Reports due to the Senate Committee on Health and Welfare later in 2020 and early in 2021

Prepared by Jennifer Carbee and Katie McLinn, Office of Legislative Counsel updated January 22 2021

| Act/Statute | Report Topic | From Whom | Due Date |
|------------------------|--|--------------------------|-----------------|
| 2020 Acts and Resolves | August 20, 2020 Progress Report on the Health Care Provider | Agency of Human | 8/15/2020 |
| No. 136, Sec. 7 | Stabilization Grant Program | Services | |
| 2020 Acts and Resolves | CRF: Housing for Households Experiencing Homelessness | Department for Children | Submitted |
| No. 137, Sec. 12 | | and Families | 8/15/2020 |
| 2020 Acts and Resolves | Addressing COVID-19 Related Health Disparities | Department of Health | 8/18/2020 |
| No. 136, Sec. 8 | | | |
| 2020 Acts and Resolves | Meals to Older Vermonters and Other Vulnerable Populations | Department of | 8/18/2020 |
| No. 136, Sec. 13 | (Note: Due to Joint Fiscal Committee) | Disabilities, Aging, and | |
| | | Independent Living | |
| 2020 Acts and Resolves | CRF: Child Development Division | Department for Children | 8/18/2020 |
| No. 136, Sec. 14 | | and Families | |
| 32 V.S.A. § 10301(g) | Receipts, Expenditures, and Balances in the Health IT Fund | Agency of the | 9/1/2020 |
| | | Administration | (annual) |
| 33 V.S.A. § 2115 | General Assistance Annual Report | Agency of Human | 9/1/2020 |
| | | Services | (annual) |
| 18 V.S.A. § 9374(h) | Annual Bill-Back Report | Green Mountain Care | 9/15/2020 |
| | | Board and Department | (annual) |
| | | of Financial Regulation | |
| 33 V.S.A. § 7602 | Calculation and allocation of savings in Choices for Care | Department of | 9/15/2020 |
| | | Disabilities, Aging, and | (annual) |
| | | Independent Living | |
| 2020 Acts and Resolves | Capital Construction and State Bonding Budget Adjustment for the | Department of Mental | 9/30/2020 |
| No. 139, Sec. 27 | Brattleboro Retreat | Health and Agency of | |
| | | Human Services | |
| 33 V.S.A. § 1901e | Global Commitment Investment Report | Agency of Human | 10/1/2020 |
| | | Services | (annual) |
| 2020 Acts and Resolves | October 20, 2020 Progress Report on Health Care Provider Stabilization | Agency of Human | 10/1/2020 |
| No. 136, Sec. 7 | Grant Program | Services | |

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|--|--|--|------------------------|
| 2020 Acts and Resolves No.140, Sec. 5 | Interim Report of Employee Communications at the Brattleboro Retreat | Agency of Human Services and Brattleboro Retreat | 10/1/2020 |
| 33 V.S.A. § 2001(c) | Pharmacy Best Practices and Cost Control Program Annual Report | Department of Vermont Health Access | 10/30/2020 (annual) |
| 2020 Acts and Resolves No.154, Sec. E.316 | Long-Term Plan for Justice Involved Youth | Department for Children and Families | 11/1/2020 |
| 2018 Acts and Resolves No. 201, Sec. 12 | Expanding to Juvenile Jurisdiction (Note: Due to Joint Legislative Justice Oversight Committee and Joint Legislative Child Protection Committee) | Department for Children and Families | 11/1/2020 |
| 2018 Acts and Resolves Sp. Sess. No. 11, Sec. E.318.1(b) | Child Care Financial Assistance Program Adjustments (Note: Due to Joint Fiscal Committee) | Department for Children and Families | 11/6/2020 |
| 33 V.S.A. § 1901f | Medicaid Program Eligibility and Expenditures Quarterly Report Q4 | Department of Vermont Health Access | 11/10/2020 |
| 18 V.S.A. § 1561 | Report of the Child Fatality Review Commission | Department of Health | 11/12/2020 (annual) |
| 2020 Acts and Resolves | Hospital Sustainability Planning; Progress Report #1 | Green Mountain Care | 11/15/2020 |
| No. 159, Sec. 4(b) | (Note: Due to Health Reform Oversight Committee) | Board | 11/15/2020 |
| 2020 Acts and Resolves No. 159, Sec. 5(b) | Provider Sustainability and Reimbursements; Progress Report #1 (Note: Due to Health Reform Oversight Committee) | Green Mountain Care Board | 11/15/2020 |
| 18 V.S.A. § 4635 | Prescription Drug Cost Transparency | Office of the Attorney General | 12/1/2020 |
| 2020 Acts and Resolves No. 140, Sec. 16(b) | Coverage for Health Care Services Delivered by Telephone | Department of Financial Regulation | 12/1/2020 |
| 2005 Acts and Resolves | Quarterly Report on Long-Term Care Medicaid 1115 Waiver; Choices | Department of | 12/1/2020 |
| No. 56, Sec. 1(b)(2)(B), | <u>for Care</u> | Disabilities, Aging, and | |
| amended by 2007 Acts | | Independent Living | |
| and Resolves No. 65, | | | |
| Sec. 112a, and 2016 | | | |
| Acts and Resolves No. | | | |
| 131, Sec. 16 | | | |

| Act/Statute | Report Topic | From Whom | Due Date |
|-------------------------|--|-------------------------|-----------------|
| 2020 Acts and Resolves | Status of FY21Appropriation for Woodside | Department for Children | 12/15/2020 |
| No. 154, Sec. E. 316(e) | | and Families | |
| 18 V.S.A. § 909 | Annual Report of the EMS Advisory Committee | EMS Advisory | 1/1/2021 |
| | • | Committee | annual) |
| 18 V.S.A. § 4474j(b) | Marijuana for Symptom Relief | Marijuana for Symptom | 1/1/2021 |
| | | Relief Oversight | (annual) |
| | | Committee | |
| 18 V.S.A. § 4803(f) | Report of the Substance Misuse Advisory Council | Advisory Council | 1/1/2021 |
| | | | (annual) |
| 18 V.S.A. § 9603 | Office of the Health Care Advocate Annual Report | Office of the Health | 1/1/2021 |
| | | Care Advocate | (annual) |
| 2018 Acts and Resolves | Report of Advisory Council on Child Poverty and | Advisory Council | 1/1/2021 |
| No. 207, Sec. 1(d)(2) | Strengthening Families | (Legislative Council) | (annual) |
| 18 V.S.A. § 7257a | Report of the Mental Health Crisis Response Commission | Mental Health Crisis | 1/1/2021 |
| | | Response Commission | |
| 2019 Acts and Resolves | <u>Integration of Social Services</u> | Agency of Human | 1/1/2021 |
| No. 52, Sec. 1 | | Services | |
| 2019 Acts and Resolves | Inventory of Substance Misuse Programs | Department of Health | 1/1/2021 |
| No. 82, Sec. 5(a) | | | |
| 18 V.S.A. § 4637 | Notice of Introduction of New High-Cost Prescription Drugs | Office of the Attorney | At least |
| | (Note: to be posted on AGO website) | General | quarterly |
| 18 V.S.A. § 4636 | Impact of Prescription Drug Costs on Health Insurance Premiums | Green Mountain Care | 1/1/2021 |
| | (Note: to be posted on GMCB website) | Board | (annual) |
| 3 V.S.A. § 3022a | Inventory of Agency of Human Services Grants' | Agency of Human | 1/15/2021 |
| | | Services | (annual) |
| 3 V.S.A. § 3085b | Commission on Alzheimer's Disease and Related Disorders | Commission on | 1/15/2021 |
| | | Alzheimer's Disease | (annual) |
| | | and Related Disorders | |
| 3 V.S.A. § 3090(e) | Human Services Board Annual Report | Human Services Board | 1/15/2021 |
| | | | (annual) |
| 18 V.S.A. § 1552(g) | Report of the Maternal Mortality Review Panel | Maternal Mortality | 1/15/2021 |
| | | Review Panel | (annual) |

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|------------------------|---|--------------------------|-----------------|
| 18 V.S.A. § 1756(b) | Lead Poisoning Prevention in Young Children | Department of Health | 1/15/2021 |
| | | | (annual) |
| 18 V.S.A. § 4656 | Operation of Wholesale Rx Drug Importation Program | Agency of Human | (annual once |
| | | Services | operational) |
| 18 V.S.A. § 7256 | Annual report on extent to which individuals with a mental health | Department of Mental | 1/15/2021 |
| | condition or psychiatric disability receive care in most integrated and | Health | (annual) |
| | <u>least restrictive setting available</u> | | |
| 18 V.S.A. § 8725(e) | Implementation of Plan for Developmental Disabilities Services | Department of | 1/15/2021 |
| | | Disabilities, Aging, and | (annual) |
| | | Independent Living | |
| 18 V.S.A. § 9352(e) | Vermont Information Technology Leaders (VITL) annual report | VITL | 1/15/2021 |
| | | | (annual) |
| 18 V.S.A. § 9375(d) | Green Mountain Care Board Annual Report | Green Mountain Care | 1/15/2020 |
| | | Board | (annual) |
| 18 V.S.A. § 9383(c) | Health Care Expenditure Analysis | Green Mountain Care | 1/15/2021 |
| | | Board | (annual) |
| 33 V.S.A. § 1602 | Vermont Deaf, Hard of Hearing, and DeafBlind Advisory Council | Deaf, Hard of Hearing, | 1/15/2021 |
| | | and DeafBlind Advisory | (annual) |
| | | Council | |
| 33 V.S.A. § 2032(e) | Clinical Utilization Review Board annual report | Department of Vermont | 1/15/2021 |
| | | Health Access | (annual) |
| 33 V.S.A. § 3505 | Distribution and Use of Supplemental Child Care Grants | Department for Children | 1/15/2021 |
| | | and Families | (annual) |
| 33 V.S.A. § 6962(c)(1) | Report of the Vulnerable Adult Fatality Review Team | Department of | 1/15/2021 |
| | | Disabilities, Aging, and | (annual) |
| | | Independent Living | |
| 33 V.S.A. § 7503(10) | Complaints, Conditions, and Care in Long-Term Care Facilities | State Long-Term Care | 1/15/2021 |
| | | Ombudsman | (annual) |
| 1998 Acts and Resolves | Annual Report on Administration of Involuntary Nonemergency | Department of Mental | 1/15/2021 |
| No. 114, Sec. 5 | Psychiatric Medications | Health | (annual) |
| 1998 Acts and Resolves | Annual Independent Evaluation of Administration of Involuntary | Flint Springs Associates | 1/15/2021 |
| No. 114, Sec. 6, as | Nonemergency Psychiatric Medications | | (annual) |

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|--|--|--|---|
| amended by 2014 Acts and Resolves No. 192, Sec. 26 | | | |
| 2011 Acts and resolves No. 179, Sec. E.321.1(a) as amended by 2012 Acts and Resolves No.139, Sec. 50 | Homelessness Emergency Shelter Grants and Management | Agency of Human Services | 1/15/2021 (as part of annual budget presentation) |
| 2014 Acts and Resolves No. 179, Sec, 306.2(a) | Substance Abuse Treatment Services Delivery Program's Success | Agency of Human Services/ Department of Health/ Department of Vermont Health Access | 1/15/2021 (annual) |
| 2016 Acts and Resolves No. 113, Sec. 12 | Payment and Delivery System Reform for Medicaid Services and Providers (Medicaid Pathways) | Agency of Human Services | 1/15/2021 (annual 2017 -2022) |
| 2018 Acts and Resolves No. 200, Sec. 7(b) | Data on Patients Seeking Mental Health Care in Hospital Settings | Department of Mental Health | 1/15/2021 (annual 2019 -2021) |
| 2018 Acts and Resolves No. 200, Sec. 10(2) | Update on Progress in Addressing CMS Requirement to Reduce Federal Medicaid Spending on IMDs | Agency of Human Services | 1/15/2021 (annual 2019 -2025) |
| Acts and Resolves No. 120, Sec. A.52(a)(7)(E) | Use of Funds Appropriated for Emergency Medical/Ambulance Services | Agency of Human Services and Department of Health | 1/15/2021 |
| 16 V.S.A. § 829(e)(10) | Evaluation of Prekindergarten Programs | Agency of Education and Department for Children and Families | 2021 (annual) |
| 2020 Acts and Resolves No. 100, Sec. 2 | Enforcement of 24 V.S.A. § 2689(a) (Health insurer direct reimbursement to ambulance services) | Department of Financial Regulation | 1/15/2021 |
| 2020 Acts and Resolves No. 120, Sec. A.30(b) | Plan for Youths with Mental Health Disorders/ Recommendations for Repurposing Woodside | Agency of Human Services | 1/15/2021 |

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|------------------------|--|--------------------------|-----------------|
| 2020 Acts and Resolves | Health Care Provider Stabilization Grant Program: Grant Distribution | Agency of Human | 1/15/2021 |
| No. 136, Sec. 7(d)(2) | <u>Final Report</u> | Services | |
| 2020 Acts and Resolves | Evaluation of COVID-Response Telehealth Connectivity Program | Vermont Program for | 1/15/2021 |
| No. 137, Sec. 17(c) | | Quality in Health Care, | |
| | | Inc. | |
| 2020 Acts and Resolves | Final Report of the Mental Health Integration Council | Mental Health | 1/15/2021 |
| No. 140, Sec. 4(e)(2) | | Integration Council | |
| 2020 Acts and Resolves | Embedding Mental Health Clinicians in Police Barracks; | Department of Public | 1/15/2021 |
| No. 154, Sec. | Implementation Status | Safety (submitted in | |
| E.209(c)(3)(A) | | partnership with | |
| | | designated agencies) | |
| 2020 Acts and Resolves | Adult Protective Services Program Annual Report | Department of | 1/15/2021 |
| No. 156, Sec. 2 | | Disabilities, Aging, and | (annually) |
| (33 V.S.A. § 6916) | | Independent Living | |
| 18 V.S.A. § 709 | Blueprint for Health Annual Report | Department of Vermont | 1/31/2021 |
| | | Health Access | (annual) |
| 33 V.S.A. § 1134 | Reach Up Evaluation | Department for Children | 1/31/2021 |
| | | and Families | (annual) |
| 2019 Acts and Resolves | Prior Authorization for Medication-Assisted Treatment in Medicaid | Department of Vermont | 2/1/2021 |
| No. 43, Sec. 4 | | Health Access | (annual from |
| | | | 2020-2022) |
| 2020 Acts and Resolves | Patient Experiences and Quality of Care at Brattleboro Retreat | Department of Mental | 2/1/2021 |
| No. 140, Sec. 5(c)(2) | | Health | |
| 2020 Acts and Resolves | Final Report on Improving Communication and Relations with | Agency of Human | 2/1/2021 |
| No. 140, Sec. (d)(2) | Brattleboro Retreat Employees | Services and Brattleboro | |
| | | Retreat | |
| 2020 Acts and Resolves | Price Transparency Dashboard Progress Report | Green Mountain Care | 2/1/2021 |
| No. 159, Sec. 1 | | Board | |
| 2020 Acts and Resolves | Report on All Grant Programs Administered Through 12/30/20 Using | Agency of the | 2/15/2021 |
| No. 154, Sec. E.100.3 | (First Round of) CRF | Administration | |
| 2020 Acts and Resolves | State Match Sources for Primary Care Physician Scholarship Program | Agency of Human | 3/1/2021 |
| No. 155, Sec. 4(b) | | Services | |

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|------------------------|--|----------------------|-----------------|
| 2020 Acts and Resolves | Vermont's Nursing Workforce Shortage: | Agency of Human | 3/1/2021 |
| No. 155, Sec. 5(f) | Primary Causes and Proposed Solutions | Services | |
| 2020 Acts and Resolves | Provider Sustainability and Reimbursements; Final Report | Green Mountain Care | 3/15/2021 |
| No. 159, Sec. 5(c) | | Board | |
| 2020 Acts and Resolves | Hospital Sustainability Planning; Progress Report #2 | Green Mountain Care | 4/1/2021 |
| No. 159, Sec. 4(c) | | Board | |
| 2020 Acts and Resolves | Comprehensive Health Education; Support for Schools/School Districts | Agency of Education; | 4/15/2021 |
| No. 157, Sec. 10 | | Department of Health | |
| 2020 Acts and Resolves | Process for Developing Vermont Action Plan for Aging Well | Secretary of | 5/1/2021 |
| No. 156, Sec. 3(d) | | Administration | |