

**House Committee on Agriculture, Food Resiliency, and Forestry**

**RECORD OF ACTION ON BILL**

*Draft 1.01*

H 167 S \_\_\_\_\_ DR# (for committee bills) \_\_\_\_\_

TITLE: "Vermonters Feeding Vermonters Grant Program. at AAFM"

DATE of VOTE (mm/dd/yy): MARCH 14, 2025

Vote Type — CIRCLE ONE:

Committee Bill      Favorable      **Favorable with Amendment**      Other \_\_\_\_\_

For *Committee Bills* and *Favorable with Amendment*, provide final version DRAFT NUMBER and DRAFT DATE (ex. Draft 2.1, 02/21/25): \_\_\_\_\_

MEMBERS	VOTE		
	on Committee Bill or Committee Report		
	Yes	No	Absent
Rep. Bos-Lun	✓		
Rep. Burt	✓		
Rep. Lipsky	✓		
Rep. Morgan	✓		
Rep. Nelson	✓		
Rep. O'Brien	✓		
Rep. Surprenant	✓		
Rep. Durfee	✓		

VOTE TALLY: 8/0/0  
(Yes - No - Absent)

REPORTER: Rep Bos-Lun