

House Calendar

Thursday, April 23, 2026

108th DAY OF THE ADJOURNED SESSION

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ORDERS OF THE DAY

ACTION CALENDAR

Third Reading

S. 157

An act relating to recovery residence certification

S. 239

An act relating to the Child Abuse and Neglect Reporting Working Group

Senate Proposal of Amendment

H. 410

An act relating to the calculation of recidivism and other related criminology measures

The Senate proposes to the House to amend the bill in Sec. 1, 13 V.S.A. chapter 233, in section 8121, in the fourth sentence, by striking out “clock for calculating” and after the word “recidivism” by inserting “calculation”

NOTICE CALENDAR

Favorable with Amendment

S. 255

An act relating to establishing a pilot Law Enforcement Governance Council in Windham County

Rep. Morgan, M. of Milton, for the Committee on Government Operations and Military Affairs, recommends that the House propose to the Senate that the bill be amended in Sec. 7, reporting and evaluation, by striking out subdivision (b) in its entirety and inserting in lieu thereof a new subdivision (b) to read as follows:

(b) On or before September 30, 2030, and again on or before December 31, 2033, the Council, in consultation with the Windham County Sheriff and Windham County Assistant Judges, shall submit a comprehensive evaluation of the pilot program to the House Committee on Government Operations and Military Affairs and the Senate Committee on Government Operations, including:

(1) an assessment of cost-effectiveness compared to alternative service delivery models;

- (2) an analysis of service quality improvements;
- (3) an evaluation of the governance model's effectiveness;
- (4) recommendations regarding continuation, modification, or expansion of the program; and
- (5) a proposed framework for statewide replication, if warranted.

(Committee vote: 9-0-1)

Rep. Page of Newport City, for the Committee on Ways and Means, recommends that the bill ought to pass in concurrence with proposal of amendment as recommended by the Committee on Government Operations and Military Affairs.

(Committee Vote: 10-0-1)

Favorable

H. 956

An act relating to approval of an amendment to the charter of the City of Burlington relating to the Office of Racial Equity, Inclusion, and Belonging

Rep. Stone of Burlington, for the Committee on Government Operations and Military Affairs, recommends that the bill ought to pass.

(Committee Vote: 10-0-1)

CONSENT CALENDAR FOR NOTICE

Concurrent Resolutions for Adoption Under Joint Rules 16a - 16d

The following concurrent resolutions have been introduced for approval by the Senate and House and will be adopted automatically unless a Senator or Representative requests floor consideration in that member's chamber prior to adjournment of the next legislative day. Requests for floor consideration in either chamber should be communicated to the Senate Secretary's Office or the House Clerk's Office, as applicable. For text of resolutions, see Addendum to House Calendar and Senate Calendar.

H.C.R. 262

House concurrent resolution honoring Vermont singer-songwriter and two-time Grammy Award nominee Noah Berkenkamp Kahan for his amazing contributions to American popular music and for creating and leading The Busyhead Project

H.C.R. 263

House concurrent resolution congratulating the 2026 Mount Mansfield Union High School Division I championship girls' basketball team

H.C.R. 264

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S.C.R. 11

Senate concurrent resolution honoring the outstanding former Williston Fire Chief Kenneth Morton Jr.

For Informational Purposes

**ANNOUNCEMENT: PUBLIC HEARING ON ACCESS TO PRIMARY
CARE**

*Room 11,
Broadcast via YouTube*

The Vermont House Committee on Health Care will hold a **public hearing on Thursday, April 30 from 5:00 p.m. to 7:00 p.m.** in Room 11 of the State House. Those interested in testifying may attend the hearing in person or virtually.

The Committee will take testimony on access to primary care and invites individuals to share their experiences, recommendations, and insights to inform members as they consider legislation related to primary care. **Anyone interested in testifying must sign up in advance of the hearing through the following online form no later than 4:30 p.m. on April 29.** For those planning to testify, instructions on how to access and participate in the hearing will be sent the morning of the hearing. Each participant will be given 2.5 minutes to testify.

Online sign-up form: **<https://legislature.vermont.gov/public-hearing-on-primary-care>**

For those not planning to testify, the hearing will be available to watch live on YouTube at the following link:

<https://legislature.vermont.gov/committee/streaming/house-health-care>.

Written testimony is encouraged and can be submitted through email at testimony@leg.state.vt.us or mailed to the House Committee on Health Care, c/o Megan Cannella, 115 State Street, Montpelier, VT 05633. For more information about the format of this event, contact Megan Cannella at Megan.Cannella@vtleg.gov.

CROSSOVER DATES

The Joint Rules Committee established the following crossover dates:

(1) All **Senate/House** bills must be reported out of the last committee of reference (including the Committees on Appropriations and Finance/Ways and Means, except as provided below in (2) and the exceptions listed below) on or before **Friday, March 13, 2026**, and filed with the Secretary/Clerk so they may be placed on the Calendar for Notice the next legislative day – Committee bills must be voted out of Committee by **Friday, March 13, 2026**.

(2) All **Senate/House** bills referred pursuant to Senate Rule 31 or House Rule 35(a) to the Committees on Appropriations and Finance/Ways and Means must be reported out by the last of those committees on or before **Friday, March 20, 2026**, and filed with the Secretary/Clerk so they may be placed on the Calendar for Notice the next legislative day.

Exceptions to the foregoing deadlines include the major money bills (the general Appropriations bill (“The Big Bill”), the Transportation Capital bill, the Capital Construction bill, and the Fee/Revenue bills).

HOUSE CONCURRENT RESOLUTION (H.C.R.) PROCESS

Joint Rules 16a–16d provide the procedure for the General Assembly to adopt concurrent resolutions pursuant to the Consent Calendar. Here are the steps for Representatives to introduce an H.C.R. and to have it ceremonially read during a House session:

1. Meet with or email Legislative Counselor Michael Chernick regarding your H.C.R. draft request. Come prepared with an idea and any relevant supporting documents.
2. Have a date in mind if you want a ceremonial reading. You should communicate with Counselor Chernick **at least two weeks prior** to the week you want your ceremonial reading to happen.
3. Counselor Chernick will draft your H.C.R., and Resolutions Editor and Coordinator Jill Pralle will edit it. Upon completion of this process, a paper or electronic copy will be released to you. If a paper copy is released to you, a sponsor sign-out sheet will also be included.
4. Please submit a final sponsor list (with all sponsors listed) to Counselor Chernick by paper *or* electronically, but not both.
5. The final list of sponsors needs to be submitted, by email *or* on a paper sign-out sheet, to Counselor Chernick **not later than 1:00 p.m. the Wednesday of the week prior** to the H.C.R.’s appearance on the Consent Calendar.
6. The Office of Legislative Counsel will then send your H.C.R. to the House Clerk’s Office for incorporation into the Consent Calendar and House Calendar Addendum for the following week.
7. The week that your H.C.R. is on the Consent Calendar, any presentation copies that you requested will be mailed or available for pickup on Friday, after the House and Senate adjourn, which is when your H.C.R. is adopted pursuant to Joint Rules.

8. Your H.C.R. can be ceremonially read during a House session once it is adopted, meaning it must have been adopted through the House Consent Calendar not later than the week prior to your requested ceremonial reading date. Contact Second Assistant Clerk Courtney Reckord to confirm your requested ceremonial reading date.
9. A Note: If there is a **specific date, week, or month that your resolution must be read** (e.g. to designate a specified period of time or to recognize a group on a certain day), please inform Second Assistant Clerk Courtney Reckord as soon as possible, so she can reserve that date in advance. You do not need to have the resolution drafted by then.

JOINT FISCAL COMMITTEE NOTICES

Grants and Positions that have been submitted to the Joint Fiscal Committee by the Administration, under 32 V.S.A. §5(b)(3)(D):

- JFO #3276:** Twelve (12) limited-service positions to the Agency of Human Services, various departments, to staff the Rural Health Transformation Initiative. The Rural Health Transformation grant, JFO #3272 was approved at the Joint Fiscal Committee meeting on February 6, 2026. All limited-service positions are expected to be funded through 9/30/2031. *[Received March 31, 2026]*
- JFO #3277:** \$36,000.00 to the Vermont Legislature, Sergeant at Arms office from the National Conference of State Legislatures. The grant will extend up to \$500.00 to each member of the General Assembly to secure their homes. Funds would be available once as a reimbursement during the lawmaker's service for expenses incurred after June 1, 2026. *[Received April 14, 2026]*