

# Journal of the House

Tuesday, April 15, 2025

At ten o'clock in the forenoon, the Speaker called the House to order.

## Devotional Exercises

Devotional exercises were conducted by Cassandra Grigware, The Safety Team, Burlington.

## Pledge of Allegiance

Pages Atticus Lawler of East Montpelier and Eleanor Brady of Williston led the House in the Pledge of Allegiance.

## Ceremonial Reading

### H.C.R. 90

Offered by Representatives Rachelson of Burlington, Bluemle of Burlington, Cina of Burlington, Duke of Burlington, Headrick of Burlington, Hooper of Burlington, Kleppner of Burlington, Krowinski of Burlington, Logan of Burlington, Ode of Burlington, and Stone of Burlington

Offered by Senators Gulick, Baruth, Chittenden, Lyons, Ram Hinsdale, Vyhovsky, Beck, Brennan, Clarkson, Collamore, Cummings, Douglass, Hardy, Harrison, Hart, Major, Mattos, Perchlik, Weeks, Westman, White, and Williams

House concurrent resolution congratulating the 2025 Burlington High School Seahorses Division I championship girls' basketball team

*Whereas*, 49 years is an extraordinary interval between earning championship titles, or even playing in this decisive game, but that was the Seahorses' legacy, and in 2025, they were determined to end this prolonged drought on both scores, and

*Whereas*, fielding a talented third-seeded team, Burlington tipped off at the University of Vermont's Patrick Gymnasium before a cheering hometown crowd against the top-seeded St. Johnsbury Academy Hilltoppers, and

*Whereas*, Burlington emerged onto the court after Wanda Hines, a special fan and supporter, and a Seahorses MVP in 1975 and 1976 (the last two years the team won a divisional championship), delivered an inspiring pre-game pep talk to the players, and

*Whereas*, the highly motivated Seahorses were in command throughout the game, developing a first-quarter 18-point lead, and with two of the girls scoring 20 points each, the 53–33 victory was most satisfying but hardly surprising, and

*Whereas*, the history-making Seahorses (19–4) were Emma Maley, Nylah Mitchell, Bree McDonald, Mae Yenkovitch, Hawa Mubarak, Sienna Pitts, Rowan Thomas-Demeritt, Harper Gutheim, Roslen Wallstrom, Rosa Kori, and Elizabeth Lorrain, and

*Whereas*, Head Coach Beverlis Robertson, assistant coaches Brittany Robertson and Klaire Ware, and Manager Livia Jatlow-Carter were stupendous teachers and supporters, *now therefore be it*

***Resolved by the Senate and House of Representatives:***

That the General Assembly congratulates the 2025 Burlington High School Seahorses Division I championship girls' basketball team, *and be it further*

***Resolved:*** That the Secretary of State be directed to send a copy of this resolution to Burlington High School.

Having been adopted in concurrence on Friday, April 11, 2025 in accord with Joint Rule 16b, was read.

**Ceremonial Reading**

**H.C.R. 91**

Offered by Representatives Rachelson of Burlington, Bluemle of Burlington, Cina of Burlington, Duke of Burlington, Headrick of Burlington, Hooper of Burlington, Kleppner of Burlington, Krowinski of Burlington, Logan of Burlington, Ode of Burlington, and Stone of Burlington

Offered by Senators Gulick, Baruth, Chittenden, Lyons, Ram Hinsdale, Vyhovsky, Beck, Brennan, Clarkson, Collamore, Cummings, Douglass, Hardy, Harrison, Hart, Major, Mattos, Perchlik, Watson, Weeks, Westman, White, and Williams

House concurrent resolution congratulating the 2025 Burlington High School Seahorses Division I championship boys' basketball team

*Whereas*, the most enduring boys' basketball rivalry in Vermont, matching the top-seeded Burlington Seahorses against the second-ranked Rice Memorial High School Green Knights, was renewed in 2025 in all its glory at the University of Vermont's Patrick Gymnasium, and

*Whereas*, the emotional level this year was raised considerably with 2024's leading Rice scorer now assuming the same role for Burlington and achieving 29 points, the most any individual player has scored in the Division I season's finale since 1994, and

*Whereas*, Burlington, which retained the lead for nearly the entire game, built a 27–22 halftime lead into a 64–60 game triumph, and

*Whereas*, the exuberant Seahawks were Graham McNeil, Pascal Munezero, Ben Koh, Mohamed Abdirahman, Khamis Ali, Abdi Sharif, Byron Robertson Jr., Leander Buckley, Michee Kasongo, Chris Thompson, Hayden McConville, Tyrell Robertson, Colton Bramhall, Sawyer Judkins, Jimmy Homsted, and Miles Kenny, and

*Whereas*, Head Coach B.J. Robertson; assistant coaches Kevin Garrison, John O'Brien, and Deng Adiang; and managers Caleb Ploof, Mustafa Khudaier, and Tobey Bernabe were each fantastic throughout the 2024–2025 season, *now therefore be it*

***Resolved by the Senate and House of Representatives:***

That the General Assembly congratulates the 2025 Burlington High School Seahawks Division I championship boys' basketball team, *and be it further*

***Resolved:*** That the Secretary of State be directed to send a copy of this resolution to Burlington High School.

Having been adopted in concurrence on Friday, April 11, 2025 in accord with Joint Rule 16b, was read.

**Third Reading; Bill Passed**

**H. 293**

House bill, entitled

An act relating to health equity data reporting and registry disclosure requirements

Was taken up, read the third time, and passed.

**Bill Referred to Committee on Ways and Means**

**S. 27**

Senate bill, entitled

An act relating to medical debt relief and excluding medical debt from credit reports

Prior to second reading, and pursuant to House Rule 35(a), affecting the revenue of the State, was referred to the Committee on Ways and Means.

---

**Senate Proposal of Amendment Concurred in**

**H. 80**

The Senate proposed to the House to amend House bill, entitled

An act relating to the Office of the Health Care Advocate

The Senate proposed to the House to amend the bill by striking out all after the enacting clause and inserting in lieu thereof the following:

Sec. 1. 8 V.S.A. § 4062 is amended to read:

§ 4062. FILING AND APPROVAL OF POLICY FORMS AND PREMIUMS

\* \* \*

(c)(1) The Board shall provide information to the public on the Board's website about the public availability of the filings and summaries required under this section.

\* \* \*

(3)(A) In addition to the public comment provisions set forth in this subsection (c), the Office of the Health Care Advocate established in 18 V.S.A. chapter 229, acting on behalf of health insurance consumers in this State, may, within 30 calendar days after the Board receives an insurer's rate request pursuant to this section, submit to the Board, in writing, suggested questions regarding with a substantial relationship to the rate filing for and review criteria that the Board to provide to shall ask the insurer, either directly or through its contracting actuary, if any.

(B) The Office of the Health Care Advocate may also submit to the Board written comments on an insurer's rate request. The Board shall post the comments on its website and shall consider the comments prior to issuing its decision.

~~(d)(1) No later than 60 calendar days after receiving an insurer's rate request pursuant to this section, the Green Mountain Care Board shall make available to the public the insurer's rate filing, the Department's analysis and opinion of the effect of the proposed rate on the insurer's solvency, and the analysis and opinion of the rate filing by the Board's contracting actuary, if any.~~

~~(2) The Board shall post on its website, after redacting any confidential or proprietary information relating to the insurer or to the insurer's rate filing:~~

~~(A) all questions the Board poses to its contracting actuary, if any, and the actuary's responses to the Board's questions; and~~

~~(B) all questions the Board, the Board's contracting actuary, if any, or the Department poses to the insurer and the insurer's responses to those questions~~ The Green Mountain Care Board shall post on its website or otherwise make available to the public through a file-sharing platform all materials in the record of a rate review proceeding after redacting any information or other material that the Board determines to be confidential or otherwise subject to protection from disclosure by law.

\* \* \*

Sec. 2. 18 V.S.A. § 9440(c) is amended to read:

(c) The application process shall be as follows:

\* \* \*

(9)(A) The Office of the Health Care Advocate established under chapter 229 of this title or, in the case of nursing homes, the Long-Term Care Ombudsman's Office established under 33 V.S.A. § 7502, is authorized but not required to participate in any administrative or judicial review of an application under this subchapter and shall be considered an interested party in such proceedings upon filing a notice of intervention with the Board.

(B) ~~Once either office files a notice of intervention pursuant to this subchapter, the Board shall provide that office with the information necessary to participate in the review process, including information about procedures, copies of all written correspondence, and copies of all entries in the application record for all certificate of need proceedings, regardless of whether expedited status has been granted that office shall have the right to receive copies of all materials related to the certificate of need application review and may:~~

(i) submit written questions to the Board that the Board will ask of the applicant in advance of any hearing held in conjunction with the Board's review of the certificate of need application;

(ii) submit written comments for the Board's consideration; and

(iii) ask questions and provide testimony in any hearing held in conjunction with the Board's review of the certificate of need application.

(C) The Office of the Health Care Advocate and the Long-Term Care Ombudsman's Office shall not further disclose any confidential or proprietary information provided to their respective offices pursuant to this subdivision (9).

Sec. 3. 18 V.S.A. chapter 229 is amended to read:

CHAPTER 229. OFFICE OF THE HEALTH CARE ADVOCATE

\* \* \*

## § 9602. OFFICE OF THE HEALTH CARE ADVOCATE; COMPOSITION

(a) The Office of the Health Care Advocate is established as an independent voice for Vermonters that is dedicated to promoting access to high-quality, affordable health care for all.

(b) The Agency of Human Services shall maintain the Office of the Health Care Advocate by contract with any nonprofit organization.

~~(b)~~(c) The Office shall be administered by one or more directors, one of whom shall be the Chief Health Care Advocate, who shall be an individual with expertise and experience in the fields of health care and advocacy. The Advocate director or directors may employ legal counsel, administrative staff, and other employees and contractors as needed to carry out the duties of the Office.

## § 9603. DUTIES AND AUTHORITY

(a) The Office of the Health Care Advocate shall:

(1) Assist ~~health insurance consumers~~ Vermonters with health insurance plan selection by providing information, referrals, and assistance to individuals about means of obtaining and paying for health insurance coverage and services. The Office shall accept referrals from the Vermont Health Benefit Exchange and Exchange navigators created pursuant to 33 V.S.A. chapter 18, subchapter 1, to assist ~~consumers~~ individuals experiencing problems related to the Exchange.

(2) Assist ~~health insurance consumers~~ Vermonters to understand their rights and responsibilities under health insurance plans.

(3) Provide information to the public, agencies, members of the General Assembly, and others ~~regarding about~~ Vermonters' problems and concerns of regarding health insurance ~~consumers~~ and access to health care, as well as recommendations for resolving those problems and concerns.

(4) Identify, investigate, and resolve complaints, questions, and inquiries on behalf of individual Vermonters with respect to issues regarding health insurance ~~consumers~~ or access to health care, and assist those ~~consumers~~ Vermonters with filing and ~~pursuit of~~ pursuing complaints and appeals.

(5) Provide ~~information to individuals~~ consumer education to Vermonters regarding their ~~obligations~~ rights and responsibilities under ~~the Patient Protection and Affordable Care Act (Pub. L. No. 111-148)~~ State and federal laws, rules, and regulations.

(6) Analyze and monitor the development and implementation of federal, State, and local laws, rules, and policies relating to ~~patients and health insurance consumers~~ health insurance and health care, with a special focus on patients' rights and eligibility for State and federal health care programs.

(7) ~~Facilitate~~ Ensure policymakers hear directly from Vermonters by ~~facilitating~~ public comment on health care-related laws, rules, processes, and policies, ~~including policies and actions of health insurers.~~

(8) Suggest to the Green Mountain Care Board, the Department of Financial Regulation, and other entities in State government policies, procedures, or rules ~~to the Green Mountain Care Board in order to~~ that protect patients' and consumers' and promote the interests of Vermonters in matters related to health insurance and access to health care.

(9) ~~Promote the development of~~ Collaborate with other health care- and health policy-related citizen and consumer organizations to promote affordable and accessible health care for Vermonters.

(10) Ensure that ~~patients and health insurance consumers~~ all Vermonters have timely access to the services provided by the Office.

(11) Submit to the Governor; the House Committees on Health Care, on Ways and Means, and on Appropriations; and the Senate Committees on Health and Welfare, on Finance, and on Appropriations, on or before January 15 of each year, a report on the activities, performance, and fiscal accounts of the Office during the preceding calendar year.

(b) The Office of the Health Care Advocate may:

(1) ~~Review the health insurance records of a consumer who has provided written consent. Based on the written consent of the consumer or his or her guardian or legal representative, a health insurer shall provide the Office with access to records relating to that consumer. [Repealed.]~~

(2) Pursue administrative, judicial, and other remedies on behalf of any individual ~~health insurance consumer~~ or group of consumers individuals experiencing problems with health insurance or access to health care.

(3) Represent the interests of the people of the State ~~in cases requiring a hearing before of Vermont in matters involving health care and health insurance at the Green Mountain Care Board established in chapter 220 of this title, the Department of Financial Regulation, or other State agencies.~~

(4) Adopt policies and procedures necessary to carry out the provisions of this chapter.

(5) Take any other action necessary to fulfill the purposes of this chapter.

(c) The Office of the Health Care Advocate shall be able to speak to Vermonters and on behalf of the interests of Vermonters in health care and health insurance consumers insurance-related matters and to carry out all duties prescribed in this chapter without being subject to any retaliatory action; provided, however, that nothing in this subsection shall limit the authority of the Agency of Human Services to enforce the terms of the contract.

(d) Health care providers and health insurers shall cooperate with the Office of the Health Care Advocate by providing relevant records and information when an individual or the individual's guardian or legal representative has authorized the Office to act on the individual's behalf. A health care provider or health insurer may require the written consent of the individual or the individual's guardian or legal representative prior to providing the records or information to the Office.

#### § 9604. DUTIES OF STATE AGENCIES

(a) It is the intent of the General Assembly that State agencies shall seek input from the Office of the Health Care Advocate when developing or revising significant matters of State policy affecting health care access and affordability in order to ensure that Vermonters' perspectives are heard and considered through the voice of their independent advocate.

(b) All State agencies shall ~~comply~~ facilitate the Office's meaningful participation in health care policymaking by complying with reasonable requests from the Office of the Health Care Advocate for information and, assistance, and access. A request shall be considered reasonable if it relates to the Office's statutory duties and authority.

(1) When appropriate, State agencies shall allow the Office to access confidential or proprietary information that is otherwise exempt from public inspection and copying under the Public Records Act and to participate in meetings, deliberations, and proceedings in which confidential or proprietary information is discussed; provided, however, that nothing in this section shall require a State agency to provide or disclose information that is prohibited from disclosure by State or federal law or that would cause the provider or discloser to violate any statutory or common law privilege.

(2) The Office shall not further disclose any confidential or proprietary information provided to the Office.

(c) The Agency of Human Services may adopt rules necessary to ensure the cooperation of State agencies under this section.

## § 9605. CONFIDENTIALITY

~~In the absence of written consent by a complainant or an individual using the services of the Office or by his or her guardian or legal representative or the absence of a court order, the Office of the Health Care Advocate, its employees, and its contractors shall not disclose the identity of the complainant or individual.~~ The Office of the Health Care Advocate shall maintain the confidentiality of information related to individuals using its services in accordance with all applicable State and federal laws, rules, regulations, and policies.

## § 9606. CONFLICTS OF INTEREST

(a) The Office of the Health Care Advocate, its employees, and its contractors shall not have any conflict of interest relating to the performance of their responsibilities under this chapter. For the purposes of this chapter, a conflict of interest exists whenever the Office of the Health Care Advocate, its employees, or its contractors or a person affiliated with the Office, its employees, or its contractors:

(1) has a direct involvement in the licensing, certification, or accreditation of a health care facility, health insurer, or health care provider;

(2) has a direct ownership interest or investment interest in a health care facility, health insurer, or health care provider;

(3) is employed by or participating in the management of a health care facility, health insurer, or health care provider; or

(4) receives or has the right to receive, directly or indirectly, remuneration under a compensation arrangement with a health care facility, health insurer, or health care provider.

(b) The Office shall report any potential conflicts of interest to the Agency of Human Services.

(c) It shall not constitute a conflict of interest per se for an employee or contractor of the Office to serve without compensation on the board of directors of a nonprofit health care entity whose primary regulator is not an agency of the State of Vermont.

\* \* \*

## Sec. 4. EFFECTIVE DATE

This act shall take effect on July 1, 2025.

Which proposal of amendment was considered and concurred in.

---

**Message from the Senate No. 40**

A message was received from the Senate by Ms. Gradel, its Assistant Secretary, as follows:

Madam Speaker:

I am directed to inform the House that:

The Senate has considered a bill originating in the House of the following title:

**H. 243.** An act relating to the regulation of business organizations.

And has passed the same in concurrence with proposal of amendment in the adoption of which the concurrence of the House is requested.

The Senate has on its part adopted joint resolution of the following title:

**J.R.S. 22.** Joint resolution relating to weekend adjournment on April 18, 2025.

In the adoption of which the concurrence of the House is requested.

**Message from the Governor**

A message was received from His Excellency, the Governor, by Ms. Jaye Pershing Johnson, Secretary of Civil and Military Affairs, as follows:

Madam Speaker:

I am directed by the Governor to inform the House of Representatives that on the 15th day of April, 2025, he signed a bill originating in the House of the following title:

**H.154**      **An act relating to designating November as the Vermont Month of the Veteran**

**Adjournment**

At ten o'clock and thirty-four minutes in the forenoon, on motion of **Rep. McCoy of Poultney**, the House adjourned until tomorrow at one o'clock in the afternoon.