

1 Introduced by

2 Referred to Committee on

3 Date:

4 Subject: <Subject>

5 Statement of purpose of bill as introduced: This bill proposes to <Purpose>

6 An act relating to <Title>

7 It is hereby enacted by the General Assembly of the State of Vermont:

8

9 * * * Vermont Rental Housing Improvement Program * * *

10 **Sec. 1.** 10 V.S.A. § 699 is amended to read:

11 § 699. VERMONT RENTAL HOUSING IMPROVEMENT PROGRAM

12 (a) Creation of Program.

13 * * *

14 (5)(A) The Department may cooperate with and subgrant funds to State
15 agencies and governmental subdivisions and public and private organizations
16 in order to carry out the purposes of this subsection.

17 (B) Entities carrying out the provisions of this section, including
18 grantees, subgrantees, and contractors of the State, shall be exempt from the
19 provisions of 8 V.S.A. chapter 73 (licensed lenders, mortgage brokers,

1 mortgage loan originators, sales finance companies, and loan solicitation
2 companies).

3 * * *

4 (d) Program requirements applicable to grants and forgivable loans.

5 (1)(A) A grant or loan shall not exceed:

6 (i) ~~\$70,000.00 per unit, for rehabilitation or creation of an eligible~~
7 ~~rental housing unit meeting the applicable building accessibility requirements~~
8 ~~under the Vermont Access Rules; or~~

9 (ii) \$50,000.00 per unit, for rehabilitation or creation of any other
10 eligible rental housing unit. Up to an additional \$20,000.00 per unit may be
11 made available for specific elements that collectively bring the unit to the
12 visitable standard outlined in the rules adopted by the Vermont Access Board.

13 * * *

14 (e) Program requirements applicable to grants ~~and five-year forgivable~~
15 ~~loans. For a grant or five-year forgivable loan awarded through the Program,~~
16 the following requirements apply for a minimum period of five years:

17 (1) A landlord shall coordinate with nonprofit housing partners and local
18 ~~coordinated entry~~ homelessness service organizations approved by the
19 Department to identify potential tenants.

20 (2)(A) Except as provided in subdivision (2)(B) of this subsection (e), a
21 landlord shall lease the unit to a household that is:

1 (i) exiting homelessness, including any individual under 25 years
2 of age who secures housing through a master lease held by a youth service
3 provider on behalf of individuals under 25 years of age;

4 (ii) actively working with an immigrant or refugee resettlement
5 program; or

6 (iii) composed of at least one individual with a disability who
7 receives or is eligible approved to receive Medicaid-funded home and
8 community based services or Social Security Disability Insurance; or

9 (iv) with approval from the Department in writing, an organization
10 that will hold a master lease that explicitly states the unit will be used in
11 service of the populations described in this subsection (e).

12 * * *

13 (4)(A) A landlord may convert a grant to a forgivable loan upon
14 approval of the Department and the housing organization that approved the
15 grant.

16 (B) A landlord who converts a grant to a forgivable loan shall receive
17 a ~~10 percent~~ pro-rated credit for loan forgiveness for each year in which the
18 landlord participates in the Program.

19 (f) Requirements applicable to 10-year forgivable loans. For a 10-year
20 forgivable loan awarded through the Program, the following requirements
21 apply for a minimum period of 10 years:

1 ~~(1) A landlord shall coordinate with nonprofit housing partners and local~~
2 ~~coordinated entry organizations to identify potential tenants~~ The total cost of
3 ~~rent for the unit, including utilities not covered by rent payments, shall not~~
4 ~~exceed the applicable fair market rent established by the Department of~~
5 ~~Housing and Urban Development, except that a landlord may accept a housing~~
6 ~~voucher that exceeds fair market rent, if available.~~

7 ~~(2)(A) Except as provided in subdivision (2)(B) of this subsection (f), a~~
8 ~~landlord shall lease the unit to a household that is:~~

9 ~~(i) exiting homelessness, including any individual under 25 years~~
10 ~~of age who secures housing through a master lease held by a youth service~~
11 ~~provider on behalf of individuals under 25 years of age;~~

12 ~~(ii) actively working with an immigrant or refugee resettlement~~
13 ~~program; or~~

14 ~~(iii) composed of at least one individual with a disability who is~~
15 ~~eligible to receive Medicaid-funded home and community based services.~~

16 ~~(B) If, upon petition of the landlord, the Department or the housing~~
17 ~~organization that issued the grant determines that a household under~~
18 ~~subdivision (2)(A) of this subsection (f) is not available to lease the unit, then~~
19 ~~the landlord shall lease the unit:~~

20 ~~(i) to a household with an income equal to or less than 80 percent~~
21 ~~of area median income; or~~

1 (a) There is created within the Department of Housing and Community
2 Development the Manufactured Home Improvement and Repair Program. The
3 Department shall design and implement the Program to award funding to
4 statewide or regional nonprofit housing organizations, or both, to provide
5 financial assistance or awards to manufactured homeowners and manufactured
6 home park owners to improve existing homes, incentivize new slab placement
7 for prospective homeowners, and incentivize park improvements for infill of
8 more homes.

9 (b) The following projects are eligible for funding through the Program:

10 (1) The Department may award up to \$20,000.00 to owners of
11 manufactured housing communities to complete small-scale capital needs to
12 help infill vacant lots with homes, including disposal of abandoned homes, lot
13 grading and preparation, the siting and upgrading of electrical boxes,
14 enhancing E911 safety issues, transporting homes out of flood zones, and
15 improving individual septic systems. Costs awarded under this subdivision
16 may also cover legal fees and marketing to help make it easier for home-
17 seekers to find vacant lots around the State.

18 (2) The Department may award funding to manufactured homeowners
19 for which the home is their primary residence to address habitability and
20 accessibility issues to bring the home into compliance with safe living
21 conditions.

1 (1) The Vermont Bond Bank, in consultation with the Department of
2 Housing and Community Development, shall develop program guidelines to
3 effective implement the Fund.

4 (2) The program shall provide low interest loans or bonds to
5 municipalities to expand infrastructure capacity. Eligible activities include:

6 (A) preliminary engineering and planning;

7 (B) engineering design and bid specifications;

8 (C) construction for municipal waster and wastewater systems;

9 (D) transportation investments, including those required by municipal
10 regulation, the municipality’s official map, designation requirements, or other
11 planning or engineering identifying complete streets and transportation and
12 transit related improvements, including improvements to existing streets;

13 (E) other eligible activities as determined by the guidelines produced
14 by the Vermont Bond Bank in consultation with the Department of Housing
15 and Community Development.

16 (e) Application Requirements. Eligible project applications shall
17 demonstrate:

18 (1) the project will create reserve capacity necessary for new housing
19 unit development;

20 (2) the project has a direct link to housing unit production; and

1 (3) the municipality has a commitment to own and operate the project
2 throughout its useful life.

3 (f) Application Criteria. In addition to any criteria developed in the
4 program guidelines, project applications shall be evaluated using the following
5 criteria:

6 (1) whether there is a direct connection to proposed or in-progress
7 housing development with demonstrable progress toward regional housing
8 targets;

9 (2) whether the project is an expansion of an existing system and the
10 proximity to a designated area;

11 (3) the project readiness and estimated time until the need for financing;

12 (4) the ranking of the community on the Vermont Department of
13 Finance and Management, Vermont Community Index; and

14 (5) the demonstration of financing for project completion or completion
15 of a project component.

16 (g) Award terms. The Vermont Bond Bank, in consultation with the
17 Department of Housing and Community Development, shall establish award
18 terms that may include:

19 (1) the maximum loan or bond amount;

20 (2) the maximum term of the loan or bond amount;

21 (3) the time by which amortization shall commence;

1 unorganized town or gore. The data transmitted shall identify each parcel by a
2 parcel identification number assigned under a numbering system prescribed by
3 the Director. Municipalities may continue to use existing numbering systems in
4 addition to, but not in substitution for, the parcel identification system
5 prescribed by the Director. If changes or additions to the grand list are made
6 by the listers or other officials authorized to do so after such abstract has been
7 so transmitted, such clerks shall forthwith certify the same to the Director.

8 * * *

9 * * * Statewide Rental Housing Registry * * *

10 **Sec. 5.** 3 V.S.A. § 2478 is added to read:

11 § 2478. STATE RENTAL HOUSING REGISTRY; HOUSING DATA

12 (a) The Department of Housing and Community Development, in
13 coordination with the Division of Fire Safety, the Department of Health, the
14 Enhanced 911 Board, and the Department of Taxes, shall create and maintain a
15 registry of the rental housing in this State that includes a “dwelling unit” as
16 defined in 9 V.S.A. § 4451 and a “short-term rental” as defined in 18 V.S.A.
17 § 4301.

18 (b) The Department of Housing and Community Development shall require
19 for each unit that is registered the following data:

20 (1) the name of the owner or landlord;

1 (2) phone number, email, and mailing address of the landlord, as
2 available;

3 (3) location of the unit;

4 (4) year built;

5 (5) type of rental unit;

6 (6) number of units in the building;

7 (7) school property account number;

8 (8) accessibility of the unit; and

9 (9) any other information the Department deems appropriate.

10 (c) Upon request of the Department of Housing and Community
11 Development, and at least annually, a municipal, district, or other local
12 government entity that operates a rental housing health and safety program that
13 requires registration of a rental housing unit and a fee for inclusion on the
14 registry shall provide to the Department the data for each unit that is required
15 pursuant to subsection (b) of this section.

16 **Sec. 6.** 3 V.S.A. § 2479 is added to read:

17 § 2479. RENTAL HOUSING REGISTRATION

18 (a) Except as provided in subsection (c) of this section, an owner of long-
19 term rental housing that is subject to 9 V.S.A. chapter 137 shall:

20 (1) file with the Department of Taxes a landlord certificate; and

1 (2) within 30 days of filing the certificate, register with and pay to the
2 Department of Housing and Community Development an annual registration
3 fee of \$35.00 per rental unit, unless the owner has within the preceding
4 12 months:

5 (A) registered the unit pursuant to subsection (b) of this section; or

6 (B) registered the unit with a municipal, district, or other local
7 government entity that operates a rental housing health and safety program.

8 (b) Except as provided in subsection (c) of this section, an owner of a
9 short-term rental, as defined in 18 V.S.A. § 4301, shall, annually, within
10 30 days of renting a unit, register with and pay to the Department of Housing
11 and Community Development an annual registration fee of \$35.00 per rental
12 unit, unless the owner has within the preceding 12 months:

13 (1) registered the unit pursuant to subsection (a) of this section; or

14 (2) registered the unit with a municipal, district, or other local
15 government entity that operates a rental housing health and safety program.

16 (c)(1) An owner of a mobile home lot within a mobile home park who has
17 registered the lot with the Department of Housing and Community
18 Development and who does not own a mobile home on the lot is exempt from
19 registering the lot pursuant to this section.

20 (2) An owner of a mobile home lot within a mobile home park who has
21 registered the lot with the Department and who owns a mobile home on the lot

1 that is available for rent or rented shall register the property with the
2 Department and pay a fee equal to the fee required by subdivision (a)(2) of this
3 section less any fee paid within the previous 12 months pursuant to 10 V.S.A.
4 § 6254(c).

5 (3) An owner of a mobile home who rents the mobile home, whether
6 located in a mobile home park, shall register pursuant to this section.

7 (d) An owner of rental housing who fails to register pursuant to this section
8 shall pay a late registration fee of \$150.00 and may be subject to administrative
9 penalties not to exceed \$5,000.00 for each violation.

10 * * * Sales & Use Tax Exemption * * *

11 **Sec. 7.**

12 * * * VHFA First Generation Homebuyer Program * * *

13 **Sec. 8.**

14 * * * VHFA Down Payment Assistance Program * * *

15 **Sec. 9.**

16 * * * Homeownership Education Center * * *

17 **Sec. 10.**

18 * * * Land Bank Report Back * * *

19 **Sec. 11.**

20 * * * Downtown and Village Center Tax Credits * * *

21 **Sec. 12.** 32 V.S.A. § 5930ee is amended to read:

1 § 5930ee. LIMITATIONS

2 Beginning in fiscal year 2010 and thereafter, the State Board may award tax
3 credits to all qualified applicants under this subchapter, provided that:

4 (1) the total amount of tax credits awarded annually, together with sales
5 tax reallocated under section 9819 of this title, does not exceed ~~\$3,000,000.00~~
6 \$5,000,000.00;

7 * * *

8 * * * Appeals * * *

9 **Sec. 13.** 10 V.S.A. § 6089 is amended to read:

10 § 6089. APPEALS

11 (a) Appeals of any act or decision of a District Commission under this
12 chapter or a district coordinator under subsection 6007(c) of this title shall be
13 made to the Environmental Division in accordance with chapter 220 of this
14 title. For the purpose of this section, a decision of the Chair of a District
15 Commission under section 6001e of this title on whether action has been taken
16 to circumvent the requirements of this chapter shall be considered an act or
17 decision of the District Commission.

18 (b) Except cases the Court considers of greater importance, proceedings
19 involving development of residential housing before the Environmental
20 Division of the Superior Court and appeals there from, take precedence on the

1 docket over all cases and shall be assigned for hearing and trial or for argument
2 at the earliest practicable date and expedited in every way.

3 *** Municipal Zoning Appeals ***

4 **Sec. 14.** 24 V.S.A. § 4465 is amended to read:

5 § 4465. APPEALS OF DECISIONS OF THE ADMINISTRATIVE OFFICER

6 * * *

7 (b) As used in this chapter, an “interested person” means any one of the
8 following:

9 * * *

10 (4) ~~Any 20 persons~~ A minimum of 20 percent of the most recent U.S.
11 Census Bureau population estimate of the municipality who may be any
12 combination of voters, residents, or real property owners within a municipality
13 listed in subdivision (2) of this subsection who, by signed petition to the
14 appropriate municipal panel of a municipality, the plan or a bylaw of which is
15 at issue in any appeal brought under this title, allege that any relief requested
16 by a person under this title, if granted, will not be in accord with the policies,
17 purposes, or terms of the plan or bylaw of that municipality. This petition to
18 the appropriate municipal panel must designate one person to serve as the
19 representative of the petitioners regarding all matters related to the appeal. For
20 purposes of this subdivision, an appeal shall not include the character of the

1 area affected if the project has a residential component that includes affordable
2 housing.

3 * * *

4 (d) A party appealing a land use decision must demonstrate a clear and
5 substantial departure from the comprehensive plan or land use regulation that
6 directly affects their property.

7 * * * Priority for hearing of Housing Appeals * * *

8 **Sec. 15.** 24 V.S.A. § 4471 is amended to read:

9 § 4471. APPEAL TO ENVIRONMENTAL DIVISION

10 * * *

11 (f) Except cases the Court considers of greater importance, proceedings
12 involving development of residential housing before the Environmental
13 Division of the Superior Court and appeals there from, take precedence on the
14 docket over all cases and shall be assigned for hearing and trial or for argument
15 at the earliest practicable date and expedited in every way.

16 (g) A party appealing a land use decision must demonstrate a clear and
17 substantial departure from the comprehensive plan or land use regulation that
18 directly affects their property.

19 **Sec. 16.** 10 V.S.A. § 8504 is amended to read:

20 § 8504. APPEALS TO THE ENVIRONMENTAL DIVISION

21 * * *

1 (k) Limitations on appeals. Notwithstanding any other provision of this
2 section:

3 * * *

4 (4) it shall be the goal of the Environmental Division to hear cases
5 involving development of residential housing within 60 days and to issue a
6 decision on a case involving development of residential housing or regarding
7 an appeal of an appropriate municipal panel decision under 24 V.S.A. chapter
8 117 within 90 days following the close of the hearing.

9 * * *

10 * * * Attorney's Fees and Costs * * *

11 **Sec. 17.** 10 V.S.A. § 8507 is added to read:

12 § 8507. LEGAL FEES AND ASSOCIATED COSTS OF APPEAL:

13 (a) If an aggrieved person elects to appeal the judgment of the appropriate
14 municipal panel on an approved application for a project involving residential
15 housing to the court under this chapter, and court rules in favor of the
16 applicant, the court shall require the aggrieved person to compensate, in a
17 sufficient sum as the court directs, the permit applicant for an amount not to
18 exceed \$50,000 consisting of:

19 (1) the permit applicant's reasonable attorney's fees; and

20 (2) tangible costs incurred by the permit applicant in defending the
21 permit, such as costs of studies and other analysis.

1 ~~or bylaw of that municipality. This petition to the appropriate municipal panel~~
2 ~~must designate one person to serve as the representative of the petitioners~~
3 ~~regarding all matters related to the appeal. For purposes of this subdivision, an~~
4 ~~appeal shall not include the character of the area affected if the project has a~~
5 ~~residential component that includes affordable housing.~~

6 (5) Any department and administrative subdivision of this State owning
7 property or any interest in property within a municipality listed in subdivision
8 (2) of this subsection, and the Agency of Commerce and Community
9 Development of this State.

10 **Sec. 18.** 10 V.S.A. §8504 is amended to read:

11 §8504. APPEALS TO THE ENVIRONMENTAL DIVISION

12 * * *

13 (h) De novo hearing. The Environmental Division, applying the
14 substantive standards that were applicable before the tribunal appealed from,
15 shall hold a de novo hearing on those issues that have been appealed, except in
16 the case of:

17 (1) a decision being appealed on the record pursuant to 24 V.S.A.
18 chapter 117;

19 (2) a decision of the Commissioner of Forests, Parks and Recreation
20 under section 2625 of this title being appealed on the record, in which case the

1 court shall affirm the decision, unless it finds that the Commissioner did not
2 have reasonable grounds on which to base the decision;

3 (3) a decision from an appropriate municipal panel regarding a housing
4 development, in which case to prevail, a party appealing the decision shall
5 demonstrate a clear and substantial departure from the municipal bylaw that
6 directly affects the property.

7 * * *

8 **Sec. 19.** 2024 Acts and Resolves No. 181, Sec. 11a is amended to read:

9 Sec. 11a. ACT 250 APPEALS STUDY

10 (a) On or before ~~January 15, 2026~~ November 15, 2025, the Land Use
11 Review Board shall issue a report evaluating whether to transfer appeals of
12 permit decisions and jurisdictional opinions issued pursuant to 10 V.S.A.
13 chapter 151 to the Land Use Review Board or whether they should remain at
14 the Environmental Division of the Superior Court. The Board shall convene a
15 stakeholder group that at a minimum shall be composed of a representative of
16 environmental interests, attorneys that practice environmental and
17 development law in Vermont, the Vermont League of Cities and Towns, the
18 Vermont Association of Planning and Development Agencies, the Vermont
19 Chamber of Commerce, the Land Access and Opportunity Board, the Office of
20 Racial Equity, the Vermont Association of Realtors, a representative of non-
21 profit housing development interests, a representative of for-profit housing

1 development interests, a representative of commercial development interests,
2 an engineer with experience in development, the Agency of Commerce and
3 Community Development, and the Agency of Natural Resources in preparing
4 the report. The Board shall provide notice of the stakeholder meetings on its
5 website and each meeting shall provide time for public comment.

6 (b) The report shall at minimum recommend:

7 (1) whether to allow consolidation of appeals at the Board, or with the
8 Environmental Division of the Superior Court, and how, including what
9 resources the Board would need, if transferred to the Board, appeals of permit
10 decisions issued under 24 V.S.A. chapter 117 and the Agency of Natural
11 Resources can be consolidated with Act 250 appeals;

12 (2) how to prioritize and expedite the adjudication of appeals related to
13 housing projects, including the use of hearing officers to expedite appeals and
14 the setting of timelines for processing of housing appeals;

15 (3) procedural rules to govern the Board's administration of Act 250 and
16 the adjudication of appeals of Act 250 decisions. These rules shall include
17 procedures to create a firewall and eliminate any potential for conflicts with
18 the Board managing appeals and issuing permit decisions and jurisdictional
19 opinions; and

1 (4) other actions the Board should take to promote the efficient and
2 effective adjudication of appeals, including any procedural improvements to
3 the Act 250 permitting process and jurisdictional opinion appeals.

4 (c) The report shall be submitted to the Senate Committees on Economic
5 Development, Housing and General Affairs and on Natural Resources and
6 Energy and the House Committee on Environment and Energy.

7 * * * * *

8 **Sec. 20.** 30 V.S.A. § 8002 is amended to read:

9 § 8002. DEFINITIONS

10 * * *

11 (10) “Group net metering system” means a net metering system serving
12 more than one customer, or a single customer with multiple electric meters,
13 located within the service area of the same retail electricity provider. Various
14 buildings owned by municipalities, including water and wastewater districts,
15 fire districts, villages, school districts, and towns, may constitute a group net
16 metering system. A union or district school facility may be considered in the
17 same group net metering system with buildings of its member schools that are
18 located within the service area of the same retail electricity provider. A system
19 that files a complete application for a certificate of public good on or after
20 January 1, 2026 shall not qualify for group net metering, unless the plant will
21 be located on the same parcel, or a parcel adjacent to, the parcel where the

1 energy is utilized or if the system serves a multifamily building containing
2 qualified rental units serving low-income tenants, as defined under 32 V.S.A. §
3 5404a(a)(6).

4 * * *

5 (16) “Net metering system” means a plant for generation of electricity
6 that:

7 (A) is of not more than 500 kW capacity;

8 (B) operates in parallel with facilities of the electric distribution
9 system;

10 (C) is intended primarily to offset the customer’s own electricity
11 requirements and does not primarily supply electricity to electric vehicle
12 supply equipment, as defined in section 201 of this title, for the resale of
13 electricity to the public by the kWh or for other retail sales to the public,
14 including those based in whole or in part on a flat fee per charging session or a
15 time-based fee for occupying a parking space while using electric vehicle
16 supply equipment;

17 (D)(i) employs a renewable energy source; or

18 (ii) is a qualified micro-combined heat and power system of 20
19 kW or fewer that meets the definition of combined heat and power in
20 subsection 8015(b) of this title and uses any fuel source that meets air quality
21 standards; and

1 ~~(E)(i) for a system that files a complete application for a certificate of~~
2 ~~public good after December 31, 2024, except for systems as provided for in~~
3 ~~subdivision (ii) of this subdivision (E),~~ generates energy that will be used on
4 the same parcel as, or a parcel adjacent to, the parcel where the plant is located;

5 ~~(ii) for a system that files a complete application for a certificate~~
6 ~~of public good after December 31, 2025, if unless~~ the system serves a
7 multifamily building containing qualified rental units serving low-income
8 tenants, as defined under 32 V.S.A. § 5404a(a)(6), generates then the system
9 may or may not generate energy that will be used on the same parcel as, or a
10 parcel adjacent to, the parcel where the plant is located; ~~and~~

11 ~~(iii) for .~~ For purposes of subdivisions (10) of this section and this
12 subdivision (16), two parcels shall be adjacent if they share a property
13 boundary or are adjacent and separated only by a river, stream, railroad line,
14 private road, public highway, or similar intervening landform.

15 * * *

16 *** Bylaws ***

17 **Sec. 21.** 24 V.S.A. § 4441 is amended to read:

18 § 4441. PREPARATION OF BYLAWS AND REGULATORY TOOLS;

19 AMENDMENT OR REPEAL

20 * * *

1 (i) Notwithstanding this section and any other law to the contrary, for
2 bylaw amendments that are required to comply with amendments to this
3 chapter, no hearings are required to be held on the bylaw amendments.

4 *** **

5 **Sec. 22.** 30 V.S.A. § § 209 is amended to read:

6 § 209. JURISDICTION; GENERAL SCOPE

7 * * *

8 (d) Energy efficiency.

9 * * *

10 (6) Provision of equity and justice in services; requirements. Any
11 appointed entity shall ensure an equitable and just provision of services.

12 (A) Not less than 25 percent of the annual budget shall be targeted
13 for residential services for customers with low to moderate income.

14 (B) Not less than 12.5 percent of the annual budget shall be targeted
15 for small businesses and not-for-profit organizations.

16 (C) The cost of providing services under this subsection (6) shall be
17 excluded from the calculation of cost-effectiveness for the appointed entities'
18 portfolio of services.

19 * * *

20 *** Brownfields ***

21 **Sec. 23.**

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* * * Assessments * * *

Sec. 24.

* * * Appropriations * * *

Sec. 25. APPROPRIATIONS

The following shall be appropriated from the General Fund in fiscal year 2026:

(1) the sum of \$250,000.00 to the Department of Housing and Community Development granted to the Vermont Housing Finance Agency to implement the recommendations in the 2025 “Opportunities to Utilize Off-Site Construction to Meet Vermont’s Housing, Workforce and Climate Goals” report issued January 9, 2025.

(2) The sum of \$735,000.00 to the Vermont State Colleges System for the purpose of supporting the creation of new apprenticeships, curriculum development, employer partnerships, and faculty training in the fields of HVAC and information technology, including cyber security. The Vermont State Colleges System shall, on or before January 31, 2027, issue a report to the House Committee on General and Housing and the Senate Committee on Economic Development, Housing, and General Affairs describing how the funds appropriated pursuant to this section have been spent, how any remaining funds appropriated pursuant to this section will be spent, and how

1 the creation of these new programs have improved workforce development
2 issues in the State.

3 (3) The sum of \$39,100,000.00 to the Department of Housing and
4 Community Development in fiscal year 2026 for the following purposes:

5 (A) \$15,000,000.00 granted to the Vermont Housing Finance Agency
6 to continue implementation of the Middle-Income Homeownership
7 Development Program;

8 (B) \$15,000,000.00 granted to the Vermont Housing Finance Agency
9 to continue implementation of the Rental Housing Revolving Loan Fund; and

10 (C) \$9,100,000.00 granted to the Vermont Bond Bank to implement
11 the Vermont Infrastructure Sustainability Fund.

12 (4) The sum of \$6,000,000.00 to the Agency of Human Services to be
13 granted to the Vermont Housing and Conservation Board to administer the
14 Resident Services Program established in Sec. 88 of 2024 Acts and Resolves

15 181.

16 Sec. 26. EFFECTIVE DATE

17 This act shall take effect on July 1, 2025.