

1 Introduced by Committee on Corrections and Institutions

2 Date:

3 Subject: Capital construction; capital appropriations; State bonding

4 Statement of purpose of bill as introduced: This bill proposes to authorize
5 bonding, appropriate capital funds, and address miscellaneous related items.

6 An act relating to capital construction and State bonding

7 It is hereby enacted by the General Assembly of the State of Vermont:

8 * * * Legislative Intent * * *

9 Sec. 1. LEGISLATIVE INTENT

10 (a) It is the intent of the General Assembly that of the \$[X] authorized in
11 this act, not more than \$[X] shall be appropriated in the first year of the
12 biennium, and the remainder shall be appropriated in the second year.

13 (b) It is the intent of the General Assembly that in the second year of the
14 biennium, any amendments to the appropriations or authorities granted in this
15 act shall take the form of the Capital Construction and State Bonding
16 Adjustment Bill. It is the intent of the General Assembly that unless otherwise
17 indicated, all appropriations in this act are subject to capital budget adjustment.

18 Sec. 2. STATE BUILDINGS

19 (a) The following sums are appropriated to the Department of Buildings
20 and General Services, and the Commissioner is authorized to direct funds

1 appropriated in this section to the projects contained in this section; however,
2 no project shall be canceled unless the Chairs of the Senate Committee on
3 Institutions and the House Committee on Corrections and Institutions are
4 notified before that action is taken.

5 (b) The following sums are appropriated in FY 2024:

6 (1) Statewide, major maintenance: \$X,XXX,XXX

7 (2) Statewide, physical security enhancements: \$X,XXX,XXX

8 (3) Statewide, planning, reuse, and contingency: \$X,XXX,XXX

9 (4) Barre, McFarland State Office Building, roof replacement and brick
10 façade repairs: \$X,XXX,XXX

11 (5) Bennington, Battle Monument, construction of safety fencing:

12 \$X,XXX,XXX

13 (6) Brattleboro, courthouse, roof replacement:

14 \$X,XXX,XXX

15 (7) Middlesex, Central Services complex, roof replacement:

16 \$X,XXX,XXX

17 (8) Middlesex, Middlesex Therapeutic Community Residence, master

18 plan, design, and decommissioning: \$X,XXX,XXX

19 (9) Montpelier, State House, replacement of historic finishes:

20 \$X,XXX,XXX

21 (10) Montpelier, State House, HVAC renovations: \$X,XXX,XXX

1	<u>(11) Montpelier, 111 State Street, stack area renovation, HVAC</u>	
2	<u>upgrade, elevator replacement:</u>	<u>\$X,XXX,XXX</u>
3	<u>(12) Montpelier, 133 State Street, Office of Legislative Information</u>	
4	<u>Technology, renovations:</u>	<u>\$X,XXX,XXX</u>
5	<u>(13) Newport, courthouse replacement, planning, and design:</u>	
6		<u>\$X,XXX,XXX</u>
7	<u>(14) St. Albans, Northwest State Correctional Facility, roof replacement:</u>	
8		<u>\$X,XXX,XXX</u>
9	<u>(15) St. Johnsbury, Northeast State Correctional Facility, Caledonia</u>	
10	<u>Community Work Camp, door control system replacement:</u>	<u>\$X,XXX,XXX</u>
11	<u>(16) White River Junction, courthouse, renovations:</u>	<u>\$X,XXX,XXX</u>
12	<u>(17) Statewide, three acre parcel, stormwater, planning, design, and</u>	
13	<u>construction:</u>	<u>\$X,XXX,XXX</u>
14	<u>(18) Statewide, R22 refrigerant phase out:</u>	<u>\$X,XXX,XXX</u>
15	<u>(19) Statewide, Art in State Buildings Program:</u>	<u>\$X,XXX,XXX</u>
16	<u>(c) The following sums are appropriated in FY 2025:</u>	
17	<u>(1) Statewide, major maintenance:</u>	<u>\$X,XXX,XXX</u>
18	<u>(2) Statewide, physical security enhancements:</u>	<u>\$X,XXX,XXX</u>
19	<u>(3) Statewide, planning, reuse, and contingency:</u>	<u>\$X,XXX,XXX</u>
20		<u>\$X,XXX,XXX</u>

1 (2) On or before October 15, 2023, the Commissioner of Buildings and
2 General Services shall submit [for discussion] to the House Committee on
3 Corrections and Institutions and the Senate Committee on Institutions.

4 (3) Pursuant to 2 V.S.A. § 23, with approval of the Speaker of the House
5 and the President Pro Tempore, as appropriate, the House Committee on
6 Corrections and Institutions and the Senate Committee on Institutions may
7 meet up to one time when the General Assembly is not in session to evaluate
8 the proposal described in subdivision (2) of this subsection and make a
9 recommendation on the design to the Joint Fiscal Committee. The Committees
10 shall notify the Commissioner of Buildings and General Services prior to
11 holding a meeting pursuant to this subsection.

12 (4) The Joint Fiscal Committee shall review the recommendation of the
13 Committees described in subdivision (3) of this subsection at its November
14 2023 meeting. If the Joint Fiscal Committee so determines, it shall approve the
15 proposal as recommended by the Committees.

16 <u>Appropriation – FY 2024</u>	<u>\$X,XXX,XXX</u>
17 <u>Appropriation – FY 2025</u>	<u>\$X,XXX,XXX</u>
18 <u>Total Appropriation – Section 2</u>	<u>\$X,XXX,XXX</u>

1 Sec. 3. HUMAN SERVICES

2 The following sums are appropriated in FY 2025 to the Department of
3 Buildings and General Services for the Agency of Human Services for the
4 following projects described in this subsection:

5 (1) Northwest State Correctional Facility, booking expansion, planning,
6 design, and construction: \$X,XXX,XXX

7 (2) Women's correctional facility and reentry facility, replacement,
8 planning and design: \$X,XXX,XXX

9 Appropriation – FY 2025 \$X,XXX,XXX

10 Total Appropriation – Section 3 \$X,XXX,XXX

11 Sec. 4. COMMERCE AND COMMUNITY DEVELOPMENT

12 (a) The following sums are appropriated in FY 2024 to the Agency of
13 Commerce and Community Development for the following projects described
14 in this subsection:

15 (1) Major maintenance at statewide historic sites: \$X,XXX,XXX

16 (2) Underwater preserves: \$X,XXX,XXX

17 (3) Placement and replacement of roadside historic markers:
18 \$X,XXX,XXX

19 (4) Unmarked Burial Sites Special Fund: \$X,XXX,XXX

1 **(b) The following sums are appropriated in FY 2025 to the Agency of**
2 **Commerce and Community Development for the following projects described**
3 **in this subsection:**

4	<u>(1) Major maintenance at statewide historic sites:</u>	<u>\$X,XXX,XXX</u>
5	<u>(2) Underwater preserves:</u>	<u>\$X,XXX,XXX</u>
6	<u>(3) Placement and replacement of roadside historic markers:</u>	
7		<u>\$X,XXX,XXX</u>
8	<u>(4) Unmarked Burial Sites Special Fund:</u>	<u>\$X,XXX,XXX</u>
9	<u>Appropriation – FY 2024</u>	<u>\$X,XXX,XXX</u>
10	<u>Appropriation – FY 2025</u>	<u>\$X,XXX,XXX</u>
11	<u>Total Appropriation – Section 4</u>	<u>\$X,XXX,XXX</u>

12 **Sec. 5. GRANT PROGRAMS**

13 **(a) The following sums are appropriated in FY 2024 for the Building**
14 **Communities Grants established in 24 V.S.A. chapter 137:**

15	<u>(1) To the Agency of Commerce and Community Development,</u>	
16	<u>Division for Historic Preservation, for the Historic Preservation Grant</u>	
17	<u>Program:</u>	<u>\$X,XXX,XXX</u>
18	<u>(2) To the Agency of Commerce and Community Development,</u>	
19	<u>Division for Historic Preservation, for the Historic Barns Preservation Grant</u>	
20	<u>Program:</u>	<u>\$X,XXX,XXX</u>

1 (8) To the Agency of Agriculture, Food and Markets for the Agricultural
2 Fairs and Field Days Capital Projects Competitive Grant Program:

3		<u>\$X,XXX,XXX</u>
4	<u>Appropriation – FY 2024</u>	<u>\$X,XXX,XXX</u>
5	<u>Appropriation – FY 2025</u>	<u>\$X,XXX,XXX</u>
6	<u>Total Appropriation – Section 5</u>	<u>\$X,XXX,XXX</u>

7 Sec. 6. EDUCATION

8 (a) The sum of \$X,XXX,XXX is appropriated in FY 2024 to the Agency of
9 Education for funding emergency projects.

10 (b) The sum of \$X,XXX,XXX is appropriated in FY 2025 to the Agency of
11 Education for the projects described in subsection (a) of this section.

12	<u>Appropriation – FY 2024</u>	<u>\$X,XXX,XXX</u>
13	<u>Appropriation – FY 2025</u>	<u>\$X,XXX,XXX</u>
14	<u>Total Appropriation – Section 6</u>	<u>\$X,XXX,XXX</u>

15 Sec. 7. UNIVERSITY OF VERMONT

16 (a) The sum of \$X,XXX,XXX is appropriated in FY 2024 to the University
17 of Vermont for construction, renovation, and major maintenance at any facility
18 owned or operated in the State by the University of Vermont.

19 (b) The sum of \$X,XXX,XXX is appropriated in FY 2025 to the University
20 of Vermont for the projects described in subsection (a) of this section.

21	<u>Appropriation – FY 2024</u>	<u>\$X,XXX,XXX</u>
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1 Appropriation – FY 2025 \$X,XXX,XXX

2 Total Appropriation – Section 7 \$X,XXX,XXX

3 Sec. 8. NATURAL RESOURCES

4 (a) The following sums are appropriated in FY 2024 to the Agency of
5 Natural Resources for the Department of Environmental Conservation for the
6 projects described in this subsection:

7 (1) State match, drinking water supply, Drinking Water State Revolving
8 Fund: \$X,XXX,XXX

9 (2) Dam safety and hydrology projects: \$X,XXX,XXX

10 (b) The following sums are appropriated in FY 2024 to the Agency of
11 Natural Resources for the Department of Forests, Parks and Recreation for the
12 following projects:

13 (1) Infrastructure rehabilitation, including statewide small-scale
14 rehabilitation, wastewater repairs, preventive improvements and upgrades of
15 restrooms and bathhouses, and statewide small-scale road rehabilitation
16 projects: \$X,XXX,XXX

17 (2) Three-acre stormwater rule compliance, open access recreational
18 infrastructure, and State forests and recreational access points for
19 implementation of best management practices: \$X,XXX,XXX

20 (c) The sum of \$X,XXX,XXX is appropriated in FY 2024 to the Agency of
21 Natural Resources for the Department of Fish and Wildlife for general

1 infrastructure projects, including small-scale maintenance and rehabilitation of
2 infrastructure.

3 (d) The sum of \$X,XXX,XXX is appropriated in FY 2025 to the Agency of
4 Natural Resources for the Department of Environmental Conservation for the
5 State’s match to the Drinking Water State Revolving Fund for the drinking
6 water supply.

7 (e) The following sums are appropriated in FY 2025 to the Agency of
8 Natural Resources for the Department of Forests, Parks and Recreation for the
9 following projects:

10 (1) Infrastructure rehabilitation, including statewide small-scale
11 rehabilitation, wastewater repairs, preventive improvements and upgrades of
12 restrooms and bathhouses, and statewide small-scale road rehabilitation
13 projects: \$X,XXX,XXX

14 (2) Three-acre stormwater rule compliance, open access recreational
15 infrastructure, and forest park access roads: \$X,XXX,XXX

16 (f) The following sums are appropriated in FY 2025 to the Agency of
17 Natural Resources for the Department of Fish and Wildlife for the following
18 projects:

19 (1) Improving public access to wildlife management areas and
20 maintaining critical infrastructure: \$X,XXX,XXX

21 (2) Hatchery improvements: \$X,XXX,XXX

1	<u>Appropriation – FY 2024</u>	<u>\$X,XXX,XXX</u>
2	<u>Appropriation – FY 2025</u>	<u>\$X,XXX,XXX</u>
3	<u>Total Appropriation – Section 8</u>	<u>\$X,XXX,XXX</u>

4 Sec. 9. CLEAN WATER INITIATIVES

5 (a) The sum of \$X,XXX,XXX is appropriated in FY 2024 to the Agency of
6 Agriculture, Food and Markets for water quality grants and contracts.

7 (b) The sum of \$X,XXX,XXX is appropriated in FY 2024 to the Agency of
8 Natural Resources for the Department of Environmental Conservation for the
9 Clean Water State/EPA Revolving Loan Fund (CWSRF) match for the Water
10 Pollution Control Fund.

11 (c) The sum of \$X,XXX,XXX is appropriated in FY 2024 to the Agency of
12 Natural Resources for the Department of Forests, Parks and Recreation for
13 forestry access roads, recreation access roads, and water quality
14 improvements.

15 (d)(1) The following sums are appropriated in FY 2024 to the Vermont
16 Housing and Conservation Board for the following projects:

17 (A) Agricultural water quality projects: \$X,XXX,XXX

18 (B) Land conservation and water quality projects: \$X,XXX,XXX

19 (2) A grant issued under subdivision (1)(A) of this subsection:

1 (A) shall not be considered a State grant under 6 V.S.A. chapter 215,
2 subchapter 3 for purposes of calculating the maximum amount of a State water
3 quality assistance award under 6 V.S.A. § 4824 or 4826; and

4 (B) may be used to satisfy a grant recipient’s cost-share
5 requirements.

6 (e) The sum of \$X,XXX,XXX is appropriated in FY 2025 to the Agency of
7 Natural Resources for the Department of Environmental Conservation for
8 clean water implementation projects.

9 (f) On or before December 1, 2023:

10 (1) the Clean Water Board shall review and recommend Clean Water
11 Act implementation programs funded from subsection (e) of this section; and

12 (2) the Board shall submit the list of programs recommended for FY
13 2025 to the Chairs of the House Committee on Corrections and Institutions and
14 the Senate Committee on Institutions and to the Governor for the FY 2024
15 capital budget adjustment report.

16 (g) In FY 2024 and FY 2025, any agency that receives funding from this
17 section shall consult with the State Treasurer to ensure that the projects are
18 capital eligible.

19 <u>Appropriation – FY 2024</u>	<u>\$X,XXX,XXX</u>
20 <u>Appropriation – FY 2025</u>	<u>\$X,XXX,XXX</u>
21 <u>Total Appropriation – Section 9</u>	<u>\$X,XXX,XXX</u>

1 Sec. 10. MILITARY

2 (a) The sum of \$X,XXX,XXX is appropriated in FY 2024 to the
3 Department of Military for maintenance, renovations, and ADA compliance at
4 State armories.

5 (b) The sum of \$X,XXX,XXX is appropriated in FY 2025 to the
6 Department of Military for the projects described in subsection (a) of this
7 section.

8 Appropriation – FY 2024 \$X,XXX,XXX

9 Appropriation – FY 2025 \$X,XXX,XXX

10 Total Appropriation – Section 10 \$X,XXX,XXX

11 Sec. 11. AGRICULTURE, FOOD AND MARKETS

12 (a) The sum of \$X,XXX,XXX is appropriated in FY 2024 to the
13 Department of Buildings and General Services for the Agency of Agriculture,
14 Food and Markets for major maintenance at the Vermont building of the
15 Eastern States Exposition.

16 (b) The following sums are appropriated in FY 2025 to the Department of
17 Buildings and General Services for the Agency of Agriculture, Food and
18 Markets for the following projects:

19 (1) Vermont Agriculture and Environmental Laboratory Heat Plant,
20 construction: \$X,XXX,XXX

1	<u>(2) Vermont building of the Eastern States Exposition, major</u>	
2	<u>maintenance:</u>	<u>\$X,XXX,XXX</u>
3	<u>Appropriation – FY 2024</u>	<u>\$X,XXX,XXX</u>
4	<u>Appropriation – FY 2025</u>	<u>\$X,XXX,XXX</u>
5	<u>Total Appropriation – Section 11</u>	<u>\$X,XXX,XXX</u>

6 Sec. 12. VERMONT RURAL FIRE PROTECTION

7 (a) The sum of \$X,XXX,XXX is appropriated in FY 2024 to the
8 Department of Public Safety for the Vermont Rural Fire Protection Task Force
9 for the dry hydrant program.

10 (b) The sum of \$X,XXX,XXX is appropriated in FY 2025 to the
11 Department of Public Safety for the Vermont Rural Fire Protection Task Force
12 for the project described in subsection (a) of this section.

13	<u>Appropriation – FY 2024</u>	<u>\$X,XXX,XXX</u>
14	<u>Appropriation – FY 2025</u>	<u>\$X,XXX,XXX</u>
15	<u>Total Appropriation – Section 12</u>	<u>\$X,XXX,XXX</u>

16 Sec. 13. VERMONT HOUSING AND CONSERVATION BOARD

17 (a) The sum of \$X,XXX,XXX is appropriated in FY 2024 to the Vermont
18 Housing and Conservation Board for housing and conservation projects.

19 (b) The sum of \$X,XXX,XXX is appropriated in FY 2025 to the Vermont
20 Housing and Conservation Board for the project described in subsection (a) of
21 this section.

1	<u>Appropriation – FY 2024</u>	<u>\$X,XXX,XXX</u>
2	<u>Appropriation – FY 2025</u>	<u>\$X,XXX,XXX</u>
3	<u>Total Appropriation – Section 13</u>	<u>\$X,XXX,XXX</u>
4	Sec. 14. VETERANS HOME	
5	<u>(a) The following sums are appropriated in FY 2024 to the Vermont</u>	
6	<u>Veterans’ Home for the following projects:</u>	
7	<u>(1) an emergency generator and boiler plant replacement:</u>	
8		<u>\$X,XXX,XXX</u>
9	<u>(2) elevator upgrade:</u>	<u>\$X,XXX,XXX</u>
10	<u>Appropriation – FY 2024</u>	<u>\$X,XXX,XXX</u>
11	<u>Total Appropriation – Section 14</u>	<u>\$X,XXX,XXX</u>
12	*** Funding ***	
13	Sec. 15. REALLOCATION OF FUNDS; TRANSFER OF FUNDS	
14	<u>(a) The following sums are reallocated to the Department of Buildings</u>	
15	<u>and General Services from prior capital appropriations to defray expenditures</u>	
16	<u>authorized in Sec. 2 of this act:</u>	
17	<u>(1) of the amount appropriated in 2016 Acts and Resolves No. 26, Sec.</u>	
18	<u>c(2)(14) (108 Cherry Street, parking garage):</u>	<u>\$134,937.24</u>
19	<u>(2) of the amount appropriated in 2017 Acts and Resolves No. 84, Sec.</u>	
20	<u>2(b)(13) (108 Cherry Street, parking garage):</u>	<u>\$1,736,256.55</u>

1 (3) of the amount appropriated in 2020 Acts and Resolves No. 42, Sec.
2 2(c)(5) (108 Cherry Street, parking garage): \$7,350,000.00

3 (4) of the amount appropriated in 2021 Acts and Resolves No. 50, Sec.
4 2(b)(5)(108 Cherry Street, parking garage): \$3,100,000.00

5 (5) of the amount appropriated in 2022 Acts and Resolves No. 180,
6 Sec. 2(c)(18) (108 Cherry Street, parking garage): \$1,678,805.59

7 (b) Of the amount appropriated to the Department of Buildings and
8 General Services for the Agency of Human Services in 2020 Acts and
9 Resolves No. 139, Sec. 2(c)(5) (relocation of Green House), the sum of
10 \$26,131.60 is reallocated to defray expenditures authorized in this act.

11 Total Reallocations and Transfers – Section 15 \$X,XXX,XXX

12 Sec. 16. GENERAL OBLIGATION BONDS AND APPROPRIATIONS

13 The State Treasurer is authorized to issue general obligation bonds in the
14 amount of \$108,000,000.00 for the purpose of funding the appropriations of
15 this act. The State Treasurer, with the approval of the Governor, shall
16 determine the appropriate form and maturity of the bonds authorized by this
17 section consistent with the underlying nature of the appropriation to be funded.
18 The State Treasurer shall allocate the estimated cost of bond issuance or
19 issuances to the entities to which funds are appropriated pursuant to this
20 section and for which bonding is required as the source of funds, pursuant to
21 32 V.S.A. § 954.

1 (3) to the Department of Buildings and General Services for the
2 renovation of the interior HVAC steam lines at 120 State Street;

3 (4) to the Department of Buildings and General Services for **planning**
4 **for** the boiler replacement at the Northern State Correctional Facility in
5 Newport;

6 (5) to the Department of Buildings and General Services for **planning**
7 **for** renovations to the administration building, West Cottage, at the Criminal
8 Justice Training Council in Pittsford;

9 (6) to the Department of Buildings and General Services for the Agency
10 of Human Services for the **planning and design** of the booking expansion at the
11 Northwest State Correctional Facility;

12 (7) to the Department of Buildings and General Services for the Agency
13 of Human Services for the **planning and design for the replacement of the**
14 **women’s correctional facility and reentry facility;**

15 (8) to the Department of Buildings and General Services for the Agency
16 of Human Services for the planning and design of the Department for Children
17 and Families’ short-term stabilization facility;

18 (9) to the Department of Buildings and General Services for the
19 Judiciary for renovations at the Washington County Superior Courthouse in
20 Barre;

1 (13) to the Department of Buildings and General Services for the
2 Department of Public Safety for the planning and design of the Special Teams
3 Facility and Storage;

4 (14) to the Department of Buildings and General Services for the
5 Department of Public Safety for the planning and design of the Rutland Field
6 Station;

7 (15) to the Department of Buildings and General Services for the
8 Agency of Agriculture, Food and Markets for the planning and design of the
9 Vermont Agriculture and Environmental Laboratory Heat Plant; and

10 (16) to the Vermont Veterans Home for the design and renovation of the
11 Brandon and Cardinal units.

12 (d) Recommendation. On or before December 15, 2023:

13 (1) the Secretary of Administration shall review and recommend capital
14 projects to be funded from the Capital Expenditure Cash Fund; and

15 (2) the Secretary of Administration shall submit the list of capital
16 projects recommended for FY 2025 to the Chairs of the House Committee on
17 Corrections and Institutions and the Senate Committee on Institutions and to
18 the Governor for the FY 2025 capital budget adjustment report.

1 Sec. 18. FY 2024; ONE-TIME GENERAL FUND APPROPRIATIONS;
2 CAPITAL PROJECTS; AUTHORIZATIONS

3 (a) Findings. The General Assembly finds that in addition to the issuance
4 of general obligation bonds, eligible capital projects may be funded from one-
5 time general fund appropriations in the FY 2024 Annual Appropriations Act.

6 (b) Intent. It is the intent of the General Assembly to authorize certain
7 projects that are eligible for funding through in this act but appropriate one-
8 time general funds for these projects in the FY 2024 Appropriations Act.

9 (c) Authorization. In FY 2024, the following capital projects are
10 undertaken with general funds appropriated in the FY 2024 Annual
11 Appropriations Act:

12 (1) to the Department of Buildings and General Services for electric
13 vehicle charging stations at State buildings;

14 (2) to the Vermont State Colleges for construction, renovation, and
15 major maintenance at any facility owned or operated in the State by the
16 Vermont State Colleges, infrastructure transformation planning, and the
17 planning, design and construction of Green Hall and Vail Hall;

1 (3) to the Agency of Natural Resources for the Department of
2 Environmental Conservation for the State match to the Infrastructure
3 Investment and Jobs Act for the Drinking Water State Revolving Fund;

4 (4) to the Agency of Natural Resources for the Department of
5 Environmental Conservation for the Waterbury Dam rehabilitation:

6 (5) to the Agency of Natural Resources for the Department of
7 Environmental Conservation for the Municipal Pollution Control Grants for
8 pollution control projects and planning advances for feasibility studies;

9 (6) to the Agency of Natural Resources for the Department of **Forests,**
10 Parks and Recreation for the maintenance facilities at the Gifford Woods State
11 Park and Groton Forest State Park; and

12 **(7) to the Agency of Natural Resources for the Department of Fish and**
13 **Wildlife for infrastructure maintenance and improvements of the**
14 **Department's buildings, including conservation camps.**

15 * * * Policy * * *

16 * * * Buildings and General Services * * *

17 Sec. 19. 29 V.S.A. § 166 is amended to read:

18 § 166. SELLING OR RENTING STATE PROPERTY

19 * * *

20 (b) Upon authorization by the General Assembly, which may be granted by
21 resolution, and with the advice and consent of the Governor, the Commissioner

1 of Buildings and General Services may sell real estate owned by the State.
2 Such property shall be sold to the highest bidder therefor at public auction or
3 upon sealed bids in the discretion of the Commissioner of Buildings and
4 General Services, who may reject any or all bids. ~~Notice, or the Commissioner~~
5 is authorized to list the sale of property with a real estate agent licensed by the
6 State. If the Commissioner elects to sell the property at auction or by sealed
7 bid, notice of the sale or a request for sealed bids shall be posted in at least
8 three public places in the town where the property is located and also published
9 three times in a newspaper having a known circulation in the town, the last
10 publication to be not less than 10 days before the date of sale or opening of the
11 bids. ~~Failing to consummate a sale under the method prescribed in this section,~~
12 ~~the Commissioner of Buildings and General Services is authorized to list the~~
13 ~~sale of this property with a real estate agent licensed by the State of Vermont.~~
14 This subsection shall not apply to the sale, conveyance, exchange, or lease of
15 lands or interests in lands; to the amendment of deeds, leases, and easements;
16 or to sales of timber made in accordance with the provisions of 10 V.S.A.
17 chapter 155 or the provisions of 10 V.S.A. chapter 83.

* * *

19 Sec. 20. SALE OF PROPERTIES

1 (a) 110 State Street. Notwithstanding 29 V.S.A. § 166(b), the
2 Commissioner of Buildings and General Services is authorized to sell the
3 property located at 110 State Street in the City of Montpelier.

4 (b) Stanley Hall and Wasson Hall.

5 (1) Notwithstanding 29 V.S.A. § 166(b), the Commissioner of Buildings
6 and General Services is authorized to subdivide, sell, or otherwise dispose of
7 the portion of land in the Waterbury State Office Complex (Parcel ID # 916-
8 0103.V as designated on the Town of Waterbury’s Tax Parcel Maps) that
9 housed the former Stanley Hall and the adjacent parking lot, located at 32 Park
10 Row, and Wasson Hall, located at 64 Horseshoe Drive, to the Town of
11 Waterbury.

12 (2) The Commissioner of Buildings and General Services shall notify, in
13 writing, the Town of Waterbury of the right to purchase or acquire the
14 properties described in subdivision (1) of this subsection provided that the
15 following conditions are met:

16 (A) the Town of Waterbury’s Select Board takes a formal action
17 indicating the Town’s interest in purchasing or acquiring the properties;

18 (B) the Department of Buildings and General Services conducts a site
19 survey of the properties described in subdivision (1) of this subsection;

20 (C) the Department of Buildings and General Services determines
21 that no other State department or agency has a use for the properties; and

1 (D) the deed includes a restriction limiting the use of the properties
2 described in subdivision (1) of this subsection to housing.

3 (3) If the Town rejects or fails to accept the offer in a timely manner, the
4 Commissioner of Buildings and General Services shall require approval from
5 the General Assembly to sell to another party.

6 (c) 108 Cherry Street. Notwithstanding 29 V.S.A. § 166(b), the
7 Commissioner of Buildings and General Services is authorized to sell the
8 property located at 108 Cherry Street in the City of Burlington. The
9 Commissioner shall first offer in writing to the City the right to purchase the
10 property. If the City rejects or fails to enter into negotiations with the State
11 within one year from the date of the written offer, the City’s preferential right
12 under this subsection shall terminate.

13 Sec. 21. RELOCATION OF STATE EMPLOYEES; DEPARTMENT OF
14 BUILDINGS AND GENERAL SERVICES; CITY OF
15 BURLINGTON

16 Prior to the sale of the building located at 108 Cherry Street, the
17 Department of Buildings and General Services shall work with the City of
18 Burlington to find another appropriate building located in downtown
19 Burlington to relocate State employees who work at the Department of
20 Health’s office at 108 Cherry Street.

21 * * * Human Services * * *

1 Sec. 22. 29 V.S.A. § 171 is added to read:

2 § 29. DESIGN OF CORRECTIONAL FACILITIES; USE OF EVIDENCE

3 BASED DESIGN PRINCIPLES FOR WELLNESS ENVIRONMENTS

4 The Department of Buildings and General Services shall coordinate with
5 the Department of Corrections on the design and planning for any
6 maintenance, renovation, or construction to a State correctional facility to
7 ensure that evidence based design principles for wellness environments are
8 incorporated into the design and planning phase of a project.

9 Sec. 23. NORTHERN STATE CORRECTIONAL FACILITY; FEDERAL

10 DETAINEES; DESIGN

11 (a) On or before August 15, 2023, the [Secretary of Administration] shall
12 request federal funds to support capital construction at the Northwest State
13 Correctional Facility, which houses federal detainees, including U.S.
14 Immigration and Customs Enforcement detainees. The Commissioner of
15 Finance and Management shall only release the funds appropriated in Sec. 3(1)
16 of this act upon notification from the Secretary that the request was submitted.

17 (b) It is the intent of the General Assembly that the Commissioner of
18 Buildings and General Services shall incorporate into the design:

19 (A) renovations to the HVAC system;

20 (B) enhanced employee amenities, including amenities to address
21 employee health and wellness needs;

1 (C) the use of renewable energy; and

2 (D) the use of evidence based principles for wellness environments

3 for supporting trauma-informed practices.

4 Sec. 24. WOMENS CORRECTIONAL AND REENTRY FACILITIES;

5 REPLACEMENT

6 (a) On or before November 1, 2023, the Commissioner of Buildings and

7 General Services shall submit a site location proposal for the women’s

8 correctional facility and reentry facility to the House Committee on

9 Corrections and Institutions and the Senate Committee on Institutions. It is the

10 intent of the General Assembly that when evaluating site locations, preference

11 shall be given to State-owned property. The proposal shall consider co-

12 locating the facilities in a campus-style approach for operational efficiencies

13 and separating the facilities at different locations.

14 (2) Pursuant to 2 V.S.A. § 23, with approval of the Speaker of the House

15 and the President Pro Tempore, as appropriate, the House Committee on

16 Corrections and Institutions and the Senate Committee on Institutions may

17 meet up to one time when the General Assembly is not in session to evaluate

18 the proposal described in subdivision (1) of this subsection and make a

19 recommendation on the site location to the Joint Fiscal Committee. The

20 Committees shall notify the Commissioner of Buildings and General Services

21 prior to holding a meeting pursuant to this subsection.

1 (3) The Joint Fiscal Committee shall review the recommendation of the
2 Committees described in subdivision (2) of this subsection at its November
3 2023 meeting. If the Joint Fiscal Committee so determines, it shall approve the
4 proposal as recommended by the Committees. Upon approval of the Joint
5 Fiscal Committee, the amount appropriated in subdivision (a)(2) of this section
6 may be used for site acquisition, if necessary.

7 * * * Judiciary * * *

8 **Sec. 25.** BARRE; WASHINGTON COUNTY SUPERIOR COURTHOUSE;
9 RENOVATIONS

10 On or before September 15, 2023, the Commissioner of Buildings and
11 General Services shall engage the City of Barre on options for renovating the
12 existing Washington County Superior Courthouse or finding a new site
13 location for the building.

14 * * * Legislature * * *

15 **Sec. 26.** 2020 Acts and Resolves No. 154, Sec. E.126.3, as amended by 2021
16 Acts and Resolves No. 50, Sec. 31 and 2022 Acts and Resolves No. 180, Sec.
17 20, is further amended to read:

18 Sec. E.126.3 GENERAL ASSEMBLY; STATE BUILDINGS; USE OF
19 SPACE; AUTHORITY OF SERGEANT AT ARMS

20 * * *

1 (c) Beginning on January 1, 2023 and ending on June 30, ~~2023~~ 2024,
2 notwithstanding the provisions of 29 V.S.A. § 165 and any other provision of
3 law to the contrary, in order to perform its constitutional duties, the Legislative
4 Branch shall have exclusive use of rooms 264, 267, 268, and 270 on the second
5 floor of 109 State Street.

6 * * *

7 **Sec. 27. STATE HOUSE; EXPANSION; PLANNING AND DESIGN**

8 **[PLACEHOLDER]**

9 * * * Natural Resources * * *

10 **Sec. 28. REPEAL**

11 2018 Acts and Resolves No. 185, Sec. 12 (suspension of private loans for
12 clean water projects) is repealed.

13 * * * Public Safety * * *

14 **Sec. 29.** 2021 Acts and Resolves No. 50, Sec. 12, as amended by 2022 Acts
15 and Resolves No. 180, Sec. 10, is further amended to read:

16 Sec. 12. PUBLIC SAFETY

17 * * *

18 (b) The ~~following amounts are~~ sum of \$50,000.00 is appropriated in FY
19 2023 to the Department of Public Safety for the ~~projects described in this~~
20 ~~subsection:~~

21 ~~(1) Pittsford, Vermont Policy Academy, feasibility study:—\$50,000.00.~~

