

C/O LEGISLATIVE COUNCIL  
115 STATE STREET  
MONTPELIER, VT 05633-5701

SEN. MARK A. MACDONALD, CHAIR  
SEN. JOE BENNING  
SEN. CHRISTOPHER BRAY  
SEN. VIRGINIA "GINNY" LYONS



TEL: (802) 828-2231  
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REP. TREVOR SQUIRRELL, VICE CHAIR  
REP. SETH BONGARTZ  
REP. MARK HIGLEY  
REP. CAROL ODE

## STATE OF VERMONT

### Legislative Committee on Administrative Rules (LCAR)

MEMO TO: Chair, Senate Economic Dev, Housing and General Affairs Committee  
Chair, House General, Housing and Military Affairs Committee

FROM: Charlene Dindo, Committee Assistant

DATE: September 26, 2022

SUBJECT: 22-E15 - *Emergency Rule* - Department for Children & Families/  
**Transitional Housing Program Emergency Rules**

The above mentioned rule is scheduled to be heard by the Legislative Committee on Administrative Rules on **October 20, 2022**.

As the chair of the committee of primary jurisdiction in the House or Senate, would you please check any item below, if appropriate, and **return this with your response at [charlene@leg.state.vt.us](mailto:charlene@leg.state.vt.us)**.

Please check below the one(s) that apply: Do you believe the rule is:

- \*  Contrary to legislative intent
- \*  Beyond the scope of the statute
- \*  Arbitrary

Or, does it:

Meet statutory requirements.

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**Legislative Committee on Administrative Rules (LCAR)**

If you object to the rule, please check off whichever starred item(s) apply, and also indicate your reasons in more detail on the reverse of this form. Thank-you.

A handwritten signature in black ink, appearing to read "Thomas Steven", written over a horizontal line.

Signature: Rep. Thomas Steven, Chair, House General, Housing and Military Affairs

Date: \_\_\_\_\_

LEGISLATIVE COUNCIL  
STATE HOUSE  
MONTPELIER, VT 05633-0001

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STATE OF VERMONT

Legislative Committee on Administration (LCA)

If you object to the tax, please check off "I object" in the space provided and also  
indicate your reasons for objecting on the reverse of this form. Thank you.

Signature: Rep. Thomas Swain, Chair, House General Fund and Industry Affairs  
Date: \_\_\_\_\_