

# State of Vermont House of Representatives



Montpelier, Vermont

## Concurrent House Resolution

H.C.R. 275

Offered by Representatives Graning of Jericho, Brown of Richmond, Squirrell of Underhill, Stevens of Waterbury, and Wood of Waterbury

Offered by Senators Chittenden, Lyons and Ram Hinsdale

House concurrent resolution congratulating the 2025 Mt. Mansfield Union High School Cougars on winning a third consecutive Division II girls' tennis championship

*Whereas*, girls' tennis at Mt. Mansfield Union High School (MMU) has earned the admiration of the sport's fans, as the Cougars embarked on the 2025 season as the two-time defending Division II champions, and

*Whereas*, in 2025, with many of the prior seasons' players now seniors, they were hoping to conclude their high school tennis careers as the still-reigning champions, and

*Whereas*, MMU securing the top seed for the 2025 postseason play was indicative of the team's caliber and potential for achieving the Cougars' aspirations, and

*Whereas*, after emerging victorious in each of the tournament's pre-championship rounds, the Cougars faced the second-ranked Burr and Burton Academy Bulldogs for the 2025 honors, and

*Whereas*, the Cougars' superiority on the netted court was brilliantly displayed in their overwhelming 5–2 championship match victory, and

*Whereas*, Cougars Ava Poehlmann, Bea Molson, Blake Loeffler, Estelle First, Juniper Galvani, Lila Bisset, Liliana Carrick, Maddie Clark, Molly Fitzpatrick, Nefeli Bitou, Nia Tsvetanska, Phoebe Farr, Piper Krull, Rafi Ayrapetian Floyd, Rosa Ricketson, and Sara Butler played in unison to meet their common objective, and

*Whereas*, Head Coach Maggie Fitzgerald and assistant coaches Michael Graning and Edye Graning inspired the Cougars to maximize their efforts, *now therefore be it*

***Resolved by the Senate and House of Representatives:***

That the General Assembly congratulates the 2025 Mt. Mansfield Union High School Cougars on winning a third consecutive Division II girls' tennis championship, *and be it further*

***Resolved:*** That the Secretary of State be directed to send a copy of this resolution to Mt. Mansfield Union High School.