

1 TO THE HONORABLE SENATE:

2 The Committee on Institutions to which was referred House Bill No. 493  
3 entitled “An act relating to capital construction and State bonding” respectfully  
4 reports that it has considered the same and recommends that the Senate  
5 propose to the House that the bill be amended by striking out all after the  
6 enacting clause and inserting in lieu thereof the following:

7 \* \* \* Legislative Intent \* \* \*

8 Sec. 1. LEGISLATIVE INTENT

9 (a) It is the intent of the General Assembly that of the \$122,767,376.00  
10 authorized in this act, not more than \$56,945,325.00 shall be appropriated in  
11 the first year of the biennium, and the remainder shall be appropriated in the  
12 second year.

13 (b) It is the intent of the General Assembly that in the second year of the  
14 biennium, any amendments to the appropriations or authorities granted in this  
15 act shall take the form of the Capital Construction and State Bonding  
16 Adjustment Bill. It is the intent of the General Assembly that unless otherwise  
17 indicated, all appropriations in this act are subject to capital budget adjustment.

18 Sec. 2. STATE BUILDINGS

19 (a) The following sums are appropriated to the Department of Buildings  
20 and General Services, and the Commissioner is authorized to direct funds  
21 appropriated in this section to the projects contained in this section; however,

1 no project shall be canceled unless the Chairs of the Senate Committee on  
2 Institutions and the House Committee on Corrections and Institutions are  
3 notified before that action is taken.

4 (b) The following sums are appropriated in FY 2024:

5 (1) Statewide, major maintenance: \$8,001,244.00

6 (2) Statewide, physical security enhancements: \$250,000.00

7 (3) Statewide, planning, reuse, and contingency: \$425,000.00

8 (4) Bennington, Battle Monument, construction of safety fencing:

9 \$500,000.00

10 (5) Brattleboro, courthouse, roof replacement:

11 \$2,750,000.00

12 (6) Middlesex, Middlesex Therapeutic Community Residence, master  
13 plan, design, and decommissioning: \$350,000.00

14 (7) Montpelier, State House, replacement of historic finishes:

15 \$50,000.00

16 (8) Montpelier, State House, HVAC renovations: \$3,725,000.00

17 (9) Montpelier, 133 State Street, Office of Legislative Information

18 Technology, renovations: \$200,000.00

19 (10) St. Albans, Northwest State Correctional Facility, roof replacement:

20 \$1,300,000.00

1	<u>(11) St. Johnsbury, Northeast State Correctional Facility, Caledonia</u>	
2	<u>Community Work Camp, door control system replacement:</u>	<u>\$1,000,000.00</u>
3	<u>(12) White River Junction, courthouse, renovations:</u>	<u>\$2,000,000.00</u>
4	<u>(13) Statewide, three-acre parcel, stormwater, planning, design, and</u>	
5	<u>construction:</u>	<u>\$1,500,000.00</u>
6	<u>(14) Statewide, R22 refrigerant phase out:</u>	<u>\$250,000.00</u>
7	<u>(15) Statewide, Art in State Buildings Program:</u>	<u>\$75,000.00</u>
8	<u>(c) The following sums are appropriated in FY 2025:</u>	
9	<u>(1) Statewide, major maintenance:</u>	<u>\$8,500,000.00</u>
10	<u>(2) Statewide, physical security enhancements:</u>	<u>\$250,000.00</u>
11	<u>(3) Statewide, planning, reuse, and contingency:</u>	<u>\$425,000.00</u>
12	<u>(4) Middlesex, Middlesex Therapeutic Community Residence, master</u>	
13	<u>plan, design, and decommissioning:</u>	<u>\$400,000.00</u>
14	<u>(5) Montpelier, State House, replacement of historic finishes:</u>	
15		<u>\$50,000.00</u>
16	<u>(6) Montpelier, State House, HVAC renovations:</u>	<u>\$3,900,000.00</u>
17	<u>(7) Newport, Northern State Correctional Facility, planning and</u>	
18	<u>construction for the boiler replacement:</u>	<u>\$3,500,000.00</u>
19	<u>(8) St. Johnsbury, Northeast State Correctional Facility, Caledonia</u>	
20	<u>Community Work Camp, door control system replacement:</u>	<u>\$1,750,000.00</u>
21	<u>(9) White River Junction, courthouse, renovations:</u>	<u>\$4,000,000.00</u>

1           (10) Statewide, three-acre parcel, stormwater, planning, design, and  
2           construction:   \$1,500,000.00

3           (11) Statewide, R22 refrigerant phase out:   \$1,000,000.00

4           (d) For the project described in subdivisions (b)(10) and (c)(6) of this  
5           section, the Department of Buildings and General Services is authorized to  
6           expend funds for a water-to-water heat pump system to dehumidify the State  
7           House in the summer months.

8           Appropriation – FY 2024   \$22,376,244.00

9           Appropriation – FY 2025   \$25,275,000.00

10          Total Appropriation – Section 2   \$47,651,244.00

11          Sec. 3. HUMAN SERVICES

12          (a) The sum of \$300,000.00 is appropriated in FY 2024 to the Department  
13          of Buildings and General Services for the Department of Corrections for  
14          planning, design, and construction for HVAC system upgrades and  
15          replacements at statewide correctional facilities.

16          (b) The following sums are appropriated in FY 2025 to the Department of  
17          Buildings and General Services for the Agency of Human Services for the  
18          following projects described in this subsection:

19                  (1) Northwest State Correctional Facility, booking expansion, planning,  
20          design, and construction:   \$2,500,000.00





1 \$300,000.00

2 (2) To the Agency of Commerce and Community Development,

3 Division for Historic Preservation, for the Historic Barns Preservation Grant

4 Program:

5 \$325,000.00

6 (3) To the Vermont Council on the Arts for the Cultural Facilities Grant

7 Program, the sum of which may be used to match funds that may be made

8 available from the National Endowment for the Arts, provided that all capital

9 funds are made available to the Cultural Facilities Grant Program:

10 \$300,000.00

11 (4) To the Department of Buildings and General Services for the

12 Recreational Facilities Grant Program: \$300,000.00

13 (5) To the Department of Buildings and General Services for the Human

14 Services and Educational Facilities Competitive Grant Program (Human

15 Services): \$150,000.00

16 (6) To the Department of Buildings and General Services for the Human

17 Services and Educational Facilities Competitive Grant Program (Education):

18 \$150,000.00

19 (7) To the Department of Buildings and General Services for the

20 Regional Economic Development Grant Program: \$300,000.00





1	<u>(5) To the Department of Buildings and General Services for the Human</u>	
2	<u>Services and Educational Facilities Competitive Grant Program (Human</u>	
3	<u>Services):</u>	<u>\$150,000.00</u>
4	<u>(6) To the Department of Buildings and General Services for the Human</u>	
5	<u>Services and Educational Facilities Competitive Grant Program (Education):</u>	
6		<u>\$150,000.00</u>
7	<u>(7) To the Department of Buildings and General Services for the</u>	
8	<u>Regional Economic Development Grant Program:</u>	<u>\$300,000.00</u>
9	<u>(8) To the Agency of Agriculture, Food and Markets for the Agricultural</u>	
10	<u>Fairs and Field Days Capital Projects Competitive Grant Program:</u>	
11		<u>\$350,000.00</u>
12	<u>Appropriation – FY 2024</u>	<u>\$2,175,000.00</u>
13	<u>Appropriation – FY 2025</u>	<u>\$2,175,000.00</u>
14	<u>Total Appropriation – Section 5</u>	<u>\$4,350,000.00</u>
15	Sec. 6. EDUCATION	
16	<u>(a) The sum of \$50,000.00 is appropriated in FY 2024 to the Agency of</u>	
17	<u>Education for funding emergency projects.</u>	
18	<u>(b) The sum of \$50,000.00 is appropriated in FY 2025 to the Agency of</u>	
19	<u>Education for the projects described in subsection (a) of this section.</u>	
20	<u>Appropriation – FY 2024</u>	<u>\$50,000.00</u>
21	<u>Appropriation – FY 2025</u>	<u>\$50,000.00</u>

1 Total Appropriation – Section 6 \$100,000.00

2 Sec. 7. UNIVERSITY OF VERMONT

3 (a) The sum of \$1,600,000.00 is appropriated in FY 2024 to the University  
4 of Vermont for construction, renovation, and major maintenance at any facility  
5 owned or operated in the State by the University of Vermont.

6 (b) The sum of \$1,500,000.00 is appropriated in FY 2025 to the University  
7 of Vermont for the projects described in subsection (a) of this section.

8 Appropriation – FY 2024 \$1,600,000.00

9 Appropriation – FY 2025 \$1,500,000.00

10 Total Appropriation – Section 7 \$3,100,000.00

11 **Sec. 8. VERMONT STATE COLLEGES**

12 (a) The sum of \$1,500,000.00 is appropriated in FY 2024 to the Vermont  
13 State Colleges for construction, renovation, and major maintenance at any  
14 facility owned or operated in the State by the Vermont State Colleges.

15 (b) The sum of \$1,500,000.00 is appropriated in FY 2025 to the Vermont  
16 State Colleges for the projects described in subsection (a) of this section.

17 Appropriation – FY 2024 \$1,500,000.00

18 Appropriation – FY 2025 \$1,500,000.00

19 Total Appropriation – Section 8 \$3,000,000.00

20 **Sec. 9. NATURAL RESOURCES**





1	<u>(2) Lake Champlain Walleye Association, Inc., to upgrade and repair the</u>	
2	<u>Walleye rearing, restoration, and stocking infrastructure:</u>	<u>\$25,000.00</u>
3	<u>Appropriation – FY 2024</u>	<u>\$8,097,081.00</u>
4	<u>Appropriation – FY 2025</u>	<u>\$7,497,051.00</u>
5	<u>Total Appropriation – Section 9</u>	<u>\$15,594,132.00</u>

6 **Sec. 10. CLEAN WATER INITIATIVES**

7 (a) The sum of \$2,202,019.00 is appropriated in FY 2024 to the Agency of  
8 Agriculture, Food and Markets for water quality grants and contracts.

9 (b) The following sums are appropriated in FY 2024 to the Agency of  
10 Natural Resources for the following projects:

11 (1) the Clean Water State/EPA Revolving Loan Fund (CWSRF) match  
12 for the Water Pollution Control Fund: \$332,981.00

13 (2) municipal pollution control grants: \$3,000,000.00

14 (c) The sum of \$550,000.00 is appropriated in FY 2024 to the Agency of  
15 Natural Resources for the Department of Forests, Parks and Recreation for  
16 forestry access roads, recreation access roads, and water quality improvements.

17 (d)(1) The following sums are appropriated in FY 2024 to the Vermont  
18 Housing and Conservation Board for the following projects:

19 (A) Agricultural water quality projects: \$800,000.00

20 (B) Land conservation and water quality projects: \$2,000,000.00

21 (2) A grant issued under subdivision (1)(A) of this subsection:

1           (A) shall not be considered a State grant under 6 V.S.A. chapter 215,  
2           subchapter 3 for purposes of calculating the maximum amount of a State water  
3           quality assistance award under 6 V.S.A. § 4824 or 4826; and

4           (B) may be used to satisfy a grant recipient’s cost-share  
5           requirements.

6           (e) The sum of \$7,000,000.00 is appropriated in FY 2025 to the Agency of  
7           Natural Resources for the Department of Environmental Conservation for  
8           clean water implementation projects.

9           (f) On or before December 1, 2023:

10           (1) The Clean Water Board shall review and recommend Clean Water  
11           Act implementation programs funded from subsection (e) of this section.

12           (2) The Board shall submit a report with the list of programs  
13           recommended for FY 2025 to the Chairs of the House Committee on  
14           Corrections and Institutions and the Senate Committee on Institutions and to  
15           the Governor for the FY 2024 capital budget adjustment report. The report  
16           shall include a recommendation on whether funds appropriated to the Clean  
17           Water State/EPA Revolving Fund (CWSRF) may be used for municipal  
18           pollution control grants in FY 2025.

19           (g) In FY 2024 and FY 2025, any agency that receives funding from this  
20           section shall consult with the State Treasurer to ensure that the projects are  
21           capital eligible.

1	<u>Appropriation – FY 2024</u>	<u>\$8,885,000.00</u>
2	<u>Appropriation – FY 2025</u>	<u>\$7,000,000.00</u>
3	<u>Total Appropriation – Section 10</u>	<u>\$15,885,000.00</u>

4 **Sec. 11.** MILITARY

5 (a) The sum of \$1,251,000.00 is appropriated in FY 2024 to the  
6 Department of Military for maintenance, renovations, and ADA compliance at  
7 State armories.

8 (b) The sum of \$1,064,000.00 is appropriated in FY 2025 to the  
9 Department of Military for the projects described in subsection (a) of this  
10 section.

11	<u>Appropriation – FY 2024</u>	<u>\$1,251,000.00</u>
12	<u>Appropriation – FY 2025</u>	<u>\$1,064,000.00</u>
13	<u>Total Appropriation – Section 11</u>	<u>\$2,315,000.00</u>

14 **Sec. 12.** AGRICULTURE, FOOD AND MARKETS

15 (a) The sum of \$1,200,000.00 is appropriated in FY 2024 to the  
16 Department of Buildings and General Services for the Agency of Agriculture,  
17 Food and Markets for major maintenance at the Vermont building of the  
18 Eastern States Exposition.

19 (b) The following sums are appropriated in FY 2025 to the Department of  
20 Buildings and General Services for the Agency of Agriculture, Food and  
21 Markets for the following projects:

1	<u>(1) Vermont Agriculture and Environmental Laboratory Heat Plant,</u>	
2	<u>construction:</u>	<u>\$1,040,000.00</u>
3	<u>(2) Vermont building of the Eastern States Exposition, major</u>	
4	<u>maintenance:</u>	<u>\$1,500,000.00</u>
5	<u>Appropriation – FY 2024</u>	<u>\$1,200,000.00</u>
6	<u>Appropriation – FY 2025</u>	<u>\$2,540,000.00</u>
7	<u>Total Appropriation – Section 12</u>	<u>\$3,740,000.00</u>

8 **Sec. 13.** VERMONT RURAL FIRE PROTECTION

9 (a) The sum of \$125,000.00 is appropriated in FY 2024 to the Department  
10 of Public Safety for the Vermont Rural Fire Protection Task Force for the dry  
11 hydrant program.

12 (b) The sum of \$125,000.00 is appropriated in FY 2025 to the Department  
13 of Public Safety for the Vermont Rural Fire Protection Task Force for the  
14 project described in subsection (a) of this section.

15	<u>Appropriation – FY 2024</u>	<u>\$125,000.00</u>
16	<u>Appropriation – FY 2025</u>	<u>\$125,000.00</u>
17	<u>Total Appropriation – Section 13</u>	<u>\$250,000.00</u>

18 **Sec. 14.** VERMONT HOUSING AND CONSERVATION BOARD

19 (a) The sum of \$1,800,000.00 is appropriated in FY 2024 to the Vermont  
20 Housing and Conservation Board for housing and conservation projects.



1       (b) The sum of \$1,800,000.00 is appropriated in FY 2025 to the Vermont  
2       Housing and Conservation Board for the project described in subsection (a) of  
3       this section.

4 <u>Appropriation – FY 2024</u>	<u>\$1,800,000.00</u>
5 <u>Appropriation – FY 2025</u>	<u>\$1,800,000.00</u>
6 <u>Total Appropriation – Section 14</u>	<u>\$3,600,000.00</u>

7       Sec. 15. VETERANS HOME

8       (a) The sum of \$260,000.00 is appropriated in FY 2024 to the Department  
9       of Buildings and General Services for the Vermont Veterans’ Home for  
10       maintenance at the Veterans’ Home.

11       (b) The following sums are appropriated in FY 2024 to the Vermont  
12       Veterans’ Home for the following projects:

13 <u>(1) an emergency generator and boiler plant replacement:</u>	
14	<u>\$4,500,000.00</u>
15 <u>(2) elevator upgrade:</u>	<u>\$1,000,000.00</u>
16 <u>(3) resident care furnishings and security systems:</u>	<u>\$230,000.00</u>

17       (c) For the amounts appropriated in subsection (a) and subdivision (b)(3) of  
18       this section, on or before January 15, 2024, the Veterans’ Home shall submit a  
19       report to the House Committee on Corrections and Institutions and the Senate  
20       Committee on Institutions on the status of expended funds and an anticipated  
21       timeline of when any remaining funds will be expended.

1	<u>Appropriation – FY 2024</u>	<u>\$5,990,000.00</u>
2	<u>Total Appropriation – Section 15</u>	<u>\$5,990,000.00</u>

3 \* \* \* Funding \* \* \*

4 Sec. 16. REALLOCATION OF FUNDS; TRANSFER OF FUNDS

5 (a) The following sums are reallocated to the Department of Buildings  
6 and General Services from prior capital appropriations to defray expenditures  
7 authorized in Sec. 2 of this act:

8 (1) of the amount appropriated in 2012 Acts and Resolves No. 40, Sec.  
9 19(a) (Veterans’ Home, replace nurse call system): \$14,668.72

10 (2) of the amount appropriated 2012 Acts and Resolves No. 40, Sec.  
11 19(b) (Veterans’ Home kitchen upgrade): \$13,522.98

12 (3) of the amount appropriated in 2014 Acts and Resolves No. 51, Sec.  
13 2(b) (various projects): \$365.00

14 (4) of the amount appropriated in 2014 Acts and Resolves No. 51, Sec.  
15 17 (Veterans’ Home kitchen renovation and mold remediation): \$21,493.59

16 (5) of the amount appropriated in 2015 Acts and Resolves No. 26, Sec.  
17 2(b) (various projects): \$65,463.17

18 (6) of the amount appropriated in 2015 Acts and Resolves No. 26, Sec.  
19 2(b)(9) (108 Cherry Street, parking garage): \$134,937.34

20 (7) of the amount appropriated in 2016 Acts and Resolves No. 160,  
21 Sec. 1(c)(5) (major maintenance): \$93,549.00



1 Resolves No. 139, Sec. 2(c)(5) (relocation of greenhouse), the sum of  
2 \$26,131.60 is reallocated to defray expenditures authorized in this act.

3 (c) Of the amount appropriated to the Agency of Education in 2019 Acts  
4 and Resolves No. 42, Sec. 7(a) (emergency projects), the sum of \$34,760.56  
5 is reallocated to defray expenditures authorized in this act.

6 (d) Of the amount appropriated to the Department of Environmental  
7 Conservation in 2017 Acts and Resolves No. 84, Sec. 10(a)(3) (municipal  
8 pollution control grants), the sum of \$64,628.10 is reallocated to defray  
9 expenditures authorized in this act.

10 (e) The following sums appropriated to the Department of Forest, Parks  
11 and Recreation are reallocated to defray expenditures authorized in this act:

12 (1) of the amount appropriated in 2017 Acts and Resolves No. 84,  
13 Sec. 10(b) (infrastructure rehabilitation): \$219.08

14 (2) of the amount appropriated in 2017 Acts and Resolves No. 84,  
15 Sec. 10(f) (infrastructure rehabilitation): \$1,865.52

16 (3) of the amount appropriated in 2019 Acts and Resolves No. 42,  
17 Sec. 10(b) (infrastructure rehabilitation): \$33,638.68

18 (4) of the amount appropriated in 2019 Acts and Resolves No. 42,  
19 Sec. 10(g) (infrastructure rehabilitation): \$16,043.11

20 (5) of the amount appropriated in 2019 Acts and Resolves No. 42,  
21 Sec. 11(c)(1) (forestry skidder bridges): \$3,600.00

1       (f) of the amount appropriated in 2019 Acts and Resolves No. 42, Sec.  
2       17(a)(2) (committee room chairs), the sum of \$2,006.46 is reallocated to  
3       defray expenditures authorized in this act.

4       (g) The following sums appropriated to the Vermont Veterans' Home  
5       are reallocated to defray expenditures authorized in this act:

6               (1) of the amount appropriated in 2017 Acts and Resolves No. 84,  
7       Sec. 16(a) (resident care furnishings):                       \$88,835.00

8               (2) of the amount appropriated in 2017 Acts and Resolves No. 84,  
9       Sec. 16(c)(resident care furnishings):                       \$49,914.00

10               (3) of the amount appropriated in 2018 Acts and Resolves No. 190,  
11       Sec. 11 (security access system):                       \$92,794.00

12       Total Reallocations and Transfers – Section 16                       \$14,767,376.32

13       **Sec. 17. GENERAL OBLIGATION BONDS AND APPROPRIATIONS**

14       The State Treasurer is authorized to issue general obligation bonds in the  
15       amount of \$108,000,000.00 for the purpose of funding the appropriations of  
16       this act. The State Treasurer, with the approval of the Governor, shall  
17       determine the appropriate form and maturity of the bonds authorized by this  
18       section consistent with the underlying nature of the appropriation to be funded.  
19       The State Treasurer shall allocate the estimated cost of bond issuance or  
20       issuances to the entities to which funds are appropriated pursuant to this

1 section and for which bonding is required as the source of funds, pursuant to  
2 32 V.S.A. § 954.

3 Total Revenues – Section 17 \$108,000,000.00

4 Sec. 18. FY 2024 AND 2025; CAPITAL PROJECTS; FY 2024

5 APPROPRIATIONS ACT; INTENT; AUTHORIZATIONS

6 (a) Findings. The General Assembly finds that in addition to the issuance  
7 of general obligation bonds, eligible capital projects may be funded from the  
8 Fund established in 32 V.S.A. § 1001b.

9 (b) Intent. It is the intent of the General Assembly to authorize certain  
10 capital projects eligible for funding by 32 V.S.A. § 1001b in this act but  
11 appropriate the funds for these projects in the FY 2024 Appropriations Act. It  
12 is also the intent of the General Assembly that the FY 2024 Appropriations Act  
13 appropriate funds to the Fund established in 32 V.S.A. § 1001b for projects in  
14 FY 2025, which shall be allocated pursuant to the process set forth in  
15 subsection (e) of this section.

16 (c) Authorizations. In FY 2024, spending authority for the following  
17 capital projects are authorized as follows:

18 (1) the Department of Buildings and General Services is authorized to  
19 spend \$400,000.00 for planning, reuse, and contingency;

20



1           (10) the Department of Buildings and General Services is authorized to  
2           spend \$1,500,000.00 for the Agency of Human Services for the planning and  
3           design for the replacement of the women’s correctional facility and reentry  
4           facility;

5           (11) the Department of Buildings and General Services is authorized to  
6           spend \$1,000,000.00 for the Agency of Human Services for the planning and  
7           design of the Department for Children and Families’ short-term stabilization  
8           facility;

9           (12) the Department of Buildings and General Services is authorized to  
10          spend \$750,000.00 for the Judiciary for renovations at the Washington County  
11          Superior Courthouse in Barre;

12          (13) the Department of Buildings and General Services is authorized to  
13          spend \$250,000.00 for the Department of Public Safety for the planning and  
14          design of the Special Teams Facility and Storage;

15          (14) the Department of Buildings and General Services is authorized to  
16          spend \$250,000.00 for the Department of Public Safety for the planning and  
17          design of the Rutland Field Station;

18          (15) the Department of Buildings and General Services is authorized to  
19          spend \$300,000.00 for the Agency of Agriculture, Food and Markets for the  
20          planning and design of the Vermont Agriculture and Environmental  
21          Laboratory Heat Plant;



1           (16) the Department of Buildings and General Services is authorized to  
2           spend \$1,000,000.00 for electric vehicle charging stations at State buildings;

3           (17) the Vermont State Colleges is authorized to spend \$6,000,000.00  
4           for construction, renovation, and major maintenance at any facility owned or  
5           operated in the State by the Vermont State Colleges; infrastructure  
6           transformation planning; and the planning, design, and construction of Green  
7           Hall and Vail Hall;

8           (18) the Agency of Natural Resources is authorized to spend  
9           \$9,800,000.00 for the Department of Environmental Conservation for the State  
10           match to the Infrastructure Investment and Jobs Act for the Drinking Water  
11           State Revolving Fund and the Clean Water State Revolving Fund;

12           (19) the Agency of Natural Resources is authorized to spend  
13           \$4,500,000.00 for the Department of Environmental Conservation for the  
14           Waterbury Dam rehabilitation;

15           (20) the Agency of Natural Resources is authorized to spend  
16           \$4,000,000.00 for the Department of Environmental Conservation for the  
17           Municipal Pollution Control Grants for pollution control projects and planning  
18           advances for feasibility studies;

19           (21) the Agency of Natural Resources is authorized to spend  
20           \$3,000,000.00 for the Department of Forests, Parks and Recreation for the

1 maintenance facilities at the Gifford Woods State Park and Groton Forest  
2 State Park; and

3 (22) the Agency of Natural Resources is authorized to spend  
4 \$800,000.00 for the Department of Fish and Wildlife for infrastructure  
5 maintenance and improvements of the Department's buildings, including  
6 conservation camps.

7 (d) FY 2025 capital projects. To the extent general funds are available to  
8 appropriate to the Fund established in 32 V.S.A. § 1001b in FY 2025, it is the  
9 intent of the General Assembly that the following capital projects receive  
10 funding from the Fund:

11 (1) the sum of \$250,000.00 to the Department of Buildings and General  
12 Services for planning, reuse, and contingency;

13 (2) the sum of \$2,300,000.00 to the Department of Buildings and  
14 General Services for parking garage repairs at 32 Cherry Street in Burlington;

15 (3) the sum of \$2,000,000.00 to the Department of Buildings and  
16 General Services for the renovation of the interior HVAC steam lines at 120  
17 State Street in Montpelier;

18 (4) the sum of \$1,000,000.00 to the Department of Buildings and  
19 General Services for the Judiciary for renovations at the Washington County  
20 Superior Courthouse in Barre;

1           (5) the sum of \$1,000,000.00 to the Department of Buildings and  
2           General Services for the Department of Public Safety for the planning and  
3           design of the Special Teams Facility and Storage;

4           (6) the sum of \$1,000,000.00 to the Department of Buildings and  
5           General Services for the Department of Public Safety for the planning and  
6           design of the Rutland Field Station;

7           (7) the sum of \$1,500,000.00 to the Vermont Veterans' Home for design  
8           for the renovation of the Brandon and Cardinal units;

9           (8) the sum of \$500,000.00 to the Department of Buildings and General  
10          Services for the Newport courthouse replacement, planning, and design;

11          (9) the sum of \$250,000.00 to the Department of Buildings and General  
12          Services for planning for the 133-109 State Street tunnel waterproofing and  
13          Aiken Avenue reconstruction; and

14          (10) the sum of \$200,000.00 to the Department of Buildings and  
15          General Services for the renovation of the stack area, HVAC upgrades, and the  
16          elevator replacement at 111 State Street.

17          (e) Recommendation. On or before December 15, 2023:

18           (1) the Secretary of Administration shall review and recommend capital  
19           projects to be funded from the Fund established in 32 V.S.A. § 1001b; and

20           (2) the Secretary of Administration shall submit the list of capital  
21           projects recommended for FY 2025 to the Chairs of the House Committee on

1 Corrections and Institutions and the Senate Committee on Institutions and to  
2 the Governor for the FY 2025 capital budget adjustment report.

3 \* \* \* Policy \* \* \*

4 \* \* \* Buildings and General Services \* \* \*

5 **Sec. 19.** 29 V.S.A. § 166 is amended to read:

6 § 166. SELLING OR RENTING STATE PROPERTY

7 \* \* \*

8 (b)(1) Upon authorization by the General Assembly, which may be granted  
9 by resolution, and with the advice and consent of the Governor, the  
10 Commissioner of Buildings and General Services may sell real estate owned  
11 by the State. Such property shall be sold to the highest bidder therefor at  
12 public auction or upon sealed bids in the discretion of the Commissioner of  
13 Buildings and General Services, who may reject any or all bids. ~~Notice, or the~~  
14 Commissioner is authorized to list the sale of property with a real estate agent  
15 licensed by the State.

16 (2) If the Commissioner elects to sell the property at auction or by  
17 sealed bid, notice of the sale or a request for sealed bids shall be posted:

18 (A) by electronic means; or

19 (B) in at least three public places in the town where the property is  
20 located and also published three times in a newspaper having a known  
21 circulation in the town, the last publication to be not less than 10 days before

1 the date of sale or opening of the bids. ~~Failing to consummate a sale under the~~  
2 ~~method prescribed in this section, the Commissioner of Buildings and General~~  
3 ~~Services is authorized to list the sale of this property with a real estate agent~~  
4 ~~licensed by the State of Vermont.~~

5 (3) This subsection shall not apply to the sale, conveyance, exchange, or  
6 lease of lands or interests in lands; to the amendment of deeds, leases, and  
7 easements; or to sales of timber made in accordance with the provisions of  
8 10 V.S.A. chapter 155 or the provisions of 10 V.S.A. chapter 83.

9 \* \* \*

10 **Sec. 20. SALE OF PROPERTIES**

11 (a) 110 State Street. Notwithstanding 29 V.S.A. § 166(b), the  
12 Commissioner of Buildings and General Services is authorized to sell the  
13 property located at 110 State Street in the City of Montpelier. The  
14 Commissioner shall first offer in writing to the City the right to purchase the  
15 property.

16 (1) The City's preferential right to purchase the property authorized in  
17 this subsection shall terminate unless the City submits a written notification to  
18 the Commissioner of its intent to purchase the property within 90 days from  
19 the date of the written offer.

20 (2) If the City submits a notification of its intent to purchase the  
21 property pursuant to subdivision (1) of this subsection, the City shall submit a

1 written offer to the Commissioner not later than June 1, 2024. In the event the  
2 City fails to submit a written offer by June 1, 2024, then the City's preferential  
3 right to purchase the property shall terminate and the Commissioner is  
4 authorized to sell the property to another party.

5 (b) Stanley Hall and Wasson Hall. Notwithstanding 29 V.S.A. § 166(b),  
6 the Commissioner of Buildings and General Services is authorized to  
7 subdivide, sell, or otherwise dispose of the portion of land in the Waterbury  
8 State Office Complex (Parcel ID # 916-0103.V as designated on the Town of  
9 Waterbury's Tax Parcel Maps) that housed the former Stanley Hall and the  
10 adjacent parking lot, located at 32 Park Row, and Wasson Hall, located at 64  
11 Horseshoe Drive, to the Town of Waterbury.

12 (1) The Commissioner of Buildings and General Services shall notify, in  
13 writing, the Town of Waterbury of the right to purchase or acquire the  
14 properties described in subdivision (1) of this subsection provided that the  
15 following conditions are met:

16 (A) the Town of Waterbury's Select Board takes a formal action  
17 within 90 days from the date of the written offer indicating the Town's interest  
18 in purchasing or acquiring the properties; and

19 (B) if the Town elects to purchase or acquire the properties, the Town  
20 submits a written offer not later than June 1, 2024;

1           (2) If the conditions in subdivision (1) of this subsection are not met,  
2           then the Commissioner’s authority to subdivide, sell, or otherwise dispose of  
3           the property described in this subsection shall be rescinded.

4           (c) 108 Cherry Street. Notwithstanding 29 V.S.A. § 166(b), the  
5           Commissioner of Buildings and General Services is authorized to sell the  
6           property located at 108 Cherry Street in the City of Burlington. The  
7           Commissioner shall first offer in writing to the City the right to purchase the  
8           property.

9           (1) The City’s preferential right to purchase the property authorized in  
10           this subsection shall terminate unless the City submits a written notification to  
11           the Commissioner of its intent to purchase the property within 90 days from  
12           the date of the written offer.

13           (2) If the City submits a notification of its intent to purchase the  
14           property pursuant to subdivision (1) of this subsection, the City shall submit a  
15           written offer to the Commissioner not later than June 1, 2024. In the event the  
16           City fails to submit a written offer by June 1, 2024, then the City’s preferential  
17           right to purchase the property shall terminate and the Commissioner is  
18           authorized to sell the property to another party.

19           Sec. 21. RELOCATION OF STATE EMPLOYEES; DEPARTMENT OF  
20           BUILDINGS AND GENERAL SERVICES; CITY OF  
21           BURLINGTON

1       Prior to the sale of the building located at 108 Cherry Street in Burlington,  
2       the Department of Buildings and General Services shall work with the City of  
3       Burlington to find another appropriate location in downtown Burlington to  
4       relocate State employees who provide client services.

5       **Sec. 22.** 32 V.S.A. § 701a is amended to read:

6       § 701a. CAPITAL CONSTRUCTION BILL

7       (a) When the capital budget has been submitted by the Governor to the  
8       General Assembly, it shall immediately be referred to the House Committee on  
9       Corrections and Institutions, which shall proceed to consider the budget  
10      request in the context of the 10-year capital program plan also submitted by the  
11      Governor pursuant to sections 309 and 310 of this title. The Committee shall  
12      also propose to the General Assembly:

13           (1) a prudent amount of total general obligation bonding for the  
14      following fiscal year, for support of the capital budget, in consideration of the  
15      recommendation of the Capital Debt Affordability Advisory Committee  
16      pursuant to chapter 13, subchapter 8 of this title; and

17           (2) recommendations for capital projects that may be paid for from the  
18      Capital Infrastructure Reserve Fund, established in section 1001b of this title.

19      (b) As soon as possible, the Committee shall prepare a bill to be known as  
20      the “capital construction bill,” which shall be introduced for action by the  
21      General Assembly.



1 (c) The spending authority authorized by a capital construction act shall  
2 carry forward until expended, unless otherwise provided.

3 (1) All unexpended funds remaining for projects authorized by capital  
4 construction acts enacted in a legislative session that was two or more years  
5 prior to the current legislative session shall be reported to the General  
6 Assembly and may be reallocated in future capital construction acts.

7 (2) Notwithstanding subdivision (1) of this subsection, any amounts  
8 appropriated in a previous capital construction act that are unexpended for at  
9 least five years shall be reallocated to future capital construction acts.

10 (d)(1) On or before ~~January 15~~, November 15 each year, the Commissioner  
11 of Finance and Management shall require each entity to which spending  
12 authority has been authorized by a capital construction act enacted in a  
13 legislative session that was two or more years prior to the current legislative  
14 session ~~shall submit to the House Committee on Corrections and Institutions~~  
15 ~~and the Senate Committee on Institutions~~ to submit a report on the current fund  
16 balances of each authorized project with unexpended funds. The report shall  
17 include plans for the unexpended funds, any projects or contracts the funds are  
18 assigned to, and an anticipated timeline for expending the funds.

19 (2) On or before December 15 each year, the Commissioner of Finance  
20 and Management shall submit in a consolidated format the reports required by

1 subdivision (1) of this subsection to the House Committee on Corrections and  
2 Institutions and the Senate Committee on Institutions.

3 (e) The provisions of 2 V.S.A. § 20(d) (expiration of required reports) shall  
4 not apply to the reports to be made under subsections (c) and (d) of this  
5 section.

6 \* \* \* Corrections \* \* \*

7 **Sec. 23.** 29 V.S.A. § 170a is added to read:

8 § 170a. DESIGN OF CORRECTIONAL FACILITIES; USE OF EVIDENCE-  
9 BASED DESIGN PRINCIPLES FOR WELLNESS  
10 ENVIRONMENTS

11 The Department of Buildings and General Services shall coordinate with  
12 the Department of Corrections on the design and planning for any  
13 maintenance, renovation, or construction to a State correctional facility to  
14 ensure that evidence-based design principles for wellness environments are  
15 incorporated into the design and planning phase of a project.

16 **Sec. 24.** NORTHWEST STATE CORRECTIONAL FACILITY; FUNDING  
17 REQUEST FOR FEDERAL DETAINEES; INTENT FOR  
18 BOOKING EXPANSION DESIGN

19 (a) On or before August 15, 2023, the Secretary of Human Services shall  
20 request federal funds to support capital construction at the Northwest State  
21 Correctional Facility, which houses federal detainees, including U.S.

1 Immigration and Customs Enforcement detainees. The Commissioner of  
2 Finance and Management shall only release the funds appropriated in Sec. 3(1)  
3 of this act upon notification from the Secretary that the request was submitted.

4 (b) It is the intent of the General Assembly that the Commissioner of  
5 Buildings and General Services shall incorporate into booking expansion  
6 design at the Northwest State Correctional Facility:

7 (1) renovations to the HVAC system;

8 (2) enhanced employee amenities, including amenities to address  
9 employee health and wellness needs;

10 (3) the use of renewable energy; and

11 (4) the use of evidence-based principles for wellness environments for  
12 supporting trauma-informed practices.

13 **Sec. 25.** REPLACEMENT WOMEN’S FACILITIES; SITE LOCATION

14 PROPOSAL; DESIGN INTENT

15 (a)(1) Site location proposal. On or before January 15, 2024, the  
16 Commissioner of Buildings and General Services shall submit a site location  
17 proposal for replacement women’s facilities for justice-involved women to the  
18 House Committee on Corrections and Institutions and the Senate Committee  
19 on Institutions. It is the intent of the General Assembly that when evaluating  
20 site locations, preference shall be given to State-owned property. The proposal  
21 shall consider both co-locating facilities in a campus-style approach for

1 operational efficiencies and the need for separate facilities at different  
2 locations.

3 (2) Beginning September 15, 2023 and ending December 15, 2023, the  
4 Commissioner of Buildings and General Services shall submit monthly status  
5 reports on the site location proposal described in subdivision (1) of this  
6 subsection (a).

7 (b) Design intent. It is the intent of the General Assembly that the  
8 Commissioner of Buildings and General Services, in consultation with the  
9 Commissioner of Corrections, shall incorporate into the design of any  
10 women’s replacement facility the use of evidence-based principles for wellness  
11 environments for supporting trauma-informed practices.

12 **Sec. 26.** DEPARTMENT OF CORRECTIONS, REPLACEMENT

13 WOMEN’S FACILITIES; REPORT

14 (a) It is the intent of the General Assembly that the State’s long-term goal  
15 and vision for justice-involved individuals includes their reentry into the  
16 community through a system of supports grounded in restorative justice  
17 principles.

18 (b) On or before November 15, 2023, the Department of Corrections shall  
19 submit a written report to the House Committees on Corrections and  
20 Institutions and on Judiciary and the Senate Committees on Institutions and on

1 Judiciary regarding the proposed size and scale of replacement women’s  
2 facilities. The report shall address the following:

- 3 (1) proposed allocation of beds in correctional and re-entry facilities;  
4 (2) bed types for specialized populations in each facility; and  
5 (3) data and rationale used to inform size of each facility.

6 \* \* \* Judiciary \* \* \*

7 **Sec. 27.** BARRE; WASHINGTON COUNTY SUPERIOR COURTHOUSE;  
8 RENOVATIONS

9 On or before September 15, 2023, the Commissioner of Buildings and  
10 General Services shall engage the City of Barre on options for renovating the  
11 existing Washington County Superior Courthouse or finding a new site  
12 location for the building.

13 \* \* \* Legislature \* \* \*

14 **Sec. 28.** 2020 Acts and Resolves No. 154, Sec. E.126.3, as amended by 2021  
15 Acts and Resolves No. 50, Sec. 31 and 2022 Acts and Resolves No. 180, Sec.  
16 20, is further amended to read:

17 Sec. E.126.3 GENERAL ASSEMBLY; STATE BUILDINGS; USE OF  
18 SPACE; AUTHORITY OF SERGEANT AT ARMS

19 \* \* \*

20 (c) Beginning on January 1, 2023 and ending on June 30, ~~2023~~ 2024,  
21 notwithstanding the provisions of 29 V.S.A. § 165 and any other provision of

1 law to the contrary, in order to perform its constitutional duties, the Legislative  
2 Branch shall have exclusive use of rooms 264, 267, 268, and 270 on the second  
3 floor of 109 State Street.

4 \* \* \*

5 **Sec. 29.** STATE HOUSE; EXPANSION; DESIGN; SPECIAL COMMITTEE

6 (a) The Department of Buildings and General Services has contracted with  
7 Freeman, French, Freeman to develop programming options that will be the  
8 basis for a schematic design for the expansion of the State House. The  
9 programming options will be finalized in June 2023 and the schematic design  
10 in November 2023 when the General Assembly is not in session. It is the  
11 intent of the General Assembly to approve the programming option for a  
12 schematic design plan for the State House expansion as soon as practicable to  
13 allow the Department of Buildings and General Services to begin the design  
14 development phase of the expansion.

15 (b) A special committee consisting of the Joint Legislative Management  
16 Committee and the Chairs of the House Committee on Corrections and  
17 Institutions and the Senate Committee on Institutions (special committee) is  
18 hereby established. The special committee is authorized to meet to review,  
19 approve, or recommend alterations to the schematic design described in  
20 subsection (a) of this section at a regularly scheduled Joint Legislative

1 Management Committee meeting. In making its decision, the special  
2 committee shall consider:

3 (1) how the design impacts the ability of the General Assembly to  
4 conduct legislative business;

5 (2) allows for public access to citizens;

6 (3) the financial consequences to the State of approval or disapproval of  
7 the proposal; and

8 (4) whether any potential alternatives are available.

9 (c) The special committee shall be entitled to per diem and expenses as  
10 provided in 2 V.S.A. § 23.

11 Sec. 30. 2016 Acts and Resolves No. 88, Sec. 3a, as amended by 2019 Acts  
12 and Resolves No. 42, Sec. 24 and 2021 Acts and Resolves No. 50, Sec. 23, is  
13 further amended to read:

14 Sec. 3a. REPEAL

15 2 V.S.A. chapter 30 (Capitol Complex Security Advisory Committee) is  
16 repealed on ~~June 30, 2023~~ June 30, 2024.

17 \* \* \* Natural Resources \* \* \*

18 Sec. 31. REPEAL

19 2018 Acts and Resolves No. 185, Sec. 12 (suspension of private loans for  
20 clean water projects) is repealed.

21 \* \* \* Public Safety \* \* \*

1 **Sec. 32.** 2021 Acts and Resolves No. 50, Sec. 12, as amended by 2022 Acts  
2 and Resolves No. 180, Sec. 10, is further amended to read:

3 Sec. 12. PUBLIC SAFETY

4 \* \* \*

5 (b) ~~The following amounts are~~ sum of \$50,000.00 is appropriated in FY  
6 2023 to the Department of Public Safety for the ~~projects described in this~~  
7 ~~subsection:~~

8 ~~(1) Pittsford, Vermont Policy Academy, feasibility study:—\$50,000.00.~~

9 ~~(2) Williston Public Safety Field Station, construction:—\$3,500,000.00~~

10 (c) The sum of \$3,500,000.00 is appropriated in FY 2023 to the  
11 Department of Buildings and General Services for the Department of Public  
12 Safety for the construction of the Williston Public Field Station.

13	Appropriation – FY 2022	\$6,120,000.00
14	Appropriation – FY 2023	\$3,550,000.00
15	Total Appropriation – Section 12	\$9,670,000.00

16 \* \* \* Effective Date \* \* \*

17 **Sec. 33.** EFFECTIVE DATE

18 This act shall take effect on passage.

19  
20  
21 (Committee vote: \_\_\_\_\_)



1

\_\_\_\_\_

2

Senator \_\_\_\_\_

3

FOR THE COMMITTEE