

**No. R-303. House concurrent resolution congratulating the 2026 Lamoille Union High School Lancers Division II championship boys' basketball team.**

(H.C.R.251)

Offered by Representatives Boyden of Cambridge, Bailey of Hyde Park, Higley of Lowell, Marcotte of Coventry, and Noyes of Wolcott

Offered by Senator Westman

*Whereas*, the second-ranked Lamoille Lancers and the top-seeded Hartford Hurricanes tipped off for the Division II title at the Barre Auditorium, a match of two teams hungry for a championship, which Hartford had not won since 1929, and although the former Lamoille Academy won the Division IV boys' basketball championship in 1963, Lamoille Union High School had, prior to 2026, never clinched this athletics laurel, and

*Whereas*, breaking Hartford's season-long undefeated streak and defeating the team that had halted Lamoille's postseason aspirations in the quarter-final round in both 2024 and 2025 were strong incentives for the Lancers boys, and

*Whereas*, a game with greater excitement was not imaginable, as Lamoille secured a slim 28–27 halftime lead and the teams were tied at 40–all at the fourth quarter's start, and, with approximately two and a half minutes of regulation play remaining, the Lancers pulled ahead 50–49, and the tension-packed final moments concluded with a 56–53 Lancers upset victory, and

*Whereas*, the ecstatic Lancers (19–4) were Brayden LaFountain, Graesyn Stridsberg, Griffin Pinault, Jeremy Demers, Ryan Clark, Colby Hall, Isaac Schroeder, Caleb Wells, Ryan Germaine, James Wallace, Jackson Hoag, and Nicholas Bothfeld, and

*Whereas*, Head Coach Hosea Crittenden, assistant coaches Rick Sansom and Evan Slayton, athletic trainer Vin Faraci, and student managers Payton Skiffington and Kyrsten Whitney all savored this historic moment for Lancers boys' basketball, *now therefore be it*

***Resolved by the Senate and House of Representatives:***

That the General Assembly congratulates the 2026 Lamoille Union High School Lancers Division II championship boys' basketball team, *and be it further*

***Resolved:*** That the Secretary of State be directed to send a copy of this resolution to Lamoille Union High School.