## Journal of the House

## Thursday, February 2, 2023

At three o'clock in the afternoon, the Speaker called the House to order.

#### **Devotional Exercises**

A moment of silence was observed in lieu of a devotion.

#### **House Bills Introduced**

House bills of the following titles were severally introduced, read the first time, and referred to committee or placed on the Notice Calendar as follows:

#### H. 160

By Reps. Christie of Hartford, Goslant of Northfield, LaBounty of Lyndon, Smith of Derby, and Troiano of Stannard,

House bill, entitled

An act relating to minimum reimbursement rates for labor related to automobile insurance claims

To the Committee on Commerce and Economic Development.

#### H. 161

By the Committee on Agriculture, Food Resiliency, and Forestry,

House bill, entitled

An act relating to issuance of burning permits

Was read the first time, and pursuant to House Rule 48, placed on the Notice Calendar.

#### H. 162

By Rep. Burke of Brattleboro,

House bill, entitled

An act relating to operation of motor vehicles with studded snow tires

To the Committee on Transportation.

#### H. 163

By Reps. Burke of Brattleboro, Gregoire of Fairfield, and Boyden of Cambridge,

House bill, entitled

An act relating to eco-sanitation systems

To the Committee on Environment and Energy.

#### H. 164

By Rep. Burke of Brattleboro,

House bill, entitled

An act relating to the permitting of low-impact wastewater systems

To the Committee on Environment and Energy.

## Bill Amended; Third Reading; Bill Passed

#### H. 45

House bill, entitled

An act relating to abusive litigation filed against survivors of domestic abuse, stalking, or sexual assault

Was taken up and, pending third reading of the bill, Rep. Rachelson of Burlington moved to amend the bill as follows:

In Sec. 1, 15 V.S.A. chapter 21, subchapter 5, in subsection 1185(d), in the second sentence, by striking out "judge" and inserting in lieu thereof "judicial officer"

Which was agreed to. Thereupon, the bill was read the third time and passed.

## Committee Bill; Second Reading; Bill Amended; Amendment Offered; Third Reading Ordered

#### H. 145

**Rep. Lanpher of Vergennes** spoke for the Committee on Appropriations.

House bill, entitled

An act relating to fiscal year 2023 budget adjustments

Having appeared on the Notice Calendar, was taken up, and read the second time.

Pending the question, Shall the bill be read a third time?, Reps. McCarthy of St. Albans City, Marcotte of Coventry and Durfee of Shaftsbury moved to amend the bill as follows:

<u>First</u>: In Sec. 45, 2022 Acts and Resolves No. 185, Sec. B.1100, in subdivision (a)(7)(H), by striking out the final sentence in its entirety and inserting in lieu thereof a new sentence to read: "<u>The plan shall be submitted not later than March 15, 2023 and shall be reviewed by the committees of jurisdiction and enacted into law by the General Assembly prior to implementation."</u>

<u>Second</u>: In Sec. 45, 2022 Acts and Resolves No. 185, Sec. B.1100, in subsection (a), by striking out subdivision (24) in its entirety and inserting in lieu thereof a new subdivision (24) to read:

(24) \$3,000,000 to the Secretary of Administration to provide funding for municipal technical assistance and related services pursuant to Sec. 87a of this act.

Third: By adding a Sec. 87a to read:

# Sec. 87a. MUNICIPAL TECHNICAL ASSISTANCE TO ACCESS STATE AND FEDERAL FUNDING

- (a) Expanding municipal access to State and federal funding. The Agency of Administration, consistent with the provisions of this section, shall design and implement a process to provide expanded technical and administrative assistance to municipalities with high need that may be eligible for State or federal funding for the following activities:
- (1) Community needs assessment. Conducting a review of community assets and needs, strategic planning, and identifying potential eligible projects, including in the following categories:
  - (A) water supply and wastewater infrastructure;
  - (B) housing;
- (C) community recovery, workforce development, and business support;
  - (D) climate change mitigation and resilience; and
- (E) other community economic development projects identified by a municipality and approved by the Agency of Administration.
- (2) Opportunity assessment. Assessing the technical assistance and funding available from State, federal, and private sources; evaluating eligibility and compliance requirements; and conducting a feasibility analysis

- of whether the municipality has, or can develop, the capacity to complete a project and meet applicable requirements.
- (3) Application and permit assistance. Providing technical and administrative assistance with completing funding applications, permit applications, and satisfying initial regulatory requirements.
- (4) Project management and implementation. Providing ongoing support to successful grant recipients with project management, funding program implementation, funding program compliance, and administrative and regulatory compliance through project completion.
- (5) Other capacity-building activities. Providing additional assistance, subject to approval by the Agency, to advance priority projects identified by municipalities.
  - (b) Eligible service providers; service delivery.
    - (1) Eligibility.
- (A) The Agency shall develop eligibility criteria, issue a request for proposals, and implement an approval process for service providers within each region to provide the technical assistance and services specified in subsection (a) of this section.
- (B) The Agency may exercise its discretion in structuring the terms of service and payments, provided that the Agency shall adopt a set of minimum standards, duties, and performance requirements applicable to all service providers.
  - (2) Providers; mode of delivery. The Agency may:
- (A) award a grant or contract for services to a regional planning commission, regional development corporation, or other similar instrumentality; to a private for-profit or nonprofit contractor; or to a combination of these:
- (B) award funding to two or more municipalities to create a shared full-time, part-time, or limited-service position; or
- (C) authorize an eligible municipality to directly contract for services from one or more providers approved by the Agency, subject to terms approved by the Agency.
- (3) Regional collaboration. In approving service providers, the Agency shall give priority to applicants that demonstrate a commitment and ability to promote regional collaboration and maximize the efficient use of resources.

## (c) Eligible municipalities; communities index.

- (1) The Agency shall develop an index that ranks Vermont municipalities based on their relative administrative capacity to access and maximize the benefits of technical assistance and funding that is available from State, federal, and other sources.
- (2) In developing the index, for each municipality in this State, the Agency shall consider its demographic profile, geographic location, and economic resources; the current size and administrative capacity of the municipal government; the availability of regional partners and supports; and other factors the Agency determines to be relevant in assessing the municipality's capacity to fully access available funding and related assistance.

## (d) Eligible municipalities; priority.

- (1) The Agency shall approve funding on a first-come, first-served basis to municipalities that rank in the top 25th percentile on the index developed pursuant to subsection (c) of this section.
- (2) Notwithstanding subdivision (1) of this subsection, the Agency may adopt a process to consider and approve funding for a municipality that ranks below the top 25th percentile but demonstrates exceptional circumstances.
- (3) If funds remain available after meeting the funding requirements of municipalities that qualify under subdivisions (1)–(2) of this subsection, the Agency may award funding to other municipalities according to index ranking.

## (e) Outreach; implementation.

- (1) The Agency, in coordination with the Vermont League of Cities and Towns, shall conduct a general public engagement campaign to make municipalities aware of the potential opportunity for services and funding pursuant to this section.
- (2) The Agency, the Vermont League of Cities and Towns, and each regional planning commission and regional development corporation that serves a municipality that is eligible for funding priority under subdivision (d)(1) of this section shall work collaboratively to ensure that individual outreach to each eligible municipality occurs:
- (A) to inform the municipality that it is eligible for funding for technical assistance and related services based on its index ranking;
- (B) to educate the municipality on the process for identifying the types of services and assistance available, identifying eligible service providers, and accessing funding pursuant to this section; and

(C) to determine whether the municipality intends to further pursue funding for technical assistance and related services or waives its priority for funding.

## (f) Reporting.

- (1) The Agency shall report to the House and Senate Committees on Appropriations, the Senate Committee on Government Operations, the House Committee on Government Operations and Military Affairs, the House Committee on Commerce and Economic Development, and the Senate Committee on Economic Development, Housing and General Affairs on or before the following dates:
  - (A) April 1, 2023;
  - (B) July 1, 2023; and
  - (C) January 15, 2024.
- (2) The Agency shall address in its reports the design and implementation of the process for providing municipal technical assistance pursuant to this section, including information addressing:
- (A) the activities specified in subsection (a) of this section for which the Agency provided funding and the type and amount of State, federal, or other funds that were leveraged for each activity;
- (B) the eligibility criteria, request for proposals, and approval process for service providers; the standards, duties, and performance requirements applicable to service providers; and the identity and scope of services performed by approved service providers;
- (C) the mode of delivery, amount, and purpose of funding awarded to municipalities;
- (D) the design, methodology, and efficacy of the index; the effectiveness of the index in identifying relative priority and capacity of municipalities; and, if applicable, the basis of any funding awards made due to exceptional circumstances pursuant to subdivision (d)(3) of this section; and
- (E) the design, implementation, and effectiveness of outreach efforts undertaken pursuant to subsection (e) of this section.

Which was agreed to.

Pending the question, Shall the bill be read a third time?, **Rep. Clifford of Rutland City** moved to amend the bill as follows:

In Sec. 45, 2022 Acts and Resolves No. 185, Sec. B.1100, in subsection (a), by striking out subdivision (34) in its entirety and inserting a new subdivision (34) to read as follows:

(34) \$13,424,710 to the Department for Children and Families to extend the General Assistance Temporary Housing program between March 15, 2023 and July 1, 2023 for households that are otherwise eligible for GA housing pursuant to section 2652.3 of DCF's General Assistance rule (13-170-260) and that have an individual who is either 60 years of age or older, are in receipt of SSI or SSDI, or have a child who is 18 years of age or younger. These households shall be eligible for temporary housing independent of maximum nights received or weather forecasts or conditions.

Which was disagreed to.

Pending the question, Shall the bill be read a third time?, **Rep. Lanpher of Vergennes** demanded the Yeas and Nays, which demand was sustained by the Constitutional number. The Clerk proceeded to call the roll and the question, Shall the bill be read a third time?, was decided in the affirmative. Yeas, 107. Nays, 33.

#### Those who voted in the affirmative are:

Andrews of Westford Andriano of Orwell Anthony of Barre City Arrison of Weathersfield Arsenault of Williston Austin of Colchester Bartholomew of Hartland Berbeco of Winooski Birong of Vergennes Black of Essex Bluemle of Burlington Bongartz of Manchester Bos-Lun of Westminster Boyden of Cambridge Brady of Williston Brown of Richmond Brownell of Pownal Brumsted of Shelburne Burke of Brattleboro Burrows of West Windsor **Buss of Woodstock** Campbell of St. Johnsbury Carroll of Bennington Casey of Montpelier

Dolan of Essex Junction Dolan of Waitsfield Durfee of Shaftsbury Elder of Starksboro **Emmons of Springfield** Garofano of Essex Goldman of Rockingham Graham of Williamstown Graning of Jericho Headrick of Burlington Holcombe of Norwich Hooper of Randolph Hooper of Burlington Houghton of Essex Junction Howard of Rutland City Hyman of South Burlington James of Manchester \* Jerome of Brandon Kornheiser of Brattleboro Krasnow of South Burlington LaBounty of Lyndon Lalley of Shelburne

Morrissey of Bennington Mrowicki of Putney Mulvaney-Stanak of Burlington Nicoll of Ludlow Notte of Rutland City Noves of Wolcott Nugent of South Burlington Ode of Burlington Pajala of Londonderry Patt of Worcester Pearl of Danville Priestley of Bradford Rachelson of Burlington Rice of Dorset Roberts of Halifax Satcowitz of Randolph Scheu of Middlebury Sheldon of Middlebury Sibilia of Dover Sims of Craftsbury Small of Winooski Squirrell of Underhill Stebbins of Burlington

Chapin of East Montpelier
Chase of Chester
Chase of Colchester
Chesnut-Tangerman of
Middletown Springs
Christie of Hartford
Cina of Burlington
Coffey of Guilford
Cole of Hartford
Conlon of Cornwall
Corcoran of Bennington
Cordes of Lincoln
Demrow of Corinth

LaLonde of South
Burlington
LaMont of Morristown
Lanpher of Vergennes
Leavitt of Grand Isle
Lipsky of Stowe
Logan of Burlington
Long of Newfane
McCann of Montpelier
McCarthy of St. Albans City
McGill of Bridport
Mihaly of Calais
Minier of South Burlington
Morris of Springfield

Stevens of Waterbury
Stone of Burlington
Surprenant of Barnard
Taylor of Colchester
Templeman of Brownington
Toleno of Brattleboro
Torre of Moretown
Troiano of Stannard
Waters Evans of Charlotte
White of Bethel
Whitman of Bennington
Williams of Barre City
Wood of Waterbury

#### Those who voted in the negative are:

Bartley of Fairfax
Beck of St. Johnsbury
Branagan of Georgia
Brennan of Colchester
Burditt of West Rutland
Canfield of Fair Haven
Clifford of Rutland City
Demar of Enosburgh
Dickinson of St. Albans
Town

Donahue of Northfield Galfetti of Barre Town Goslant of Northfield
Gregoire of Fairfield
Hango of Berkshire
Harrison of Chittenden
Higley of Lowell
Labor of Morgan
Laroche of Franklin
Maguire of Rutland City
Marcotte of Coventry
McCoy of Poultney \*
McFaun of Barre Town
Morgan of Milton

Oliver of Sheldon
Page of Newport City
Parsons of Newbury
Peterson of Clarendon
Sammis of Castleton \*
Shaw of Pittsford
Smith of Derby
Taylor of Milton
Toof of St. Albans Town
Williams of Granby

## Those members absent with leave of the House and not voting are:

Dodge of Essex Farlice-Rubio of Barnet Masland of Thetford Mattos of Milton O'Brien of Tunbridge Pouech of Hinesburg Walker of Swanton Wilson of Lyndon

## Rep. James of Manchester explained her vote as follows:

#### "Madam Speaker:

I was proud today to vote yes for H.145, the mid-year Budget Adjustment Act. Budgets are moral documents — they reflect our deepest values and priorities. In this document, we make thoughtful investments in state government — in the agencies, partners and programs that help people and lift up communities in every single corner of our state. Notably, we support housing that will provide shelter — in both the short- and long-term — for our fellow Vermonters who are the most vulnerable."

## **Rep. McCoy of Poultney** explained her vote as follows:

## "Madam Speaker:

While I applaud the House Committee on Appropriations for the heavy lift in preparing and presenting the FY23 Budget Adjustment, there are a few items in this FY23 Budget Adjustment of concern. Due to a lack of a plan going forward for our Emergency Housing Program, the appropriation of \$9.2 Million to the Organic Dairy Industry, without any policy or plan and, the additional \$50 Million added to the bottom line of VHCB without assurances of regional equity give me great pause. It is for these reasons that I cannot support the FY23 Budget Adjustment Bill as presented."

## **Rep. Sammis of Castleton** explained his vote as follows:

## "Madam Speaker:

Neither side of the aisle has addressed the cause of homelessness – addiction, mental health, substance abuse disorder, or other issues, and how to create solutions for these issues, and how to transition individuals out of homelessness in this budget."

#### Adjournment

At five o'clock and thirteen minutes in the afternoon, on motion of **Rep. McCoy of Poultney**, the House adjourned until tomorrow at nine o'clock and thirty minutes in the forenoon.