

# State of Vermont

## House of Representatives



**Montpelier, Vermont**

### **Joint House Resolution**

**J.R.H. 3**

Offered by Representatives Marcotte of Coventry and Bos-Lun of Westminster

Joint resolution authorizing the Green Mountain Boys State and Green Mountain Girls State educational programs to use the State House facilities on June 26, 2025

*Whereas*, the American Legion Department of Vermont and the American Legion Auxiliary Department of Vermont respectively sponsor the Green Mountain Boys State and Green Mountain Girls State educational programs, providing groups of boys and girls entering the 12th grade a special opportunity to study the workings of State government, including conducting a mock legislative session at the State House, and

*Whereas*, this special experience is a unique civic lesson of lasting value for the participants, *now therefore be it*

#### ***Resolved by the Senate and House of Representatives:***

That subject to the determination of and limitations established by the Sergeant at Arms, the Green Mountain Boys State and Girls State educational programs are authorized to use the chambers and committee rooms of the State House on Thursday, June 26, 2025, from 8:00 a.m. to 4:15 p.m., *and be it further*

***Resolved:*** That the Secretary of State be directed to send a copy of this resolution to the American Legion Department of Vermont and the American Legion Auxiliary Department of Vermont.