

1 Introduced by Committee on General and Housing

2 Date:

3 Subject: Housing; housing programs; conservation and development; land use;
4 municipal zoning; appeals; municipal and county government;
5 Vermont bond bank; taxation and finance; tax credits; municipal taxes

6 Statement of purpose of bill as introduced: This bill proposes to make multiple
7 changes related to housing programs. Specifically, the bill proposes to make
8 amendments to the Vermont rental housing improvement program and create
9 the manufactured home improvement and repair program, create the Vermont
10 infrastructure sustainability fund, allow for tax credits for the first-generation
11 homebuyer and down payment assistance program, make changes to the
12 brownfield cleanup program, allow for municipalities to enact a one percent
13 tax on short-term rentals, make amendments to the landlord certificate
14 requirements, make changes to the requirements for municipal zoning appeals,
15 create the universal design study committee, and require multiple housing
16 related reports.

17 An act relating to housing

18 It is hereby enacted by the General Assembly of the State of Vermont:

19 * * * Vermont Rental Housing Improvement Program * * *

20 **Sec. 1.** 10 V.S.A. § 699 is amended to read:

1 § 699. VERMONT RENTAL HOUSING IMPROVEMENT PROGRAM

2 (a) Creation of Program.

3 * * *

4 (5)(A) The Department may cooperate with and subgrant funds to State
5 agencies and governmental subdivisions and public and private organizations
6 in order to carry out the purposes of this subsection.

7 (B) Solely with regards to actions undertaken pursuant to this
8 subdivision, entities carrying out the provisions of this section, including
9 grantees, subgrantees, and contractors of the State, shall be exempt from the
10 provisions of 8 V.S.A. chapter 73 (licensed lenders, mortgage brokers,
11 mortgage loan originators, sales finance companies, and loan solicitation
12 companies).

13 * * *

14 (d) Program requirements applicable to grants and forgivable loans.

15 (1)(A) A grant or loan shall not exceed:

16 ~~(i) \$70,000.00 per unit, for rehabilitation or creation of an eligible~~
17 ~~rental housing unit meeting the applicable building accessibility requirements~~
18 ~~under the Vermont Access Rules; or~~

19 ~~(ii) \$50,000.00 per unit, for rehabilitation or creation of any other~~
20 eligible rental housing unit. Up to an additional \$20,000.00 per unit may be

1 made available for specific elements that collectively bring the unit to the
2 visitable standard outlined in the rules adopted by the Vermont Access Board.

3 * * *

4 (e) Program requirements applicable to grants and five-year forgivable
5 loans. For a grant or five-year forgivable loan awarded through the Program,
6 the following requirements apply for a minimum period of five years:

7 (1) A landlord shall coordinate with nonprofit housing partners and local
8 ~~coordinated-entry~~ homelessness service organizations approved by the
9 Department to identify potential tenants.

10 (2)(A) Except as provided in subdivision (2)(B) of this subsection (e), a
11 landlord shall lease the unit to a household that is:

12 (i) exiting homelessness, including any individual under 25 years
13 of age who secures housing through a master lease held by a youth service
14 provider on behalf of individuals under 25 years of age;

15 (ii) actively working with an immigrant or refugee resettlement
16 program; ~~or~~

17 (iii) composed of at least one individual with a disability who
18 receives or is eligible approved to receive Medicaid-funded home and
19 community-based home-and community-based services or Social Security
20 Disability Insurance; or

1 (iv) with approval from the Department in writing, an organization
2 that will hold a master lease that explicitly states the unit will be used in
3 service of the populations described in this subsection (e).

4 * * *

5 (4)(A) A landlord may convert a grant to a forgivable loan upon
6 approval of the Department and the housing organization that approved the
7 grant.

8 (B) A landlord who converts a grant to a forgivable loan shall receive
9 a ~~10 percent~~ prorated credit for loan forgiveness for each year in which the
10 landlord participates in the Program.

11 (f) Requirements applicable to 10-year forgivable loans. For a 10-year
12 forgivable loan awarded through the Program, the following requirements
13 apply for a minimum period of 10 years:

14 ~~(1) A landlord shall coordinate with nonprofit housing partners and local~~
15 ~~coordinated entry organizations to identify potential tenants~~ The total cost of
16 rent for the unit, including utilities not covered by rent payments, shall not
17 exceed the applicable fair market rent established by the Department of
18 Housing and Urban Development, except that a landlord may accept a housing
19 voucher that exceeds fair market rent, if available.

20 ~~(2)(A) Except as provided in subdivision (2)(B) of this subsection (f), a~~
21 ~~landlord shall lease the unit to a household that is:~~

1 ~~(i) exiting homelessness, including any individual under 25 years~~
2 ~~of age who secures housing through a master lease held by a youth service~~
3 ~~provider on behalf of individuals under 25 years of age;~~

4 ~~(ii) actively working with an immigrant or refugee resettlement~~
5 ~~program; or~~

6 ~~(iii) composed of at least one individual with a disability who is~~
7 ~~eligible to receive Medicaid-funded home and community-based services.~~

8 ~~(B) If, upon petition of the landlord, the Department or the housing~~
9 ~~organization that issued the grant determines that a household under~~
10 ~~subdivision (2)(A) of this subsection (f) is not available to lease the unit, then~~
11 ~~the landlord shall lease the unit:~~

12 ~~(i) to a household with an income equal to or less than 80 percent~~
13 ~~of area median income; or~~

14 ~~(ii) if such a household is unavailable, to another household with~~
15 ~~the approval of the Department or housing organization.~~

16 ~~(3)(A) A landlord shall accept any housing vouchers that are available to~~
17 ~~pay all, or a portion of, the tenant's rent and utilities.~~

18 ~~(B) If no housing voucher or federal or State subsidy is available, the~~
19 ~~cost of rent for the unit, including utilities not covered by rent payments, shall~~
20 ~~not exceed the applicable fair market rent established by the Department of~~
21 ~~Housing and Urban Development.~~

1 ~~(4)~~ The Department shall forgive ~~10 percent of the~~ a prorated amount of
2 a forgivable loan for each year a landlord participates in the loan program.

3 (g) Minimum funding for grants and five-year forgivable loans.

4 (1) Annually, the Department shall establish a minimum allocation of
5 funding set aside to be used for five-year grants or forgivable loans to serve
6 eligible households pursuant to subsection (e) of this section. Remaining funds
7 may be used for either five-year grants or forgivable loans or 10-year
8 forgivable loans pursuant to subsection (f) of this section. The set aside shall
9 be a minimum of 30 percent of funds disbursed annually.

10 (2) The Department shall consult with the Agency of Human Services to
11 evaluate factors in establishing the amount of the set aside, including:

12 (A) the availability of housing vouchers;

13 (B) the current need for housing for eligible households;

14 (C) the ability and desire of landlords to house eligible households;

15 (D) the support services available for landlords; and

16 (E) the prior uptake and success rates for participating landlords.

17 (3) The Department shall coordinate with the local Coordinated Entry
18 Lead Agencies and HomeOwnership Centers to direct referrals for those
19 individuals or families prioritized to be housed pursuant to the five-year grants
20 or forgivable loans.

1 help infill vacant lots with homes, including disposal of abandoned homes, lot
2 grading and preparation, the siting and upgrading of electrical boxes,
3 enhancing E-911 safety issues, transporting homes out of flood zones, and
4 improving individual septic systems. Costs awarded under this subdivision
5 may also cover legal fees and marketing to help make it easier for home-
6 seekers to find vacant lots around the State.

7 (2) The Department may award funding to manufactured homeowners
8 for which the home is their primary residence to address habitability and
9 accessibility issues to bring the home into compliance with safe living
10 conditions.

11 (3) The Department may award up to \$15,000.00 per grant to a
12 homeowner to pay for a foundation or federal Department of Housing and
13 Urban Development-approved slab, site preparation, skirting, tie-downs, and
14 utility connections on vacant lots within a manufactured home community.

15 (c) The Department may adopt rules, policies, and guidelines to aid in
16 enacting the Program.

17 * * * Vermont Infrastructure Sustainability Fund * * *

18 **Sec. 3.** 24 V.S.A. chapter 119, subchapter 6 is amended to read:

19 Subchapter 6. Special Funds

20 * * *

21 § 4686. VERMONT INFRASTRUCTURE SUSTAINABILITY FUND

1 (a) Creation. There is created the Vermont Infrastructure Sustainability
2 Fund within the Vermont Bond Bank.

3 (b) Purpose. The purpose of the Fund is to provide capital to extend and
4 increase capacity of water and sewer service and other public infrastructure in
5 municipalities where lack of extension or capacity is a barrier to housing
6 development.

7 (c) Administration. The Vermont Bond Bank may administer the Fund in
8 coordination with and support from other State agencies, government
9 component parts, and quasi-governmental agencies.

10 (d) Program parameters.

11 (1) The Vermont Bond Bank, in consultation with the Department of
12 Housing and Community Development, shall develop program guidelines to
13 effectively implement the Fund.

14 (2) The program shall provide low-interest loans or bonds to
15 municipalities to expand infrastructure capacity. Eligible activities include:

16 (A) preliminary engineering and planning;

17 (B) engineering design and bid specifications;

18 (C) construction for municipal waster and wastewater systems;

19 (D) transportation investments, including those required by municipal

20 regulation, the municipality's official map, designation requirements, or other

1 planning or engineering identifying complete streets and transportation and
2 transit related improvements, including improvements to existing streets; and

3 (E) other eligible activities as determined by the guidelines produced
4 by the Vermont Bond Bank in consultation with the Department of Housing
5 and Community Development.

6 (e) Application requirements. Eligible project applications shall
7 demonstrate:

8 (1) the project will create reserve capacity necessary for new housing
9 unit development;

10 (2) the project has a direct link to housing unit production; and

11 (3) the municipality has a commitment to own and operate the project
12 throughout its useful life.

13 (f) Application criteria. In addition to any criteria developed in the
14 program guidelines, project applications shall be evaluated using the following
15 criteria:

16 (1) whether there is a direct connection to proposed or in-progress
17 housing development with demonstrable progress toward regional housing
18 targets;

19 (2) whether the project is an expansion of an existing system and the
20 proximity to a designated area;

1 (3) the project readiness and estimated time until the need for financing;

2 and

3 (4) the demonstration of financing for project completion or completion
4 of a project component.

5 (g) Award terms. The Vermont Bond Bank, in consultation with the
6 Department of Housing and Community Development, shall establish award
7 terms that may include:

8 (1) the maximum loan or bond amount;

9 (2) the maximum term of the loan or bond amount;

10 (3) the time by which amortization shall commence;

11 (4) the maximum interest rate;

12 (5) whether the loan is eligible for forgiveness and to what percentage or
13 amount;

14 (6) the necessary security for the loan or bond; and

15 (7) any additional covenants encumbering the improved properties to
16 further secure the loan or bond.

17 (h) Revolving fund. Any funds repaid or returned from the Infrastructure
18 Sustainability Fund shall be deposited into the Fund and used to continue the
19 program established in this section.

20 * * * Universal Design Study Committee * * *

21 **Sec. 4.** RESIDENTIAL UNIVERSAL DESIGN STANDARDS; STUDY

1 COMMITTEE; REPORT

2 (a) Creation. There is created the Residential Universal Design Study
3 Committee to explore implementation of statewide universal design standards
4 for all residential buildings.

5 (b) Membership. The Committee shall be composed of the following
6 members:

7 (1) one member of the House of Representatives, who shall be
8 appointed by the Speaker of the House;

9 (2) one member of the Senate, who shall be appointed by the Committee
10 on Committees;

11 (3) one member, appointed by the Vermont Builders and Remodelers
12 Association;

13 (4) one member, appointed by the Vermont Chapter of the American
14 Institute of Architects;

15 (5) the Director of Fire Safety or designee;

16 (6) one member of the Vermont Access Board, appointed by the Chair;

17 (7) one member, appointed by the Vermont Housing Finance Agency;

18 (8) one member, appointed by the Vermont Housing and Conservation
19 Board;

20 (9) one member, appointed by the Vermont Center for Independent
21 Living;

1 (10) one member, appointed by the Vermont Developmental Disabilities

2 Council;

3 (11) the Commissioner of the Department of Housing and Community

4 Development or designee;

5 (12) one member, appointed by the Vermont Leagues of Cities and

6 Towns;

7 (13) one member, appointed by the Vermont Assessors and Listers

8 Association;

9 (14) one member, appointed by the Vermont Association of Realtors;

10 (15) the Commissioner of the Department of Disabilities, Aging and

11 Independent Living or designee; and

12 (16) one member, appointed by ADA Inspections Nationwide, LLC.

13 (c) Powers and duties. The Committee shall study the development and

14 implementation of statewide universal design standards for residential

15 buildings, including identification and analysis of the following issues:

16 (1) existing federal and state laws regarding Americans with Disabilities

17 Act, 42 U.S.C. §§ 12101–12213, standards and building codes;

18 (2) existing federal, state, and international best practices and standards

19 addressing accessibility and adaptability characteristics of single-family and

20 multiunit buildings; and

1 (3) opportunities and challenges for supporting the residential building
2 industry in meeting universal design standards, including considerations of
3 workforce education and training;

4 (4) cost benefits and impacts of adopting a universal design standard for
5 residential buildings;

6 (5) opportunities and challenges with enforcement of identified
7 standards; and

8 (6) impacts to the valuation and financing of impacted buildings.

9 (d) Assistance. The Committee shall have the administrative, technical,
10 and legal assistance of the Department of Housing and Community
11 Development.

12 (e) Report. On or before November 1, 2025, the Committee shall submit a
13 written report to the House Committee on General and Housing and the Senate
14 Committee on Economic Development, Housing and General Affairs with its
15 findings and any recommendations for legislative action.

16 (f) Meetings.

17 (1) The member of the House of Representatives shall call the first
18 meeting of the Committee to occur on or before June 1, 2025.

19 (2) The Committee shall select a chair from among its members at the
20 first meeting.

21 (3) A majority of the membership shall constitute a quorum.

1 (b) Annually, on or before August 15, the clerk of a municipality, or the
2 supervisor of an unorganized town or gore, shall transmit to the Director in an
3 electronic or other format as prescribed by the Director: education and
4 municipal grand list data, including exemption information and grand list
5 abstracts; tax rates; an extract of the assessor database also referred to as a
6 Computer Assisted Mass Appraisal (CAMA) system or Computer Assisted
7 Mass Appraisal database; and the total amount of taxes assessed in the town or
8 unorganized town or gore. The data transmitted shall identify each parcel by a
9 parcel identification number assigned under a numbering system prescribed by
10 the Director. Municipalities may continue to use existing numbering systems in
11 addition to, but not in substitution for, the parcel identification system
12 prescribed by the Director. If changes or additions to the grand list are made
13 by the listers or other officials authorized to do so after such abstract has been
14 so transmitted, such clerks shall forthwith certify the same to the Director.

15 * * *

16 * * * VHFA First-Generation Homebuyer Program and Down Payment
17 Assistance Program * * *

18 **Sec. 6.** 32 V.S.A. § 5930u is amended to read:

19 § 5930u. TAX CREDIT FOR AFFORDABLE HOUSING

20 (a) Definitions. As used in this section:

21 * * *

1 made under this subdivision (B), \$250,000.00 shall be used each fiscal year for
2 manufactured home purchase and replacement.

3 (C) \$250,000.00 in total in total first-year credit allocations for grants
4 to first-time homebuyers who are also first-generation homebuyers as provided
5 in subdivision (b)(3)(D) of this section, for an aggregate limit of \$1,250,000.00
6 over any given five-year period that credits are available under this subdivision
7 (C).

8 (2) If the full amount of first-year credits authorized by an award are not
9 allocated to a taxpayer, the Agency may reclaim the amount not allocated and
10 re-award such allocations to other applicants, and such re-awards shall not be
11 subject to the limits set forth in subdivision (1) of this subsection.

12 (h) Credit allocation; Down Payment Assistance Program.

13 (1) In fiscal year 2016 through fiscal year 2019, the allocating agency
14 may award up to \$125,000.00 in total first-year credit allocations for loans
15 through the Down Payment Assistance Program created in subdivision (b)(2)
16 of this section.

17 (2) In fiscal year 2020 through fiscal year 2026, the allocating agency
18 may award up to \$250,000.00 in total first-year credit allocations for loans
19 through the Down Payment Assistance Program created in subdivision (b)(3)
20 of this section.

1 § 8502. DEFINITIONS

2 As used in this chapter:

3 * * *

4 (7) “Person aggrieved” means a person who alleges an injury to a
5 particularized interest protected by the provisions of law listed in section 8503
6 of this title, attributable to an act or decision by a district coordinator, District
7 Commission, the Secretary, an appropriate municipal panel, or the
8 Environmental Division that can be redressed by the Environmental Division
9 or the Supreme Court.

10 * * *

11 **Sec. 9.** 10 V.S.A. § 8504 is amended to read:

12 § 8504. APPEALS TO THE ENVIRONMENTAL DIVISION

13 * * *

14 (b) Planning and zoning chapter appeals.

15 (1) Within 30 days of the date of the act or decision, an interested
16 person, as defined in 24 V.S.A. § 4465, or a person aggrieved, who has
17 participated as defined in 24 V.S.A. § 4471 in the municipal regulatory
18 proceeding under that chapter may appeal to the Environmental Division an act
19 or decision made under that chapter by a board of adjustment, a planning
20 commission, or a development review board; provided, however, that decisions
21 of a development review board under 24 V.S.A. § 4420 with respect to local

1 Act 250 review of municipal impacts are not subject to appeal but shall serve
2 as presumptions under chapter 151 of this title.

3 * * *

4 (h) De novo hearing. The Environmental Division, applying the substantive
5 standards that were applicable before the tribunal appealed from, shall hold a de novo
6 hearing on those issues that have been appealed. For a municipal land use permit
7 application for a housing development, if the appeal is of a denial, the Environmental
8 Division shall determine if the application is consistent with the municipal bylaw or
9 land use regulation that directly affects the property or if the appeal is of an
10 approval, if the application is inconsistent with the municipal bylaw or land use
11 regulation that directly affects the property. ~~except~~ It shall not be de novo in the
12 case of:

13 (1) a decision being appealed on the record pursuant to 24 V.S.A. chapter
14 117;

15 (2) a decision of the Commissioner of Forests, Parks and Recreation under
16 section 2625 of this title being appealed on the record, in which case the court shall
17 affirm the decision, unless it finds that the Commissioner did not have reasonable
18 grounds on which to base the decision.

19 * * *

20 (k) Limitations on appeals. Notwithstanding any other provision of this
21 section:

1 (1) there shall be no appeal from a District Commission decision when
2 the Commission has issued a permit and no hearing was requested or held, or
3 no motion to alter was filed following the issuance of an administrative
4 amendment;

5 (2) a municipal decision regarding whether a particular application
6 qualifies for a recorded hearing under 24 V.S.A. § 4471(b) shall not be subject
7 to appeal;

8 (3) if a District Commission issues a partial decision under subsection
9 6086(b) of this title, any appeal of that decision must be taken within 30 days
10 following the date of that decision; ~~and~~

11 (4) it shall be the goal of the Environmental Division to issue a decision
12 on a case regarding an appeal of an appropriate municipal panel decision under
13 24 V.S.A. chapter 117 within 90 days following the close of the hearing; and

14 (5) except for cases the court considers of greater importance, appeals of
15 an appropriate municipal panel decision under 24 V.S.A. chapter 117 involving
16 housing development, take precedence on the docket over other cases and shall
17 be assigned for hearing and trial or for argument accordingly.

18 * * *

19 **Sec. 10.** 24 V.S.A. § 4465 is amended to read:

20 § 4465. APPEALS OF DECISIONS OF THE ADMINISTRATIVE OFFICER

21 * * *

1 (b) As used in this chapter, an “interested person” means any one of the
2 following:

3 (1) A person owning title to property, or a municipality or solid waste
4 management district empowered to condemn it or an interest in it, affected by a
5 bylaw, who alleges that the bylaw imposes on the property unreasonable or
6 inappropriate restrictions of present or potential use under the particular
7 circumstances of the case.

8 (2) The municipality that has a plan or a bylaw at issue in an appeal
9 brought under this chapter or any municipality that adjoins that municipality.

10 ~~(3) A person owning or occupying property in the immediate~~
11 ~~neighborhood of a property that is the subject of any decision or act taken~~
12 ~~under this chapter, who can demonstrate a physical or environmental impact on~~
13 ~~the person’s interest under the criteria reviewed, and who alleges that the~~
14 ~~decision or act, if confirmed, will not be in accord with the policies, purposes,~~
15 ~~or terms of the plan or bylaw of that municipality.~~

16 ~~(4) Any 20 persons who may be any combination of voters, residents, or~~
17 ~~real property owners within a municipality listed in subdivision (2) of this~~
18 ~~subsection who, by signed petition to the appropriate municipal panel of a~~
19 ~~municipality, the plan or a bylaw of which is at issue in any appeal brought~~
20 ~~under this title, allege that any relief requested by a person under this title, if~~
21 ~~granted, will not be in accord with the policies, purposes, or terms of the plan~~

1 ~~or bylaw of that municipality. This petition to the appropriate municipal panel~~
2 ~~must designate one person to serve as the representative of the petitioners~~
3 ~~regarding all matters related to the appeal. For purposes of this subdivision, an~~
4 ~~appeal shall not include the character of the area affected if the project has a~~
5 ~~residential component that includes affordable housing.~~

6 (5) Any department and administrative subdivision of this State owning
7 property or any interest in property within a municipality listed in subdivision
8 (2) of this subsection, and the Agency of Commerce and Community
9 Development of this State.

10 * * *

11 **Sec. 11.** 24 V.S.A. § 4441 is amended to read:

12 § 4441. PREPARATION OF BYLAWS AND REGULATORY TOOLS;
13 AMENDMENT OR REPEAL

14 * * *

15 (i) Notwithstanding this section and any other law to the contrary, for
16 bylaw amendments that are required to comply with amendments to this
17 chapter, no hearings are required to be held on the bylaw amendments.

18 * * * LURB Study * * *

19 **Sec. 12.** 2024 Acts and Resolves No. 181, Sec. 11a is amended to read:

20 Sec. 11a. ACT 250 APPEALS STUDY

1 (a) On or before ~~January 15, 2026~~ November 15, 2025, the Land Use
2 Review Board shall issue a report evaluating whether to transfer appeals of
3 permit decisions and jurisdictional opinions issued pursuant to 10 V.S.A.
4 chapter 151 to the Land Use Review Board or whether they should remain at
5 the Environmental Division of the Superior Court. The Board shall convene a
6 stakeholder group that at a minimum shall be composed of a representative of
7 environmental interests, attorneys that practice environmental and
8 development law in Vermont, the Vermont League of Cities and Towns, the
9 Vermont Association of Planning and Development Agencies, the Vermont
10 Chamber of Commerce, the Land Access and Opportunity Board, the Office of
11 Racial Equity, the Vermont Association of Realtors, a representative of non-
12 profit housing development interests, a representative of for-profit housing
13 development interests, a representative of commercial development interests,
14 an engineer with experience in development, the Agency of Commerce and
15 Community Development, and the Agency of Natural Resources in preparing
16 the report. The Board shall provide notice of the stakeholder meetings on its
17 website and each meeting shall provide time for public comment.

18 (b) The report shall at minimum recommend:

19 (1) whether to allow consolidation of appeals at the Board, or with the
20 Environmental Division of the Superior Court, and how, including what
21 resources the Board would need, if transferred to the Board, appeals of permit

1 decisions issued under 24 V.S.A. chapter 117 and the Agency of Natural
2 Resources can be consolidated with Act 250 appeals;

3 (2) how to prioritize and expedite the adjudication of appeals related to
4 housing projects, including the use of hearing officers to expedite appeals and
5 the setting of timelines for processing of housing appeals;

6 (3) procedural rules to govern the Board’s administration of Act 250 and
7 the adjudication of appeals of Act 250 decisions. These rules shall include
8 procedures to create a firewall and eliminate any potential for conflicts with
9 the Board managing appeals and issuing permit decisions and jurisdictional
10 opinions; and

11 (4) other actions the Board should take to promote the efficient and
12 effective adjudication of appeals, including any procedural improvements to
13 the Act 250 permitting process and jurisdictional opinion appeals.

14 (c) The report shall be submitted to the Senate Committees on Economic
15 Development, Housing and General Affairs and on Natural Resources and
16 Energy and the House Committee on Environment and Energy.

17 * * * Brownfields * * *

18 **Sec. 13.** 10 V.S.A. § 6641 is amended to read:

19 § 6641. BROWNFIELD PROPERTY CLEANUP PROGRAM; CREATION;

20 POWERS

1 (a) There is created the Brownfield Property Cleanup Program to enable
2 certain interested parties to request the assistance of the Secretary to review
3 and oversee work plans for investigating, abating, removing, remediating, and
4 monitoring a property in exchange for protection from certain liabilities under
5 section 6615 of this title. The Program shall be administered by the Secretary
6 who shall:

7 * * *

8 (c) When conducting any review required by this subchapter, the Secretary
9 shall prioritize the review of remediation at a site that contains housing or that
10 is planned for the construction or rehabilitation of single-family or multi-
11 family housing.

12 **Sec. 14.** BROWNFIELDS PROCESS IMPROVEMENT; REPORT

13 On or before November 1, 2025, the Secretary of Natural Resources shall
14 report to the House Committees on Environment and on General and Housing
15 and the Senate Committees on Economic Development, Housing and General
16 Affairs and on Natural Resources and Energy with proposals to make the
17 Program established pursuant to 10 V.S.A. chapter 159, subchapter 3
18 (brownfields reuse and liability limitation) substantially more efficient. At a
19 minimum, the report shall include both of the following:

20 (1) A survey of stakeholders in the brownfields program to identify
21 areas that present challenges to the redevelopment of contaminated properties,

1 with a focus on redevelopment for housing. The Secretary shall provide
2 recommendations to resolve these challenges.

3 (2) An analysis of strengths and weaknesses of implementing a licensed
4 site professional program within the State. The Secretary shall make a
5 recommendation on whether such a program should be implemented. If the
6 Secretary recommends implementation, the report shall include any changes to
7 statute or budget needed to implement this program.

8 **Sec. 15.** 2023 Acts and Resolves No. 78, Sec. B.1103, as amended by 2024
9 Acts and Resolves No. 87, Sec. 43, is further amended to read:

10 Sec. B.1103 CLIMATE AND ENVIRONMENT – FISCAL YEAR 2024

11 ONE-TIME APPROPRIATIONS

12 * * *

13 (h) In fiscal year 2024, the amount of \$2,500,000 General Fund is
14 appropriated to the ~~Department of Environmental Conservation~~ Environmental
15 Contingency Fund established pursuant to 10 V.S.A. § 1283 for the
16 Brownfields Reuse and Environmental Liability Limitation Act as codified in
17 10 V.S.A. chapter 159. Funds shall be used for the assessment and cleanup,
18 planning, and cleanup of brownfields sites.

19 * * *

20 * * * Taxes * * *

21 **Sec. 16.** 24 V.S.A. § 1539 is added to read:

1 § 1539. SHORT TERM RENTAL MUNICIPAL TAXING AUTHORITY

2 (a) If the legislative body of a municipality by a majority vote
3 recommends, the voters of a municipality may, at an annual or special meeting
4 warned for that purpose, by a majority vote of those present and voting, assess
5 a one percent tax on short-term rentals as that term is defined in section 2291
6 of this title.

7 (b) Nothing in this section shall affect the validity of any existing provision
8 of law or municipal charter authorizing a municipality to impose a tax similar
9 to the tax authorized in this section.

10 * * * Landlord Certificate * * *

11 **Sec. 17.** REPEAL; ACT 181 PROSPECTIVE LANDLORD CERTIFICATE
12 CHANGES

13 2024 Acts and Resolves No. 181, Secs. 98 (landlord certificate
14 amendments) and 114(5) (effective date of landlord certificate amendments) is
15 repealed on passage.

16 **Sec. 18.** 32 V.S.A. § 6069 is amended to read:

17 § 6069. LANDLORD CERTIFICATE

18 * * *

19 (b) The owner of each rental property shall, on or before January 31 of
20 each year, furnish a certificate of rent to the Department of Taxes.

21 (c) A certificate under this section shall be in a form prescribed by the

1 Commissioner and shall include the following:

2 (1) the name of ~~the~~ each renter;

3 (2) the address and ~~any property tax parcel identification number of~~
4 ~~the homestead, the information required under subsection (f) of this section,~~
5 the School Property Account Number of the rental property;

6 (3) the name of the owner or landlord of the rental property;

7 (4) the phone number, e-mail address, and mailing address of the
8 owner or landlord of the rental property, as available;

9 (5) the type or types of rental units on the rental property;

10 (6) the number of rental units on the rental property;

11 (7) the number of ADA-accessible units on the rental property; and

12 (8) any additional information that the Commissioner determines is
13 appropriate.

14 * * *

15 (f) ~~Annually on or before October 31, the Department shall prepare and~~
16 ~~make available to a member of the public upon request a database in the form of~~
17 ~~a sortable spreadsheet that contains the following information for each rental unit~~
18 ~~for which the Department received a certificate pursuant to this section:~~

19 (1) ~~name of owner or landlord;~~

20 (2) ~~mailing address of landlord;~~

21 (3) ~~location of rental unit;~~

1 ~~(4) type of rental unit;~~
2 ~~(5) number of units in building; and~~
3 ~~(6) School Property Account Number.~~ Annually on or before December
4 15, the Department shall submit a report on the aggregated data collected under
5 this section to the House Committee on General and Housing and the Senate
6 Committee on Economic Development, Housing and General Affairs.

7 * * * VHFA Off-Site Construction * * *

8 **Sec. 19.** VHFA OFF-SITE CONSTRUCTION REPORT

9 (a) The sum of \$250,000.00 is appropriated from the General Fund in fiscal
10 year 2026 to the Department of Housing and Community Development granted
11 to the Vermont Housing Finance Agency to further develop recommendations
12 from the 2025 “Opportunities to Utilize Off-Site Construction to Meet
13 Vermont’s Housing, Workforce and Climate Goals” report. The Vermont
14 Housing Finance Agency shall:

15 (1) identify and recommend a set of State policy objectives and
16 priorities related to off-site housing construction;

17 (2) define the structure and relevant actors for using bulk purchases of
18 single- and multi-family homes produced through off-site construction to
19 achieve lower construction costs;

20 (3) gather input from potential manufacturers about how to best achieve
21 cost savings through a bulk purchase program;

1 organizations, and private developers to aid in the development of infill and
2 missing middle-income housing through the Homes for All initiative. One
3 limited-service position shall coordinate funding to distribution amongst State
4 entities and gather and analyze housing data to ensure efficient use of funds.

5 **Sec. 21.** APPROPRIATIONS

6 (a) The following shall be appropriated from the General Fund in fiscal
7 year 2026:

8 (1) The sum of \$27,000,000.00 to the Vermont Housing and
9 Conservation Board for the following purposes:

10 (A) the sum of \$25,000,000.00 to provide support and enhance
11 capacity for the production and preservation of affordable mixed-income rental
12 housing and homeownership units, including improvements to manufactured
13 homes and communities, permanent homes and emergency shelter for those
14 experiencing homelessness, recovery residences, and housing available to farm
15 workers, refugees, and individuals who are eligible to receive Medicaid-funded
16 home- and community-based services; and

17 (B) the sum of \$2,000,000.00 to implement the Resident Services
18 Program established in Sec. 88 of 2024 Acts and Resolves No. 181.

19 (2) The sum of \$41,735,000.00 to the Department of Housing and
20 Community Development for the following purposes:

1 (A) \$20,000,000.00 granted to the Vermont Housing Finance Agency
2 to continue implementation of the Middle-Income Homeownership
3 Development Program and the Rental Housing Revolving Loan Fund;

4 (B) \$15,000,000.00 granted to the Vermont Bond Bank to implement
5 the Vermont Infrastructure Sustainability Fund;

6 (C) \$4,000,000.00 for the rehabilitation of eligible rental housing
7 units under the Rental Housing Improvement Program established in 10 V.S.A.
8 § 699;

9 (D) \$2,000,000.00 to improve mobile home park infrastructure under
10 the Manufactured Home Improvement and Repair Program established in 10
11 V.S.A. § 700;

12 (E) \$500,000.00 granted to the five NeighborWorks America
13 affiliated HomeOwnership Centers for the purpose of providing homebuyer
14 education, financial literacy counseling, and foreclosure prevention programs;
15 and

16 (F) \$235,000.00 granted to HomeShare Vermont for the purpose of
17 funding case management positions and an intake coordinator.

18 (3) The sum of \$400,000.00 to the Agency of Human Services to grant
19 to Cathedral Square to continue the Support and Services at Home (SASH) for
20 All pilot program.

1 (4) The sum of \$373,000.00 to the Vermont State Colleges System for
2 the purpose of supporting the creation of new apprenticeships, curriculum
3 development, employer partnerships, and faculty training in the field of
4 heating, ventilation, and air conditioning. The Vermont State Colleges System
5 shall, on or before January 31, 2027, issue a report to the House Committee on
6 General and Housing and the Senate Committee on Economic Development,
7 Housing and General Affairs describing how the funds appropriated pursuant
8 to this section have been spent, how any remaining funds appropriated
9 pursuant to this section will be spent, and how the creation of these new
10 programs have improved workforce development issues in the State.

11 (5) The sum of \$448,500.00 to the Department of Labor to provide a
12 three-year grant to the Associated General Contractors of Vermont for the
13 purpose of promoting and expanding their training and certification programs
14 specific to construction and the building trades. The Associated General
15 Contractors of Vermont shall, on or before January 31, 2027, issue a report to
16 the House Committee on General and Housing and the Senate Committee on
17 Economic Development, Housing and General Affairs describing how the
18 funds appropriated pursuant to this section have been spent, how any
19 remaining funds appropriated pursuant to this section will be spent, and how
20 the expansion of their programs have improved workforce development issues
21 in the State.

