

**Committee on Appropriations
RECORD OF ACTION ON BILL**

H _____ S 230 DR# (for Committee Bills) _____

TITLE: An act relating to the management of fish & wildlife

DATE of VOTE (mm/dd/yy): 5/6/25

Vote Type — CIRCLE ONE:

Committee Bill **Favorable** **Favorable with Amendment** **Other** _____

For *Committee Bills* and *Favorable with Amendment*, provide final version DRAFT NUMBER and DRAFT DATE (ex. Draft 2.1, 02/21/25): DR 4.2 4/30/25

MEMBERS	VOTE		
	on Committee Bill or Committee Report		
	Yes	No	Absent
Rep. Bluemle	✓		
Rep. Dickinson		✓	
Rep. Harrison		✓	
Rep. Kascenska	✓		
Rep. Laroche	✓		
Rep. Mrowicki	✓		
Rep. Nigro	✓		
Rep. Squirrell	✓		
Rep. Stevens	✓		
Rep. Yacovone	✓		
Rep. Scheu	✓		

VOTE TALLY: 9-2-0
(Yes – No – Absent)

Motish - Rep. Laroche

REPORTER: Rep. Squirrell

NAC favorably reports S.230 as amended by House Environment

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Second line of handwritten text, likely a subtitle or introductory sentence.

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Final section of handwritten text at the bottom of the page, possibly a conclusion or signature.