

State of Vermont House of Representatives



Montpelier, Vermont

Concurrent House Resolution

H.C.R. 242

Offered by Representatives Morrissey of Bennington, Cooper of Pownal, Corcoran of Bennington, Durfee of Shaftsbury, Greer of Bennington, and Nigro of Bennington

Offered by Senators Bongartz and Plunkett

House concurrent resolution congratulating the 2026 Mount Anthony Union High School Patriots on winning the Division I boys' Nordic skiing championship

Whereas, Nordic skiing competition tests skiers' agility and speed as they race across the snow-covered course, and, annually, the best high school Nordic skiers engage in individual and team competition at the State championship meet, and

Whereas, in 2026, the first day's freestyle races were held at the Rikert Outdoor Center in Ripton and the competition concluded with the classic races at the Craftsbury Outdoor Center, and

Whereas, in a clean sweep of their Division I competitors, the Patriots boys won all four races: the classic, in which three Mount Anthony skiers finished among the top eight; the classic relay; the freestyle; and the freestyle relay, and

Whereas, this unusual accomplishment enabled the Patriots to limit their point tally to 87 (in Nordic skiing, the better the performance, the lower the score) and easily top second-place Champlain Valley Union High School, which scored 150 points, and

Whereas, this talented Patriots Nordic skiing contingent consisted of Carson Andrick, Eli McEnaney, Henry Morrison, Liam Mulligan, Hunter Favreau, Abek Woods, Max Cutsumpas, Orion Breese, Colin Gulley, Quentin Phillips, and Edgar Ostler, and

Whereas, this grand skiing adventure would not have been possible without the expert guidance of Head Coach Rob Short and Assistant Coach Gabe Niles, *now therefore be it*

Resolved by the Senate and House of Representatives:

That the General Assembly congratulates the 2026 Mount Anthony Union High School Patriots on winning the Division I boys' Nordic skiing championship, *and be it further*

Resolved: That the Secretary of State be directed to send a copy of this resolution to Mount Anthony Union High School.