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S.325

Representative Charlton of Chester moves that the report of the Committee on Environment be amended as follows:

First: In Sec. 6, 10 V.S.A. § 6081, in subsection (dd), in subdivision (1), by striking out “2028” and inserting in lieu thereof “2030”

Second: In Sec. 6, 10 V.S.A. § 6081, in subsection (dd), in subdivision (2)(A), by striking out “2028” and inserting in lieu thereof “2030”

Third: In Sec. 6, 10 V.S.A. § 6081, in subsection (dd), in subdivision (3), by striking out “2028” and inserting in lieu thereof “2030”