1	TO THE HONORABLE SENATE:		
2	The Committee on Natural Resources and Energy to which was referred		
3	House Bill No. 501 entitled "An act relating to the regulation of food		
4	depackaging facilities" respectfully reports that it has considered the same and		
5	recommends that the Senate propose to the House that the bill be amended by		
6	striking out all after the enacting clause and inserting in lieu thereof the		
7	following:		
8	Sec. 1. MORATORIUM ON ISSUANCE OF SOLID WASTE FACILITY		
9	CERTIFICATIONS FOR FOOD DEPACKAGING FACILITIES		
10	Beginning on May 1, 2022, the Secretary of Natural Resources shall not,		
11	under 10 V.S.A. chapter 159, issue a new solid waste facility certification for a		
12	food depackaging facility or amend an existing solid waste facility certification		
13	that results in an increase of capacity at a currently certified food depackaging		
14	facility until the rules required under Sec. 4 of this act are adopted and in		
15	effect.		
16	Sec. 2. STAKEHOLDER GROUP ON THE ROLE OF DEPACKAGERS IN		
17	MANAGING FOOD WASTE		
18	(a) On or before July 1, 2022, the Secretary of Natural Resources shall		
10			
19	convene a collaborative stakeholder process to make recommendations on the		

1	(1) recommendations on whether the organics management hierarchy in		
2	10 V.S.A. § 6605k should apply to each generator of organic waste;		
3	(2) whether the Agency of Natural Resources should modify its existing		
4	policy surrounding the source separation of organic wastes; and		
5	(3) any recommendations on the proper use of depackagers in the		
6	management of organic waste.		
7	(b) The stakeholder process shall include the following participants		
8	appointed by the Secretary of Natural Resources:		
9	(1) a representative of the Agency of Agriculture, Food and Markets;		
10	(2) a food waste composter;		
11	(3) a farm that allows animals to forage food waste;		
12	(4) a representative of a company operating a depackaging facility;		
13	(5) a representative from the Vermont Retailers and Grocers		
14	Association; and		
15	(6) a representative from a food product manufacturing company in		
16	Vermont.		
17	(c) On or before January 15, 2023, the Secretary of Natural Resources shall		
18	submit the recommendations of the stakeholder process required by this		
19	section to the Senate Committee on Natural Resources and Energy and the		
20	House Committee on Natural Resources, Fish, and Wildlife.		
21	Sec. 3. STUDY ON MICROPLASTICS AND PFAS IN FOOD		

1	PACKAGING AND FOOD WASTE			
2	On or before January 15, 2025, the Secretary of Natural Resources, in			
3	consultation with the Secretary of Agriculture, Food and Markets, shall submi			
4	to the Senate Committee on Natural Resources and Energy and the House			
5	Committee on Natural Resources, Fish, and Wildlife a report regarding the			
6	prevalence of microplastics and per- and polyfluoroalkyl substances (PFAS) in			
7	food waste and food packaging in Vermont. The report shall include:			
8	(1) a list of the organics management facilities certified in the State			
9	under 10 V.S.A. chapter 159;			
10	(2) a summary of the organics management system in Vermont that			
11	includes the transportation of food processing residuals and postconsumer food			
12	waste and the materials created by organics management facilities and how			
13	that material is managed after creation;			
14	(3) a summary of existing data on the levels of microplastics and			
15	plastics in the material produced from organics management facilities in the			
16	State, including whether the materials have levels of PFAS above background			
17	<u>levels;</u>			
18	(4) a summary of the methods used domestically and internationally by			
19	jurisdictions with physical contamination standards to evaluate the percentage			
20	by weight of physical contamination present in the material produced by			

1	depackaging facilities, residual waste, digestate, compost, and soil		
2	amendments;		
3	(5) identification of data gaps to the effective management of		
4	microplastics and recommendations on how to close those data gaps; and		
5	(6) recommendations on management changes that will reduce the levels		
6	of microplastics in the environment, including:		
7	(A) special management requirements at facilities;		
8	(B) bans of certain containers or packaging that pose greater		
9	management risks;		
10	(C) restrictions on the location of managing materials that contain		
11	high levels of microplastics;		
12	(D) implementation of the food residuals hierarchy set forth in		
13	10 V.S.A. § 6605k or the current requirements around source separation of		
14	organic material from waste material; and		
15	(E) if possible in light of the data, a recommendation for a standard		
16	methodology for testing microplastics and a health-based standard for		
17	microplastics.		
18	Sec. 4. RULEMAKING		
19	(a) The Secretary of Natural Resources shall adopt by rule requirements for		
20	the operation of food depackaging facilities certified to operate in the State.		
21	The rules shall establish standards for materials that may be accepted for		

1	depackaging and standards for the amount of contamination, including
2	microplastics, allowed to be present in material produced by food depackaging
3	facilities. The Secretary of Natural Resources shall not adopt rules under this
4	section or authorize the issuance of permits under the rules adopted under this
5	section that restrain agricultural activities without the consent of the Secretary
6	of Agriculture, Food and Markets.
7	(b) The Secretary of Natural Resources shall not initiate rulemaking under
8	this section until the recommendations required by Secs. 2 and 3 of this act are
9	submitted to the Vermont General Assembly.
10	Sec. 5. REPEAL
11	Sec. 1 (moratorium on food depackaging facilities) of this act shall be
12	repealed on the date that the rules required under Sec. 4 of this act are adopted
13	and in effect.
14	Sec. 6. EFFECTIVE DATE
15	This act shall take effect on passage.
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(Draft No. 2.1 – H.501) 4/19/2022 - MOG - 01:49 PM (Committee vote:

1	(Committee vote:)	
2		
3		Senator
4		FOR THE COMMITTEE