| 1  | S.89  |
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| 2  | Senators Gulick, Hardy, Lyons, Weeks, and Williams move that the bill be          |
| 3  | amended as follows:   |
| 4  | First: By inserting a new reader assistance heading and Sec. 1 to read as         |
| 5  | follows:  |
| 6  | * * * Purpose * * *   |
| 7  | Sec. 1. PURPOSE   |
| 8  | It is the purpose of this act to enable the Commissioners of Mental Health        |
| 9  | and of Disabilities, Aging, and Independent Living to seek treatment and          |
| 10 | programming for certain individuals in a forensic facility. An initial forensic   |
| 11 | facility shall be located in the nine-bed unit of the current Vermont Psychiatric |
| 12 | Care Hospital. This unit shall be relicensed as a therapeutic community           |
| 13 | residence.  |
| 14 | and by renumbering the existing Sec. 1 to be Sec. 1a                              |
| 15 | Second: In Sec. 8, 18 V.S.A. § 7627, subsection (o), in the first sentence,       |
| 16 | by striking out the word "the" after the phrase "the court may"                   |
| 17 | Third: By inserting a reader assistance heading and new Secs. 20 and 21           |
| 18 | after Sec. 19 to read as follows:   |
| 19 | * * * Presentation and Report * * *   |
| 20 | Sec. 20. PRESENTATION; FORENSIC FACILITY PROGRAMMING                              |

| 1  | On or before February 1, 2024, the Departments of Mental Health and of           |
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| 2  | Disabilities, Aging, and Independent Living shall jointly present the following  |
| 3  | information to the House Committee on Human Services and to the Senate           |
| 4  | Committee on Health and Welfare:   |
| 5  | (1) a plan for staffing and programming at the forensic facility,                |
| 6  | including whether any specialized training will be required for staff members    |
| 7  | and whether any services provided at the forensic facility will be contracted to |
| 8  | third parties;   |
| 9  | (2) a plan for the joint management of the forensic facility by the              |
| 10 | Departments; and   |
| 11 | (3) whether any additional resources are needed for the operation of the         |
| 12 | forensic facility.   |
| 13 | Sec. 21. REPORT; FORENSIC FACILITY   |
| 14 | Annually, on or before January 15 between 2025 and 2030, the Departments         |
| 15 | of Mental Health and of Disabilities, Aging, and Independent Living shall        |
| 16 | jointly submit a report to the House Committee on Human Services and to the      |
| 17 | Senate Committee on Health and Welfare containing:                               |
| 18 | (1) the average daily census at the forensic facility, including trends          |
| 19 | over time;   |

| 1  | (2) the number of individuals waitlisted for the forensic facility, and      |
|----|--|
| 2  | where these individuals receive treatment or programming while waiting for a |
| 3  | bed at the forensic facility;  |
| 4  | (3) aggregated demographic data about the individuals served at the          |
| 5  | forensic facility; and   |
| 6  | (4) an account of the number and types of emergency involuntary              |
| 7  | procedures used at the forensic facility.                                    |
| 8  | and by renumbering the remaining section to be numerically correct.          |
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| 15 | (Committee vote:)  |
| 16 |  |
| 17 | Senator  |
| 18 | FOR THE COMMITTEE  |