

אִשָּׁה — ishah – woman – wife - (h802)

אֵשָׁה - eshah – fire – (fem) (h800)

אִשָּׁה — isheh – fire - (fem) (h801)

מִתְזַקִּים

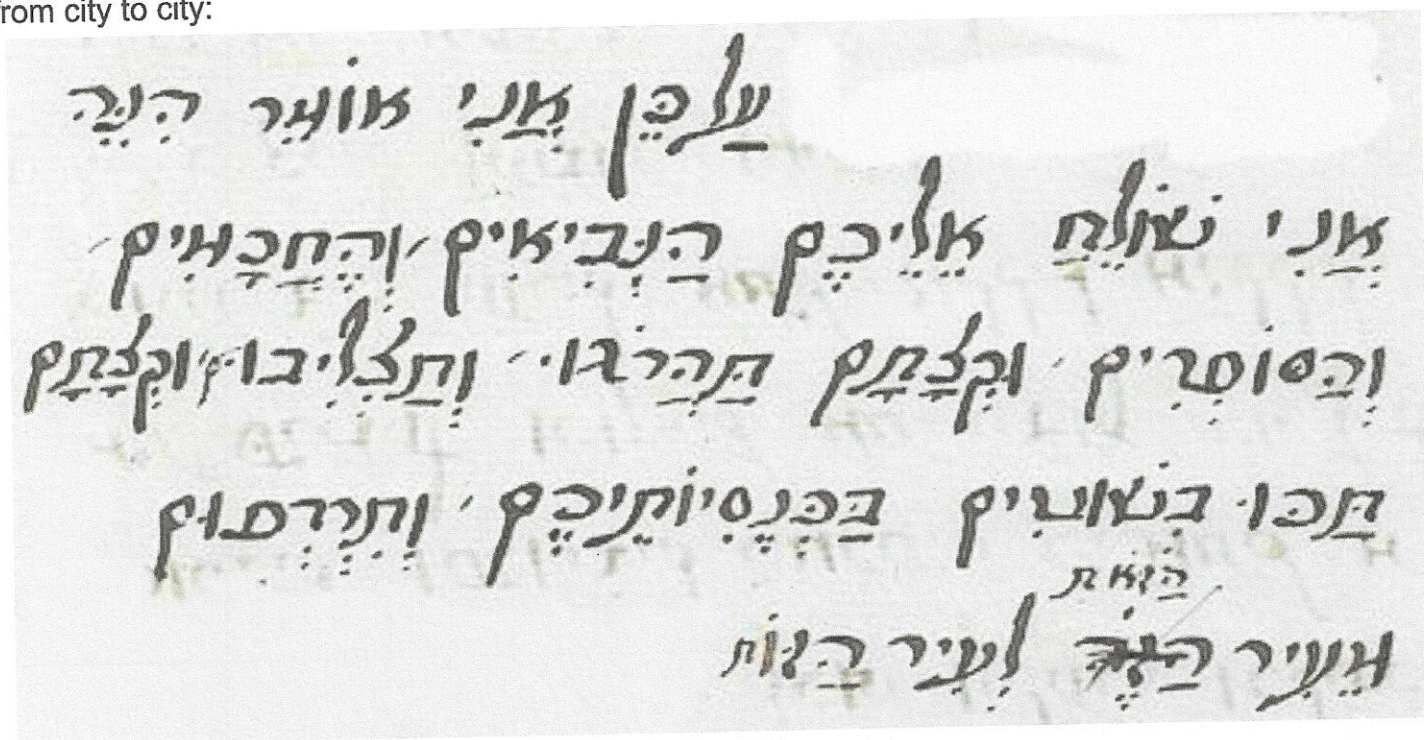
יְמֵסְרֵנִי

## Matthew 23:34

Hebrew Text Translation: "Therefore I say - Behold! I sent you prophets and sages and scribes - and some you killed or crucified! - And some you have whipped in your synagogues and chased from city to city!"

Note: The entire chapter 23 is a profound condemnation of the Pharisees and Sadducces (called scribes). Most of it is written in the present or past describing the killing of all the prophets sent to them from the beginning of time (see Matthew 23:35). However, this verse could possibly be speaking of those disciples Yeshua is sending out now - or the prophets of the past - or both. Most translations use the present tense in this verse.

KJV: Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them ye shall kill and crucify; and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city:



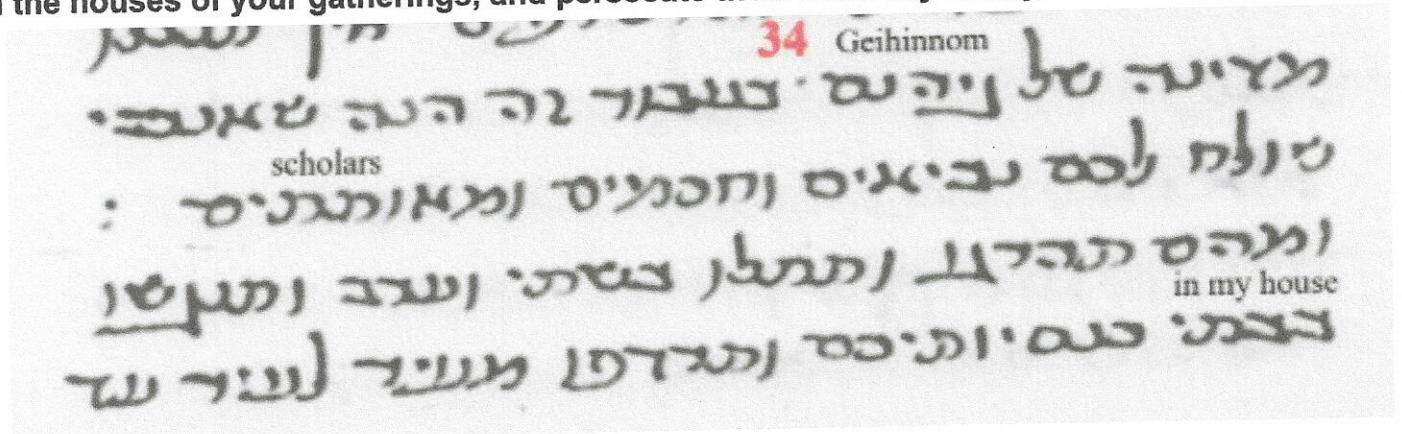
Freiburg Hebrew Manuscript

על כן אני אומר הנה אני שולח אליכם הנביאים והחכמים והסופרים ואתם תהרגו ותצליבו ותקצו בתיבותיכם ותרדפו אתם מעיר לעיר הנה

STM: **At that time Jesus said to the crowds of Jews:** Therefore, behold I am sending to you prophets, sages, and scribes. Some of them you will kill, some of them you will whip in your synagogues and you will pursue (them) from city to city,

<sup>34</sup> בעת ההיא אמר ישׁו לחבורות היהודים לזאת הנני שולח לכם נביאים וחכמים וסופרים. ומהם תהרגו ומהם תכאיבו בבתי כנסיותכם ותרדפוני מעיר אל עיר.

HGC: On account of this, behold that I am sending to you prophets and wise men and scribes, and some of them you will kill and hang with **warp and woof** ("Icrosswise"), and oppress them in the houses of your gatherings, and persecute them from city to city,



Vat 100 Ebr Manuscript - Hebrew Gospel from Catalonia

KJV: Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them ye shall kill and crucify; and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city:

With you I say behold, I send you the prophets and the wise and the scribes and you have abhorred (some of) them, you killed them, and you crucify them and you have abhorred (some of) them, stricken with whips in your synagogues and you chased them from city this to city that. BSB

על כן אני אומר הנה אני שולח אליכם הנביאים והחכמים והסופרים וקצתם תהרגו ותצליבוים וקצתם תפכו בשוטים בפנסיותיכם ותרדפוים מעיר הזאת לעיר הזאת

שולח	אני	הנה	אומר	אני	על כן	Mat 23:34
sholecha send v Pa'al ms act ptcpl	aniy I pron cs	hineh behold part	omer say v Pa'al ms ptcpl	aniy I pers pron cs	al ken therefore nfp prep	Freiburg HS-314

אליכם	הנביאים	והחכמים	והסופרים	וקצתם	תהרגו	ותצליבוים
elaykhem unto you(s) 2mp pron	ha'nevi'im of the prophets nmp	va'he'chach amim wisemen, sages adj mp	va'ha'sofreem and the scribes nmp	oo'ktsatam some of them, you adv	tahargu you slay (kill) them v 2mp fut	va'tahzt'leevoov'im and you crucify them nmp

וקצתם	תפכו	בשוטים	בפנסיותיכם	ותרדפוים	מעיר
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	me'eer from out of ( <i>every</i> ) city n fs act	v'tirdfoom persecuted them, pursued them v 3cp	ba'knesee'ot'khem your synagogues n2fp	ba'shotim with whips nmp	taku will strike, beat, whip, wound v Hif'il fut 2mp	oo'ktsatam some of them, you(s) adv
				הַזֹּת	לְעִיר	הַזֹּאת
				hazot those (those ones) that np	la'ir to city nfs	ha'zoth this this one pron fs

Note:

1. BSB - The interaction with the past, present and future tenses places the people who are being spoken to as being just as guilty as their forefathers as if they were (are) actually there at that particular past (or future) time.

2. Yeshua typically uses the word "scribes" (Soferim) to refer to the Sadducces. Their name comes from *Tzaddikim* - the righteous ones. *Tzaddikim* also designates the Sons of Zadok who were the sacred priesthood of Yehovah - and will be in the eternal Temple in heaven (Ezekiel 44:15). It seems that Yeshua cannot bring himself to call the corrupt Sadducces *Tzaddikim* - righteous ones. If so, it introduces some confusion. He is condemning the Scribes/Sadducces but the word "scribes" here may refer to the original *Tzaddikim* - Righteous Ones - Sons of Tzadok - who were indeed expelled from the Temple, killed, persecuted and exiled.

## Matthew 23:35

Hebrew Text Translation: **"Therefore, all the righteous blood which has been spilled on earth is upon you - from the blood of righteous Abel, to the blood of Zachariah - the blessed son - whom you killed between the sanctuary and the altar."**

Note: The KJV and other translations use "Zachariah, son of Berechiah." But not in the gospel of Luke 11:51, it says only "the blood of Zachariah." There is no "son of Berechiah." This is an addition to the gospel of Matthew. This entire chapter is a scorching condemnation of the Pharisees and Sadducces. If we include only those up to the time of Zechariah the prophet, son of Berechiah, then this incredible condemnation by Yeshua of the priests only applies to those 600 years ago in the time of Berechiah. That scribal addition of "son of Berechiah" which I believe was purposeful - would cancel the clear meaning of Yeshua's words! The Gospel of James (Proto-Evangelion of James) tells the story of Herod's secret police killing Zachariah, John the Baptist's father, between the sanctuary and the altar.

ש'י מתניא 2

כאשר דרש ראשונה  
 באותיותיו הוא דרשה  
 להעתיק בעמוד דרשה  
 למתניא [מתניא] ודאורייתא

HGC Vat. Ebr. 100

ש'י מתניא כאשר דרש ראשונה האונגליא הוא דרשה להעתיק בעמוד דרש לנפילי

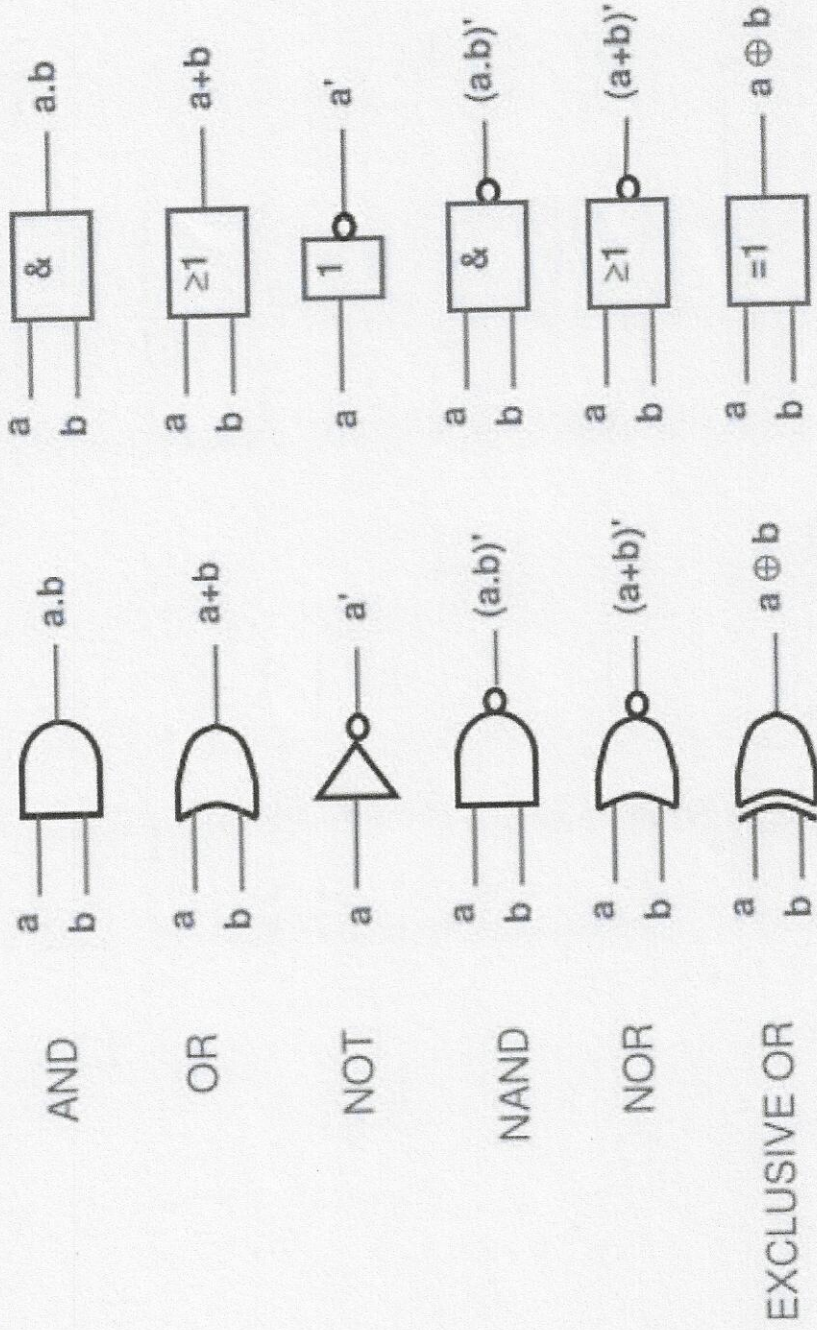
האונגליא	ראשונה	דרש	כאשר	מתניא	ש'י	Mt. P:2
ha'vengali the gospel noun	rishonah First adj fs	darash preached v Pa'al 3ms	ka'asher when co cbnj	Mateo Matthew proper noun	sa Saint abbreviation	HGC Vat. Ebr. 100
	לנפילי	דרש	בעבור	להעתיק	רוצה	הוא
	Lanphlilm Original Word: לנפיל To the fallen ones	darush Required, wa nted, being sought .ms.adj	Ba' 'a-bür on account, for the sake of	Leha' atik .copy inf verb	rekhitisa Bathing, wash ing F noun	Hu he, it Ms. pronoun adj.

# Logic Gates

## Gate Symbols

Symbol set 2  
(ANSI/IEEE Standard 91-1984)

Symbol set 1





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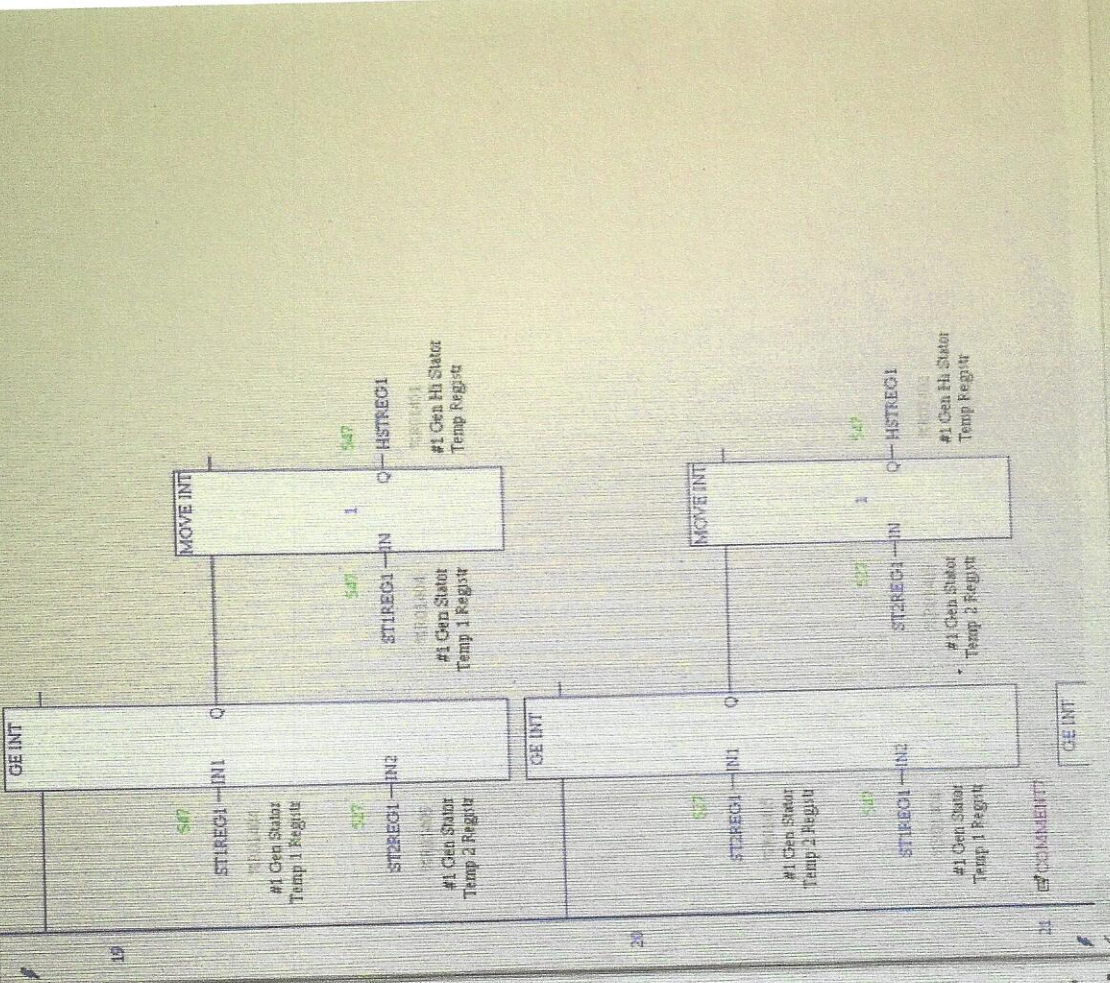
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[Explore PROFNET](#) [Undo Changes](#) [Show Runtime](#)

Monitor Mode [HARRIMN] UTLOUVR - Monitor Mode [HARRIMN]

Description	Ref Address	Initial Value	Current Value
#1 Generator Voltage	%AI0001	0	
#1 Generator MW	%AI0002	0	
#1 Generator MVAR	%AI0003	0	
Spare_N24_a14	%AI0004	0	
#1 Gen #1 Stator Temp	%AI0005	200	
#1 Gen #2 Stator Temp	%AI0006	199	
Spare_N19_a13	%AI0007	0	
Spare_N18_a14	%AI0008	0	
Spare_N19_a15	%AI0009	0	
Spare_N19_a16	%AI0010	0	
#2 Generator Voltage	%AI0201	28896	
#2 Generator MW	%AI0202	6604	
#2 Generator MVAR	%AI0203	16128	
Spare_N16_a14	%AI0204	0	
#2 Gen #1 Stator Temp	%AI0205	549	
#2 Gen #2 Stator Temp	%AI0206	553	
Spare_N11_a13	%AI0207	0	
Spare_N11_a14	%AI0208	0	
Spare_N11_a15	%AI0209	0	
Spare_N11_a16	%AI0210	0	
#3 Generator Voltage	%AI0401	23040	
#3 Generator MW	%AI0402	6872	
#3 Generator MVAR	%AI0403	10160	
Spare_N8_a14	%AI0404	0	
#5 Gen #1 Stator Temp	%AI0405	472	
#5 Gen #2 Stator Temp	%AI0406	499	
Spare_N3_a13	%AI0407	0	
Spare_N3_a14	%AI0408	0	

- Shared Variables Project List**  
**Variable List: Sorted by Addr**
- HarGov1
  - HarGov2
  - HarGov3
  - VOLTS1
  - GMWATT1
  - GMVARS1
  - N24\_AI0004
  - G1STMP1
  - G2STMP1
  - V\_pr\_AI0007
  - V\_pr\_AI0008
  - V\_pr\_AI0009
  - V\_pr\_AI0010
  - VOLTS2
  - GMWATT2
  - GMVARS2
  - N16\_AI0204
  - G1STMP2
  - G2STMP2
  - V\_pr\_AI0207
  - V\_pr\_AI0208
  - V\_pr\_AI0209
  - V\_pr\_AI0210
  - VOLTS3
  - GMWATT3
  - GMVARS3
  - N8\_AI0404
  - G1STMP3
  - G2STMP3
  - V\_pr\_AI0407
  - V\_pr\_AI0408
  - V\_pr\_AI0409



[Options](#) [Manage](#) [Project](#) [Variables](#) [InfoView](#)

**Feedback Zone**  
 Logged in with no Proficy Change Management server  
 Connected to the device  
 Controller: 1055%EF3M (CP03.20) is at firmware version 8.75