

1 TO THE HOUSE OF REPRESENTATIVES:

2 The Committee on Ways and Means to which was referred House Bill No.  
3 86 entitled “An act relating to establishing the Chloride Contamination  
4 Reduction Program at the Agency of Natural Resources” respectfully reports  
5 that it has considered the same and recommends that the report of the  
6 Committee on Environment be amended as follows:

7 First: In Sec. 5, fee report, by striking out the second sentence in its entirety  
8 and inserting in lieu thereof the following three new sentences:

9 The Secretary shall recommend to the Senate Committees on Natural  
10 Resources and Energy and on Finance and the House Committees on  
11 Environment and on Ways and Means a fee to be charged either by the State or  
12 by a third-party vendor for certification of commercial salt applicators under  
13 10 V.S.A. chapter 47, subchapter 3A. Any fee charged to commercial salt  
14 applicators by the State or a third-party vendor for certification under the  
15 Chloride Contamination Reduction Program shall be approved by the General  
16 Assembly.

17 Second: In Sec. 6, authorized position; appropriations, in subsection (d), in  
18 the first sentence, after “fiscal year 2026,” and before “\$250,000.00” by  
19 striking out “up to”

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5 (Committee vote: \_\_\_\_\_)

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Representative \_\_\_\_\_

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FOR THE COMMITTEE