1	TO THE HOUSE OF REPRESENTATIVES:
2	The Committee on Appropriations to which was referred House Bill No.
3	874 entitled "An act relating to miscellaneous changes in education laws"
4	respectfully reports that it has considered the same and recommends that the
5	bill be amended as follows:
6	First: In Sec. 1, 16 V.S.A. § 945, in subsection (a), following "shall
7	maintain an Adult Diploma Program (ADP)" by striking out ", which shall be
8	an assessment process"
9	Second: In Sec. 3, 16 V.S.A. § 4011, in subsection (f), following "the
10	previous two years" by inserting "40 percent of the payment required under
11	this subsection shall be from State funds appropriated from the Education Fund
12	and 60 percent of the payment required under this subsection shall be from
13	State funds appropriated from the General Fund"
14	Third: In Sec. 6, legislative intent and findings; appropriation; community
15	schools, in subsection (b), by striking out " <u>\$1,900,000.00</u> " and inserting in lieu
16	thereof "\$ <u>1,000,000.00</u> "
17	Fourth: In Sec. 9, review of flexible pathways; intent, by striking out the
18	word "competition" and inserting in lieu thereof the word "completion"
19	Fifth: By adding a new section to be Sec. 5a to read:
20	Sec. 5a. COMMUNITY SCHOOLS REPORT

1	On or before December 15, 2024, the Agency of Education, in consultation		
2	with the Department of Mental Health, shall include in its report required		
3	pursuant to 2021 Acts and Resolves No. 67, Sec. 3(e)(2) an evaluation of the		
4	community schools program created under 2021 Acts and Resolves No. 67 and		
5	make recommendations for further legislative action. The report and		
6	recommendations shall address, at a minimum, the following questions:		
7	(1) Does the community schools structure support schools in more		
8	efficient implementation of the education quality standards contained in		
9	<u>16 V.S.A. § 165?</u>		
10	(2) Does the community schools structure improve access to and		
11	efficiency in the provision of mental health services, social support services,		
12	and health services?		
13	Sixth: In Sec. 10, postgraduation career and settlement behaviors of		
14	students attending Vermont postsecondary institutions; report, by striking		
15	subsection (b) in its entirety and inserting in lieu thereof a new subsection (b)		
16	to read:		
17	(b) Given that one of the goals of the Flexible Pathways Initiative is to		
18	increase rates of secondary school completion and postsecondary continuation		
19	in Vermont, and given that retention of students requires those students to		
20	graduate and enroll in a postsecondary school or enter the workforce, the report		
21	required under this section shall also include the following:		

1	(1) information on participation rates by Flexible Pathways Initiative		
2	program type, by significant demographic group, including an assessment by		
3	demographic group of over- or underrepresentation in these programs;		
4	(2) student performance, measured by completion rates by high school		
5	of origin, on dual enrollment and early college coursework;		
6	(3) postsecondary enrollment rates for students participating in dual		
7	enrollment and early college, as compared to nonparticipating students;		
8	(4) postsecondary retention rates for a period of at least one academic		
9	year and persistence rates for students participating in dual enrollment and		
10	early college, as compared to nonparticipating students; and		
11	(5) post high school continuation into the workforce for students		
12	participating in dual enrollment and early college, as compared to		
13	nonparticipating students.		
14	Seventh: In Sec. 10, postgraduation career and settlement behaviors of		
15	students attending Vermont postsecondary institutions; report, by adding a new		
16	subsection to be subsection (c) to read:		
17	(c) In preparing this report, the entities listed in subsection (a) of this		
18	section shall have the administrative and technical support of the Agency of		
19	Education.		
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5	(Committee vote:)	
6		
7		Representative
8		FOR THE COMMITTEE

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