| 1 | TO THE HONORABLE SENATE: |
|----|---|
| 2 | The Committee on Agriculture to which was referred House Bill No. 205 |
| 3 | entitled "An act relating to establishing the Small Farmer Diversification and |
| 4 | Transition Program" respectfully reports that it has considered the same and |
| 5 | recommends that the Senate propose to the House that the bill be amended by |
| 6 | striking out all after the enacting clause and inserting in lieu thereof the |
| 7 | following: |
| 8 | Sec. 1. 6 V.S.A. §§ 4608 and 4609 are added to read: |
| 9 | § 4608. SMALL FARMER DIVERSIFICATION AND TRANSITION |
| 10 | ASSISTANCE |
| 11 | (a) The Working Lands Enterprise Board shall award small farmers in |
| 12 | Vermont with grants to diversify production on a farm or to transition from one |
| 13 | form of farming to another. Grants to small farmers shall be used for costs of: |
| 14 | (1) diversifying the farm products produced by the applicant; |
| 15 | (2) transitioning the applicant from one form of farming to another; |
| 16 | (3) processing of farm products on the farm owned or controlled by the |
| 17 | applicant; and |
| 18 | (4) developing an accessory on-farm business by the applicant. |
| 19 | (b) The maximum amount of a grant to a small farmer under this section |
| 20 | shall be \$15,000.00 per farmer per year, and all projects funded by the grant |

| 1 | shall be completed within 12 months after receipt of the grant by the small | | |
|----|---|--|--|
| 2 | <u>farmer.</u> | | |
| 3 | (c) As used in this subchapter: | | |
| 4 | (1) "Farm products" means: | | |
| 5 | (A) crops grown, growing, or to be grown, including: | | |
| 6 | (i) plants grown for food, feed, or fiber, but excluding trees grown | | |
| 7 | for timber purposes; | | |
| 8 | (ii) Christmas trees; | | |
| 9 | (iii) maple sap; | | |
| 10 | (iv) horticultural, viticultural, or orchard crops, and | | |
| 11 | (v) pasture; and | | |
| 12 | (B) livestock, born or unborn, including goods produced in | | |
| 13 | aquacultural operations; or | | |
| 14 | (C) products of crops or livestock produced by the small farmer. | | |
| 15 | (2) "Small farmer" means any person who: | | |
| 16 | (A) satisfies one or more of the following: | | |
| 17 | (i) earns at least one-half of the person's annual gross income | | |
| 18 | from the business of farming as that term is defined in Regulation 1.175-3 | | |
| 19 | issued under the Internal Revenue Code of 1986; | | |
| 20 | (ii) is engaged in "farming" as that term is defined in 10 V.S.A. | | |
| 21 | § 6001(22), regardless of the size of the parcel, and whose gross income from | | |

| 1 | the sale of the farm products equals at least one-half of the farmer's annual |
|----|---|
| 2 | gross income; or |
| 3 | (iii) a small farm subject to the Required Agricultural Practices; |
| 4 | (B) houses not more than the number of animals specified under |
| 5 | section 4857 of this title; and |
| 6 | (C) is not permitted as a medium farm or large farm at the time of |
| 7 | application. |
| 8 | § 4609. CONFIDENTIALITY OF FINANCIAL INFORMATION |
| 9 | A tax return and related documents, correspondence, and certain types of |
| 10 | substantiating forms that include the same type of information as in a tax return |
| 11 | and that are submitted by an applicant for financial assistance under this |
| 12 | subchapter shall be exempt from public inspection and copying under the |
| 13 | Public Records Act and shall be kept confidential. |
| 14 | Sec. 2. APPROPRIATION |
| 15 | In addition to any other funds appropriated to the Agency of Agriculture, |
| 16 | Food and Markets in fiscal year 2024, \$350,000.00 of one-time funds are |
| 17 | appropriated from the General Fund in fiscal year 2024 to the Agency of |
| 18 | Agriculture, Food and Markets for purposes of implementing the small farmer |
| 19 | diversification and transition grants under the Working Land Enterprise |
| 20 | Program. |
| 21 | Sec. 3. EFFECTIVE DATE |

| 1 | This act shall take effect on July 1, 2023 | <u>-</u> |
|----|--|-------------------|
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | (Committee vote:) | |
| 10 | | |
| 11 | | Senator |
| 12 | | FOR THE COMMITTEE |