	(Draft No. 1.1 – GN – H.493) 4/29/2025 1:29 PM	Page 1 of 6
1	H.493	
2	Senator Perchlik of Washington District moves that the	bill be amended as
3	follows:	
4	First: By striking out Sec. B. 203, defender general - as	ssigned counsel, in
5	its entirety and inserting in lieu thereof a new Sec. B. 203 to read as follows:	
6	Sec. B.203 Defender general - assigned counsel	
7	Personal services	7,887,975
8	Operating expenses	<u>64,500</u>
9	Total	7,952,475
10	Source of funds	
11	General fund	<u>7,952,475</u>
12	Total	7,952,475
13	Second: By striking out Sec. B.208, public safety - administration, in its	
14	entirety and inserting in lieu thereof a new Sec. B.2028 to read as follows:	
15	Sec. B.208 Public safety - administration	
16	Personal services	6,289,651
17	Operating expenses	6,380,415
18	Grants	278,285
19	Total	12,948,351
20	Source of funds	
21	General fund	7,630,863
22	Special funds	4,105

	(Draft No. 1.1 – GN – H.493) 4/29/2025 1:29 PM	Page 2 of 6
1	Federal funds	1,089,155
2	Interdepartmental transfers	4,224,228
3	Total	12,948,351
4	Third: In Sec. B.1100, fiscal year 2026 one-time appropriations	s, by striking
5	out subdivision (n) in its entirety and inserting in lieu thereof a new	7
6	subdivision (n) to read as follows:	
7	(n) Department of Housing and Community Development. In f	<u>iscal year</u>
8	2026, funds are appropriated for the following:	
9	(1) \$9,100,000 General Fund for the Vermont Bond Bank V	ermont
10	Infrastructure Sustainability Fund;	
11	(2) \$14,500,000 General Fund for the Vermont Housing Fin	ance
12	Agency Rental Revolving Loan Fund, the Middle-Income Homeov	vnership
13	Development Program, and the First Generation Homebuyer Progr	am. No less
14	than \$1,000,000 of these funds shall be for the First Generation Ho	mebuyer
15	Program;	
16	(3) \$4,300,000 General Fund for the Vermont Housing Impr	ovement
17	Program 2.0 and for staff to support the Program; and	
18	(4) \$15,000 General Fund for the Residential Universal Desi	ign Study
19	Committee.	
20	Fourth: In Sec. B.1101, fiscal year 2025 closeout, in subsection	(a), by
21	striking out " <u>\$138,520,000</u> " and inserting " <u>\$138,970,000</u> " in lieu th	hereof.

(Draft No. 1.1 – GN – H.493) 4/29/2025 1:29 PM

1	Fifth: In Sec. B.1103(a)(3)(A), one-time capital appropriations, by striking
2	out " <u>\$1,000,000</u> " and inserting " <u>\$1,100,000</u> " in lieu thereof.
3	Sixth: In Sec. C.102, fiscal year 2025 fund transfers, in subdivision
4	(b)(2)(B), by striking out" <u>\$8,037,352</u> " and inserting " <u>\$8,242,871</u> " in lieu
5	thereof.
6	Seventh: In Sec. C.102, fiscal year 2025 fund transfers, in subdivision
7	(b)(3), by striking out " <u>\$65,060,450.50</u> " and inserting " <u>\$65,260,450.50</u> " in lieu
8	thereof.
9	Eighth: In Sec. D.101, fund transfers, following subdivision (a)(1)(H) by
10	inserting a new subdivision (a)(1)(I) to read as follows:
11	(I) Farm Security Special Fund: \$1,000,000.
12	Ninth: In Sec. D.102, reversions, by striking out " <u>\$5,000,000.00</u> " and
13	inserting " <u>\$6,000,000.00</u> " in lieu thereof.
14	Tenth: By striking out Sec. E.100, positions, in its entirety and inserting in
15	lieu thereof a new Sec. E.100 to read as follows:
16	Sec. E.100 POSITIONS
17	(a) The establishment of 12 permanent positions is authorized in fiscal year
18	2026 for the following:
19	(1) Permanent classified positions:
20	(A) Office of the Attorney General:
21	(i) one Pre-charge Administrator.
22	(B) Office of the Secretary of State:

	(Draft No. 1.1 – GN – H.493) 4/29/2025 1:29 PM	Page 4 of 6
1	(i) one Administrative Services Coordinator IV.	
2	(C) Green Mountain Care Board:	
3	(i) one Reference-based Pricing Director;	
4	(ii) one Reference-based Pricing Project Manager; and	
5	(iii) one Operations, Procurement, and Contractual Ov	ersight
6	Manager.	
7	(D) Department of Fish and Wildlife:	
8	(i) one Fish and Wildlife Specialist.	
9	(2) Permanent exempt positions:	
10	(A) State Labor Relations Board:	
11	(i) one Staff Attorney; and	
12	(ii) one Labor Relations IT Staff.	
13	(B) Office of the Attorney General:	
14	(i) one Assistant Attorney General.	
15	(C) Department of State's Attorneys and Sheriffs:	
16	(i) one Financial and IT Specialist; and	
17	(ii) two Transport Deputies.	
18	(b) The establishment of four permanent positions to be established	hed through
19	existing vacant positions is authorized in fiscal year 2026 for the fo	llowing:
20	(1) Permanent classified positions:	
21	(A) Criminal Justice Council:	
22	(i) one Canine Head Trainer.	

	(Draft No. 1.1 – GN – H.493) Page 5 of 6 4/29/2025 1:29 PM
1	(B) Cannabis Control Board:
2	(i) one Compliance and Enforcement Attorney.
3	(2) Permanent exempt positions:
4	(A) Human Rights Commission:
5	(i) one Intake Specialist; and
6	(ii) one Staff Attorney Investigator.
7	(c) The establishment of one classified limited service position is
8	authorized in fiscal year 2026:
9	(1) Office of the State Treasurer:
10	(A) one Climate Superfund Specialist.
11	(d) The conversion of 11 limited service positions to permanent exempt
12	status is authorized in fiscal year 2026 as follows:
13	(1) Land Use Review Board:
14	(A) two District Coordinators.
15	(2) Department of State's Attorneys and Sheriffs:
16	(A) six Deputy State's Attorneys;
17	(B) two Legal Assistants; and
18	(C) one Victim Advocate.
19	Eleventh: In Sec. E.127.3, calculation of federal funding appropriation
20	reduction, in subdivision (b)(2)(B)(i), following " <u>pursuant to</u> ", by striking out
21	"32 V.S.A. § 308c(b)(3)" and inserting "Sec. E.127.4 of this act" in lieu
22	thereof.

(Draft No. 1.1 – GN – H.493) 4/29/2025 1:29 PM

- 1 <u>Twelfth</u>: In Sec. E.504.3, adult education funding; report, by striking out
- 2 subsection (d) in its entirety.