527~Annette%20Smith~ITW%20vs.%20PUC%20Enosburgh%202ndCircuit~1-15-2026.pdf>

### **Westmore Neighbor Appellants Vermont Supreme Court Brief, ITW Tower, 2026**

[https://vtce.org/Westmore APPELLANTSPRIMARYBRIEF.pdf](https://vtce.org/Westmore_APPELLANTSPRIMARYBRIEF.pdf)

## **VCE TESTIMONY ON SECTION 248a IN 2020, 2023, 2026**

### **VCE Testimony on Section 248a sunset, House E & T Committee, May 28, 2020**

<https://legislature.vermont.gov/Documents/2020/WorkGroups/House%20Energy%20and%20Technology/Bills/S.301/S.301~Annette%20Smith~1%20-%20VCE%20-%20Section%20248a%20Update~5-28-2020.pdf>

<https://legislature.vermont.gov/Documents/2020/WorkGroups/House%20Energy%20and%20Technology/Bills/S.301/S.301~Annette%20Smith~2%20-%20VCE%20-%20Section%20248a%20-%20Changes~5-28-2020.pdf>

<https://legislature.vermont.gov/Documents/2020/WorkGroups/House%20Energy%20and%20Technology/Bills/S.301/S.301~Annette%20Smith~3%20-%20VCE%20Testimony~5-28-2020.pdf>

<https://legislature.vermont.gov/Documents/2020/WorkGroups/House%20Energy%20and%20Technology/Bills/S.301/S.301~Annette%20Smith~4%20-%20VCE%20-%20Exhibit%201%20-%20Pole%20Attachments~5-28-2020.pdf>

**VCE Testimony on Section 248a sunset, House E & E Committee, March 14, 2023**

<https://legislature.vermont.gov/Documents/2024/WorkGroups/House%20Environment/Bills/H.70/Witness%20Documents/H.70~Annette%20Smith~Presentation%20-%20Towers%20and%20Antennas%20in%20Vermont%20-%20Vermonters%20for%20a%20Clean%20Environment~3-14-2023.pdf>

**VCE Testimony on Section 248a sunset, House E & DI Committee, Jan. 15, 2026**

<https://legislature.vermont.gov/Documents/2026/Workgroups/House%20Energy%20and%20Digital/Bills/H.527/Witness%20Testimony/H.527%20-%20Annette%20Smith%20-%20Vermonters%20for%20a%20Clean%20Environment/H.527~Annette%20Smith~Vermonters%20for%20a%20Clean%20Environment%20Section%20248a%20Testimony~1-15-2026.pdf>

**SENATE FINANCE COMMITTEE Videos 2023 TESTIMONY on Section 248a sunset**

**Wednesday, March 29, 2023**

Video: <https://www.youtube.com/live/66VLUB29C1s?si=pqDa80JCfb3dsEtG&t=1592>

3:35 PM

**H.110 - An act relating to extending the sunset under 30 V.S.A. § 248a**

*Walkthrough*

- Ellen Czajkowski, Legislative Counsel, Office of Legislative Counsel

**Friday, March 31, 2023**

<https://www.youtube.com/live/m5dpwapVeUU?si=z-FyiRFkTurmwg23&t=1730>

2:45 PM

**H.110 - An act relating to extending the sunset under 30 V.S.A. § 248a**

- Gregg Faber, Legislative Liaison, Public Utility Commission

- Jim Porter, Director for Public Advocacy, Department of Public Service
- Hunter Thompson, Director for Telecommunications and Connectivity Division, Department of Public Service
- Annette Smith, Executive Director, Vermonters for a Clean Environment
- Owen Smith, President - Northern New England States, AT&T
- Jeremy Crandall, AVP, State Legislative Affairs, CTIA - The Wireless Association
- John Egan, Concerned Citizen, Warren

### **Tuesday, April 4, 2023**

<https://www.youtube.com/live/jvV30IWDQ-k?si=hpta9vqgX0ZQNH7Y&t=9207>

3:40 PM

#### **H.110 - An act relating to extending the sunset under 30 V.S.A. § 248a**

##### *Committee Discussion*

- Ellen Czajkowski, Legislative Counsel, Office of Legislative Counsel

### **Thursday, April 6, 2023**

[https://www.youtube.com/live/\\_IK2ZMNZs0U?si=d3q0XFK5RGthhdz6&t=8312](https://www.youtube.com/live/_IK2ZMNZs0U?si=d3q0XFK5RGthhdz6&t=8312)

3:55 PM

#### **Committee Discussion of Bills in Committee**

*H.110 and S.139*

### **Thursday, April 13, 2023**

[https://www.youtube.com/live/6sQZEu5RwX8?si=6-riZqNsdtFj\\_kMy](https://www.youtube.com/live/6sQZEu5RwX8?si=6-riZqNsdtFj_kMy)

2:35 PM

#### **H.110 - An act relating to extending the sunset under 30 V.S.A. § 248a**

- Brooke Dingledine, Attorney, VDM Law
- William Dodge, Director, DRM
- [https://www.youtube.com/live/6sQZEu5RwX8?si=fUx1zZJ5\\_LaPMxha&t=2533](https://www.youtube.com/live/6sQZEu5RwX8?si=fUx1zZJ5_LaPMxha&t=2533)
- Sydney Atkins, CEO, Mac Mountain
- Karen Horn, Director, Public Policy & Advocacy, Vermont League of Cities and Towns
- Stephen Whitaker, Concerned Citizen, Montpelier

4:25 PM

#### **Committee Discussion of Bills in Committee**

### **Friday, April 14, 2023**

[https://www.youtube.com/live/Bszzl5bqcks?si=WtB6Z3Etw\\_9YFRfV](https://www.youtube.com/live/Bszzl5bqcks?si=WtB6Z3Etw_9YFRfV)

1:30 PM

**H.110 - An act relating to extending the sunset under 30 V.S.A. § 248a**

*Discussion and possible vote*

- Gregg Faber, Legislative Liaison, Public Utility Commission
- Ellen Czajkowski, Legislative Counsel, Office of Legislative Counsel

**Wednesday, April 19, 2023**

<https://www.youtube.com/live/8h4b6Yble7U?si=gsQ62IoPvfvHAXZ5>

1:30 PM

**H.110 - An act relating to extending the sunset under 30 V.S.A. § 248a**

*Discussion*

- Jim Porter, Director for Public Advocacy, Department of Public Service
- Hunter Thompson, Telecommunications and Connectivity Director, Department of Public Service
- Kyle Landis-Marinello, General Counsel, Public Utility Commission

**Friday, April 21, 2023**

<https://www.youtube.com/live/y90KndMUhtM?si=i4czUrSsRRFJpbqn&t=7175>

3:30 PM

**H.110 - An act relating to extending the sunset under 30 V.S.A. § 248a**

*Discussion of amendment*

- Ellen Czajkowski, Legislative Counsel, Office of Legislative Counsel

**Tuesday, April 25, 2023**

Not finding that video.

3:30 PM

**H.110 - An act relating to extending the sunset under 30 V.S.A. § 248a**

*Vote*

- Ellen Czajkowski, Legislative Counsel, Office of Legislative Counsel