1	S.55
2	Representatives McCarthy of St. Albans City and Waters Evans of
3	Charlotte move the report of the Committee on Government Operations and
4	Military Affairs be amended as follows:
5	First: In Sec. 3, 1 V.S.A. § 312, in subdivision (a)(6)(A), after the words
6	"30 days following the", by striking the words "approval and", and after the
7	words "posting of the", by striking the word "official"
8	Second: In Sec. 10, Working Group on Participation and Accessibility of
9	Municipal Public Meetings and Elections; report, by striking out subsection (b)
10	in its entirety and inserting in lieu thereof a new subsection (b) to read as
11	follows:
12	(b) Membership. The Working Group shall be composed of the following
13	members:
14	(1) two designees of the Vermont League of Cities and Towns, who
15	shall represent municipalities of differing populations and geographically
16	diverse areas of the State;
17	(2) two designees of the Vermont Municipal Clerks' and Treasurers'
18	Association, who shall represent municipalities of differing populations and
19	geographically diverse areas of the State;
20	(3) one designee of the Vermont School Boards Association;
21	(4) one designee of Disability Rights Vermont;

1	(5) one designee of the Vermont Access Network;
2	(6) one designee of the Vermont Press Association;
3	(7) one member with expertise in remote and hybrid voting and meeting
4	technology, appointed by the Secretary of State;
5	(8) the Chair of the Human Rights Commission or designee; and
5	(9) the Secretary of State or designee, who shall be Chair.