

1 H.952

2 An act relating to capital construction and State bonding budget adjustment

3 It is hereby enacted by the General Assembly of the State of Vermont:

4 \* \* \* Legislative Intent \* \* \*

5 Sec. 1. 2025 Acts and Resolves No. 33, Sec. 1 is amended to read:

6 Sec. 1. LEGISLATIVE INTENT

7 (a) It is the intent of the General Assembly that of the ~~\$111,965,288.44~~  
8 \$123,564,624.67 authorized in Secs. 2–16 of this act, not more than  
9 ~~\$61,969,761.44~~ \$61,449,761.44 shall be appropriated in the first year of the  
10 biennium, and the remainder shall be appropriated in the second year.

11 \* \* \*

12 \* \* \* Bond-Funded Project Authorizations \* \* \*

13 Sec. 2. 2025 Acts and Resolves No. 33, Sec. 2 is amended to read:

14 Sec. 2. STATE BUILDINGS

15 \* \* \*

16 (b) The following sums are appropriated in FY 2026:

17 \* \* \*

18 (2) Statewide, three-acre parcel stormwater compliance: ~~\$1,500,000.00~~  
19 \$500,000.00

20 \* \* \*

21 (c) The following sums are appropriated in FY 2027:

22 (1) Statewide, major maintenance: ~~\$8,500,000.00~~ \$8,683,413.18

1 \* \* \*

2 (4) ~~Statewide, three-acre parcel stormwater compliance: \$1,100,000.00~~

3 [Repealed.]

4 \* \* \*

5 (7) Montpelier, State House replacement of ~~historic~~ interior finishes:

6 \$50,000.00

7 (8) Montpelier, 120 State Street HVAC – steam lines interior

8 renovation: ~~\$2,000,000.00~~ \$1,000,000.00

9 \* \* \*

10 (12) Montpelier, State House entryway upgrades, design documents,

11 including comprehensive parking plan and delivery truck access, and second-

12 floor egress design: \$1,300,000.00

13 (d) On or before January 15, 2027, the Sergeant at Arms and the

14 Commissioner of Buildings and General Services shall report to the House

15 Committee on Corrections and Institutions and the Senate Committee on

16 Institutions on the status of the designs for the State House entryway and

17 second-floor egress under subdivision (c)(12) of this section and on estimates

18 for construction costs.

19 Appropriation – FY 2026 \$13,726,680.44 \$12,726,680.44

20 Appropriation – FY 2027 ~~\$15,925,000.00~~ \$15,308,413.18

21 Total Appropriation – Section 2 ~~\$28,951,680.44~~ \$28,035,093.62

1 Sec. 3. 2025 Acts and Resolves No. 33, Sec. 3 is amended to read:

2 Sec. 3. HUMAN SERVICES

3 (a) The following sums are appropriated in FY 2026 to the Department of  
4 Buildings and General Services for the Agency of Human Services for the  
5 following projects:

6 \* \* \*

7 (4) St. Johnsbury, Northeast Correctional Complex (NECC) door

8 control system replacements: \$1,000,000.00 \$1,480,000.00

9 \* \* \*

10 (b) The following sums are appropriated in FY 2027 to the Department of  
11 Buildings and General Services for the Agency of Human Services for the  
12 following projects:

13 (1) Statewide, planning, design, and construction for HVAC system

14 upgrades at correctional facilities: \$1,000,000.00 \$9,426,254.21

15 \* \* \*

16 (4) St. Johnsbury, Northeast Correctional Complex (NECC) door

17 control system replacements: \$2,600,000.00 \$2,920,000.00

18 (5) ~~Newport, Northern State Correctional Facility (NSCF) sprinkler~~

19 ~~system upgrades:~~ \$500,000.00 [Repealed.]

20 (6) Newport, Northern State Correctional Facility (NSCF) boiler

21 replacement: \$700,000.00



1 Sec. 5. 2025 Acts and Resolves No. 33, Sec. 6 is amended to read:

2 Sec. 6. VETERANS' HOME

3 (a) The following sums are appropriated in FY 2026 to the Vermont  
4 Veterans' Home for the following projects:

5 (1) Replacement of air handlers: \$710,000.00

6 (2) Expansion of laundry facilities: \$340,000.00

7 (b) The Chief Executive Officer of the Vermont Veterans' Home is  
8 authorized to transfer any unexpended project balances between the amounts  
9 appropriated in subdivisions (a)(1)–(2) of this section and the amount  
10 appropriated in subsection (c) of this section.

11 (c) The sum of \$1,250,000.00 is appropriated in FY 2027 to the Vermont  
12 Veterans' Home for sewage system and elevator upgrades.

13 Appropriation – FY 2026 \$1,050,000.00

14 Appropriation – FY 2027 \$1,250,000.00

15 Total Appropriation – Section 6 \$1,050,000.00 \$2,300,000.00

16 Sec. 6. 2025 Acts and Resolves No. 33, Sec. 10 is amended to read:

17 Sec. 10. CLEAN WATER INITIATIVES

18 \* \* \*

19 ~~(e) The sum of \$10,000,000.00 is appropriated in FY 2027 to the Agency~~  
20 ~~of Natural Resources for the Department of Environmental Conservation for~~  
21 ~~clean water implementation projects. [Repealed.]~~

1 (f) In FY 2026 and FY 2027, any agency that receives funding from this  
2 section shall consult with the State Treasurer to ensure that the projects are  
3 capital eligible.

4 (g) The sum of \$1,500,000.00 is appropriated in FY 2027 to the Agency of  
5 Agriculture, Food and Markets for water quality grants and contracts.

6 (h) The following sums are appropriated in FY 2027 to the Agency of  
7 Natural Resources for the Department of Environmental Conservation for the  
8 following projects:

9 (1) Clean Water State Revolving Fund: \$1,577,600.00

10 (2) Municipal pollution control grants: \$3,922,400.00

11 (i) The sum of \$200,000.00 is appropriated in FY 2027 to the Agency of  
12 Natural Resources for the Department of Forests, Parks and Recreation for  
13 water quality improvements to forest access roads.

14 (j) The following sums are appropriated in FY 2027 to the Vermont  
15 Housing and Conservation Board for the following projects:

16 (1) Agricultural water quality projects: \$800,000.00

17 (2) Land conservation and water quality projects: \$2,000,000.00

18 \* \* \*

19 Sec. 7. 2025 Acts and Resolves No. 33, Sec. 14 is amended to read:

20 Sec. 14. JUDICIARY

21 \* \* \*





1 (design for the renovation of the Brandon and Cardinal units), \$1,500,000.00  
2 is ~~reallocated~~ reverted to defray expenditures authorized in Sec. 19 of this  
3 act.

4 (i) Of the amount appropriated from the Capital Infrastructure subaccount  
5 of the Cash Fund for Capital and Essential Investments to the Department of  
6 Buildings and General Services in 2024 Acts and Resolves No. 113, Sec.  
7 B.1103(a)(9) and authorized in 2023 Acts and Resolves No. 69, Sec.  
8 18(d)(10) (111 State Street; renovation of the stack area), \$200,000.00 is  
9 ~~reallocated~~ reverted to defray expenditures authorized in Sec. 19 of this act.

10 \* \* \*

11 (n) Of the amount appropriated to the Vermont Veterans' Home in 2023  
12 Acts and Resolves No. 69, Sec. 15(b)(2) (elevator upgrade), \$500,000.00 is  
13 reallocated to defray expenditures authorized in Sec. 6 of this act.

14 (o) Of the amount appropriated to the Enhanced 911 Board in 2017 Acts  
15 and Resolves No. 84, Sec. 6(b)(9), as added by 2018 Acts and Resolves No.  
16 190, Sec. 5 (Enhanced 911 Compliance Grants Program), \$63,413.15 is  
17 reallocated to defray expenditures authorized in Secs. 2–16 of this act.

18 (p) Of the amount appropriated to the Agency of Natural Resources for  
19 the Department of Forests, Parks and Recreation in 2019 Acts and Resolves  
20 No. 42, Sec. 11(j), as added by 2020 Acts and Resolves No. 139, Sec. 7

1 (State-owned forest and recreational access points), \$0.03 is reallocated to  
2 defray expenditures authorized in Secs. 2–16 of this act.

3 (q) The following sums appropriated from the Capital Infrastructure  
4 subaccount of the Cash Fund for Capital and Essential Investments to the  
5 Department of Buildings and General Services in 2023 Acts and Resolves  
6 No. 78, Sec. B.1105(a) are reverted to defray expenditures authorized in Sec.  
7 19 of this act:

8 (1) of the amount authorized in 2023 Acts and Resolves No. 69, Sec.  
9 18(c)(1) (planning, reuse, and contingency): \$119,114.60

10 (2) of the amount authorized in 2023 Acts and Resolves No. 69, Sec.  
11 18(c)(6) (120 State Street renovation): \$1,000,000.00

12 (3) of the amount authorized in 2023 Acts and Resolves No. 69, Sec.  
13 18(c)(8) (CJTC administration building and West Cottage): \$450,000.00

14 (4) of the amount authorized in 2023 Acts and Resolves No. 69, Sec.  
15 18(c)(10) (DCF short-term stabilization facility): \$372,557.10

16 (5) of the amount authorized in 2023 Acts and Resolves No. 69, Sec.  
17 18(c)(11) (Washington County Superior Courthouse in Barre): \$750,000.00

18 (6) of the amount authorized in 2023 Acts and Resolves No. 69, Sec.  
19 18(c)(13) (planning and design of the Rutland Field Station): \$250,000.00

20 (7) of the amount authorized in 2023 Acts and Resolves No. 69, Sec.  
21 18(c)(15) (EV charging stations): \$995,040.00



1 FY 2026 ~~and FY 2027~~ Appropriations ~~Act~~ ~~appropriate~~ Acts transfer funds to  
2 the Fund established in 32 V.S.A. § 1001b for projects in FY 2026 and FY  
3 2027.

4 (c) Authorizations; Capital Infrastructure subaccount. In FY 2026,  
5 spending authority for the following capital projects from the Capital  
6 Infrastructure subaccount of the Cash Fund for Capital and Essential  
7 Investments are authorized as follows:

8 \* \* \*

9 (7) to the Vermont Veterans' Home for the design and construction of  
10 the American unit and sprinkler system installation: \$1,500,000.00

11 \* \* \*

12 (f) Authorizations; Capital Infrastructure subaccount. In FY 2027,  
13 spending authority for the following capital projects from the Capital  
14 Infrastructure subaccount of the Cash Fund for Capital and Essential  
15 Investments are authorized as follows:

16 (1) to the Department of Buildings and General Services for statewide  
17 major maintenance: \$1,781,173.60

18 (2) to the Department of Buildings and General Services for statewide  
19 physical security enhancements: \$225,000.00

20 (3) to the Department of Buildings and General Services for Asa  
21 Bloomer roof replacement: \$3,600,000.00



1 the Chittenden Regional Correctional Facility or other correctional facilities  
2 utilized in response to overcrowding for the incarcerated women's population:  
3 \$500,000.00

4 (12) to the Department of Buildings and General Services for the  
5 Agency of Human Services for the Department for Children and Families'  
6 youth short-term stabilization facility: \$772,557.10

7 (13) to the Department of Environmental Conservation for the State  
8 match for federal Drinking Water State Revolving Fund: \$2,498,000.00

9 (14) to the Department of Environmental Conservation for Waterbury  
10 Dam Penstock project cost overruns: \$150,000.00

11 (15) to the Department of Forests, Parks and Recreation for park  
12 infrastructure and rehabilitation, improvement, and three-acre rule compliance:  
13 \$400,000.00

14 (16) to the Department of Fish and Wildlife for dam maintenance and  
15 safety planning: \$200,000.00

16 (17) to the Department of Buildings and General Services for the  
17 Department of Public Safety for an Urban Search and Rescue (USAR) facility:  
18 \$500,000.00

19 (18) to the Judiciary for the Essex County Courthouse connector project:  
20 \$500,000.00



1           (21) “Eligible mobile home park water system” means a privately  
2           owned nonprofit community type system that serves a majority of the users  
3           who reside in a nonprofit- or resident-owned mobile home park registered with  
4           the Department of Housing and Community Development pursuant to  
5           10 V.S.A. § 6254.

6           Sec. 11. 24 V.S.A. § 4771 is amended to read:

7           § 4771. CONDITIONS OF LOAN AGREEMENT

8           (a) VEDA may make loans to applicants on behalf of the State for one or  
9           more of the purposes set forth in subsection 4770(b) of this title. Each such  
10          loan shall be made subject to the following conditions:

11           (1) The loan shall be evidenced by a note payable over a term not to  
12          exceed 30 years. Repayment shall commence not later than one year after  
13          completion of the project for which loan funds have been applied.

14           (2) The loan shall be secured with assets as determined by VEDA.  
15          VEDA may also require that the applicant assign all or a portion of the water  
16          system revenues as security for the loan, or may require the establishment of a  
17          reserve fund.

18           (3) The loan recipient shall establish a dedicated source of revenue for  
19          repayment of the loan which may include a pledge of revenue from user  
20          charges, tap fees, development charges, and pledges of accounts receivable and  
21          the proceeds therefrom.

1           (4) The rate of interest charged for loans shall be set by the State  
2           Treasurer, taking into consideration prevailing borrowing rates available to  
3           similarly situated applicants from private lenders and administrative fees to be  
4           charged to applicants. VEDA, in cooperation with the Secretary, shall  
5           periodically recommend interest rates to be set by the State Treasurer ~~which~~  
6           that are the lowest practicable rates consistent with maintaining the long-term  
7           integrity of the Fund. The interest rate set by the State Treasurer may be less  
8           than the prevailing borrowing rates available to similarly situated applicants  
9           from private lenders, but not less than zero percent.

10           (5)(A) Notwithstanding ~~subdivision~~ subdivisions (1) and (4) of this  
11           subsection (a), a privately owned nonprofit community type system may  
12           qualify for a 40-year loan term at an interest rate, plus administrative fee, to be  
13           established by the Secretary of Natural Resources that shall be not more than  
14           three percent or less than minus three percent, provided that the applicant  
15           system meets the income level and annual household user cost requirements of  
16           a disadvantaged municipality as defined in subdivision 4752(12)(A) of this  
17           title or is an eligible mobile home park water system, and at least 80 percent of  
18           the residential units served by the water system is continuously occupied by  
19           local residents and at least 80 percent of the water produced is for residential  
20           use.

1 (B) [Repealed.]

2 (C) If the Secretary determines that a privately owned nonprofit  
3 community type system qualifies for a loan under this subdivision (5), the  
4 Secretary shall certify the loan term and interest rate to VEDA. ~~In no instance~~  
5 ~~shall the~~ Except as applied to an eligible mobile home park water system, the  
6 Secretary shall not certify an annual interest rate, plus an administrative fee, ~~be~~  
7 pursuant to this subdivision (C) that is less than is necessary to achieve an  
8 annual household user cost equal to one percent of the median household  
9 income of the applicant water system computed in the same manner as  
10 prescribed in subdivision 4763c(b)(2) of this title.

11 \* \* \*

12 \* \* \* Division for Historic Preservation \* \* \*

13 Sec. 12. 22 V.S.A. § 725 is amended to read:

14 § 725. ACCEPTANCE AND SOLICITATION OF FUNDS OR GIFTS FOR  
15 HISTORIC SITES AND VERMONT ARCHAEOLOGY HERITAGE  
16 CENTER

17 (a) ~~With~~ Notwithstanding 3 V.S.A. § 1203g and with the approval of the  
18 Secretary of Administration, the State Historic Preservation Officer may accept  
19 and solicit grants, gifts, donations, loans, or other things of value on behalf of  
20 the Division for Historic Preservation for use by the Division for Historic  
21 Preservation in establishing and maintaining displays and exhibits at any

1 historic site and at the Vermont Archaeology Heritage Center, or restoring any  
2 historic site maintained and developed under section 723 of this chapter.

3 (b) In any request for approval of solicitation under this section, the State  
4 Historic Preservation Officer shall specify the project and fundraising goal for  
5 which the Officer is undertaking fundraising.

6 \* \* \* Department of Forests, Parks and Recreation \* \* \*

7 Sec. 13. DEPARTMENT OF FORESTS, PARKS AND RECREATION;

8 LITTLE RIVER STATE PARK LEASE

9 (a) Notwithstanding 29 V.S.A. § 166, in fiscal year 2027, the  
10 Commissioner of Forests, Parks and Recreation is authorized to enter into a  
11 long-term lease with Vermont Huts Association Ltd. for the use of a structure  
12 at Little River State Park and the land on which the structure is located,  
13 provided that the lease specifies:

14 (1) the term of 20 years with an option to renew for an additional two  
15 10-year terms at the Commissioner's discretion;

16 (2) the fee or fee formula to be used to compensate the State;

17 (3) conditions on the use of the structure, including the boundaries of the  
18 land and structure to be leased;

19 (4) that Vermont Huts Association Ltd. shall secure insurance and be  
20 subject to an indemnification clause consistent with Attachment C, Standard

1 State Provisions for Contracts and Grants, approved by the Agency of  
2 Administration in Administrative Bulletin 3.5;  
3 (5) provisions for the termination of the lease;  
4 (6) requirements for the operation and maintenance of the leased  
5 structure and lands, including responsibility for the costs of maintenance;  
6 (7) how any conflict between the parties shall be resolved; and  
7 (8) that a contract between the Department and Vermont Huts  
8 Association Ltd., executed in accordance with the Standard State Provisions  
9 for Contracts and Grants set forth in Administrative Bulletin 3.5 of the Agency  
10 of Administration, be required for the relocation and reconstruction of the  
11 Goodell House located at Little River State Park.

12 (b) The Commissioner of Forests, Parks and Recreation shall report to the  
13 Chairs of the House Committee on Corrections and Institutions and Senate  
14 Committee on Institutions with a report on the status of the lease negotiations  
15 under this section on or before August 15, 2026, and immediately prior to  
16 execution of any related lease agreement and shall provide to the Chairs the  
17 lease agreement promptly following execution.

18 \* \* \* Department of Buildings and General Services \* \* \*

19 Sec. 14. SOUTHERN STATE CORRECTIONAL FACILITY; PROPERTY  
20 TRANSFER

1        (a) Notwithstanding 29 V.S.A. § 166, the Commissioner of Buildings and  
2        General Services is authorized to transfer to the Town of Springfield a portion  
3        of the Southern State Correctional Facility property consisting of  
4        approximately 22.93 acres to be used for municipal purposes, including  
5        economic development as an industrial parcel, provided that the Commissioner  
6        may transfer the property only if:

7                (1) the State obtains any State or local zoning or subdivision approvals  
8                required for transfer;

9                (2) the State and the Town negotiate updates to the 1999 Agreement to:

10                (A) establish responsibility for the maintenance and upkeep of the  
11                access road and the water and sewer service lines for the Facility and the  
12                transferred property; and

13                (B) mitigate impacts to the Springfield community; and

14                (3) the transferred property does not include any brownfields.

15        (b) If the Town has not begun developing the transferred property for  
16        purposes of economic development by the end of March 2030, the Town shall  
17        consult with the Commissioner of Buildings and General Services to examine  
18        alternative uses for the property.

19        Sec. 15. REPEALS

20        (a) 2024 Acts and Resolves No. 162, Sec. 23 (Southern State Correctional  
21        Facility; transfer of parcel) is repealed.

1        (b) Sec. 14 of this act (Southern State Correctional Facility; property  
2        transfer) is repealed on July 1, 2030.

3        Sec. 16. 2023 Acts and Resolves No. 69, Sec. 22(a) is amended to read:

4        (a)(1) 110 State Street. ~~Notwithstanding 29 V.S.A. § 166(b), the~~ The  
5        Commissioner of Buildings and General Services is authorized to sell the  
6        property located at 110 State Street in the City of Montpelier, provided that the  
7        Commissioner includes in any contract for sale appropriate interior and  
8        exterior protective covenants developed in consultation with the Division for  
9        Historic Preservation and the Vermont Advisory Council on Historic  
10       Preservation pursuant to 22 V.S.A. § 743. ~~The Commissioner shall first offer~~  
11       ~~in writing to the City the right to purchase the property.~~

12       ~~(1) The City's preferential right to purchase the property authorized in~~  
13       ~~this subsection shall terminate unless the City submits a written notification to~~  
14       ~~the Commissioner of its intent to purchase the property on or before October~~  
15       ~~15, 2023.~~

16       ~~(2) If the City submits a notification of its intent to purchase the~~  
17       ~~property pursuant to subdivision (1) of this subsection, the City shall submit a~~  
18       ~~written offer to the Commissioner not later than June 1, 2024. In the event the~~  
19       ~~City fails to submit a written offer by June 1, 2024, then the City's preferential~~  
20       ~~right to purchase the property shall terminate and the Commissioner is~~  
21       ~~authorized to sell the property to another party~~ The Commissioner of Buildings

1 and General Services shall provide to the Chairs of the House Committee on  
2 Corrections and Institutions and the Senate Committee on Institutions copies of  
3 any related request for proposal and any executed contract for sale of 110 State  
4 Street in the City of Montpelier promptly after each becomes available.

5 (3) It is the intent of the General Assembly to ensure that 110 State  
6 Street in the City of Montpelier is sold at fair market value; that historic  
7 attributes of the property are protected for future generations; that the Chairs of  
8 the House Committee on Corrections and Institutions and the Senate  
9 Committee on Institutions receive timely notice of status updates on the  
10 disposition of the property; and that the initial purchaser of the property  
11 provides notification of any intent to sell to the Secretary of Administration  
12 and the Commissioner of Buildings and General Services, who shall then  
13 promptly notify the Chairs of the House Committee on Corrections and  
14 Institutions and the Senate Committee on Institutions of the potential sale.

15 Sec. 17. CHITTENDEN REGIONAL CORRECTIONAL FACILITY

16 Among the uses of the funds appropriated in 2025 Acts and Resolves No.  
17 33, Secs. 3(b)(7) and 19(f)(11), as amended by this act, the Department of  
18 Buildings and General Services shall prioritize repairs of bathrooms, showers,  
19 and flooring at the Chittenden Regional Correctional Facility. If the  
20 Department of Buildings and General Services applies funds to other  
21 correctional facilities to respond to overcrowding at the Chittenden Regional

1 Correctional Facility, the Commissioner of Buildings and General Services and  
2 the Commissioner of Corrections shall provide an overview of the use of funds  
3 to the Joint Legislative Justice Oversight Committee at the Committee's  
4 regularly scheduled meetings in calendar year 2026.

5 \* \* \* Agency of Human Services \* \* \*

6 Sec. 18. HIGH-END SYSTEM FACILITIES FOR YOUTH

7 (a) At the August, October, and December 2026 meetings of the Joint  
8 Legislative Justice Oversight Committee, the Departments for Children and  
9 Families and of Buildings and General Services shall report on their plan to  
10 develop the Green Mountain Youth Facility.

11 (b) Notwithstanding any other provision of law to the contrary, before the  
12 Departments for Children and Families and of Buildings and General Services  
13 approve design documents for construction and prior to approval of the lease  
14 for the facility, the Department of Buildings and General Services shall submit  
15 their approved design to the House Committees on Corrections and Institutions  
16 and on Human Services and the Senate Committees on Institutions and on  
17 Health and Welfare. At the same time, the Department for Children and  
18 Families shall submit a draft operating budget.

1           \* \* \* Department of Corrections and Agency of Digital Services \* \* \*

2           Sec. 19. REPORT; NETWORK CONNECTIVITY IN STATE

3                       CORRECTIONAL FACILITIES

4           The Commissioner of Corrections and the State Chief Information Officer  
5           of Digital Services, in consultation with the Commissioner of Buildings and  
6           General Services, shall report to the Joint Legislative Justice Oversight  
7           Committee at each scheduled meeting of the Committee in calendar year 2026  
8           on the plan for providing network connectivity in State correctional facilities  
9           authorized pursuant to 2025 Acts and Resolves No. 33, Sec. 19(f)(21),  
10          including any prioritization and schedule.

11                       \* \* \* Stormwater Utilities \* \* \*

12          Sec. 20. 24 V.S.A. § 4414(9) is amended to read:

13               (9) Stormwater management and control. Any municipality may adopt  
14               bylaws to implement stormwater management and control consistent with the  
15               program developed by the Secretary of Natural Resources pursuant to 10  
16               V.S.A. § 1264. The creation of a regional stormwater utility under statute or  
17               rules of the Agency of Natural Resources shall not prevent a municipality from  
18               regulating stormwater under this subdivision, including adoption by the  
19               municipality of a bylaw establishing a municipal stormwater utility.

20               Municipalities shall not charge an impervious surface fee or other stormwater  
21               fee under this subdivision or under other provisions of this title on property

1 regulated under the Required Agricultural Practices for discharges of  
2 agricultural waste or agricultural nonpoint source pollution.

3 Sec. 21. 24 V.S.A. § 3626 is added to read:

4 § 3626. MUNICIPAL AUTHORITY TO AUTHORIZE AND OPERATE  
5 STORMWATER UTILITY

6 The creation of a regional stormwater utility under statute or rules of the  
7 Agency of Natural Resources shall not prevent a municipality from regulating  
8 stormwater under this chapter, including adoption by the municipality of a  
9 bylaw authorizing the operation of a municipal stormwater utility that  
10 establishes an assessment on an equivalent residential unit or impervious  
11 surface.

12 \* \* \* General Assembly \* \* \*

13 Sec. 22. STATE HOUSE; ENTRYWAY DESIGN; SPECIAL COMMITTEE

14 (a) A special committee consisting of the Joint Legislative Management  
15 Committee and the Chairs of the House Committee on Corrections and  
16 Institutions and the Senate Committee on Institutions (special committee) is  
17 hereby established. The special committee is authorized to meet to review,  
18 approve, or recommend alterations to the State House entryway design at a  
19 regularly scheduled Joint Legislative Management Committee meeting.

20 (b) The special committee shall be entitled to per diem and expenses as  
21 provided in 2 V.S.A. § 23.

