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1	INOTE FROM LEG. COUNSEL: YELLOW HIGHLIGHTING
2	INDICATES A CHANGE IN SENATE'S PROPOSAL OF AMENDMENT;
3	GREEN HIGHLIGHTING INDICATES A FURTHER PROPOSAL FROM
4	HOUSE CONFEREES
5	Sec. 22. GRANT PROGRAMS FOR LEVEL 2 CHARGERS IN MULTI-
6	UNIT DWELLINGS; REPORT
7	(a) As used in this section:
8	(1) "Area median income" means the county or Metropolitan Statistical
9	Area median income published by the federal Department of Housing and
10	Urban Development.
11	(2) "Multi-unit affordable housing" means a multi-unit dwelling where:
12	(A) at least 50 percent of the units are or will be occupied by
13	households whose income does not exceed 100 percent of the greater of the
14	State or area median income; or
15	(B) all units are affordable to households earning between 60 and 120
16	percent of area median income.
17	(3) "Multi-unit dwelling" means a housing project, such as cooperatives,
18	condominiums, dwellings, or mobile home parks, with 10 or more units
19	constructed or maintained on a tract or tracts of land.
20	(4) "Multi-unit dwelling owned by a nonprofit" means a multi-unit
21	dwelling owned by a person that has nonprofit status under Section 501(c)(3)

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1	of the U.S. Internal Revenue Code, as amended, and is registered as a nonprofit
2	corporation with the Office of the Secretary of State.
3	(b) The Agency of Transportation shall establish and administer, through a
4	memorandum of understanding with the Department of Housing and
5	Community Development, a pilot program to support the continued buildout of
6	electric vehicle supply equipment at multi-unit affordable housing and multi-
7	unit dwelling owned by a nonprofit and build upon the existing VW EVSE
8	Grant Program that the Department of Housing and Community Development
9	has been administering on behalf of the Department of Environmental
10	Conservation.
11	(c) In fiscal year 2022, the Agency is authorized to spend up to
12	\$1,000,000.00 in one-time Transportation Fund monies on the pilot program
13	established in this section.
14	(d) Pilot program funding shall be awarded with consideration of broad
15	geographic distribution as well as service models ranging from restricted
16	private parking to publicly accessible parking so as to examine multiple
17	strategies to increase access to EVSE.
18	(e) The Department of Housing and Community Development shall consult
19	with an interagency team consisting of the Commissioner of Housing and
20	Community Development or designee; the Commissioner of Environmental
21	Conservation or designee; the Commissioner of Public Service or designee;
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- 1 and the Agency's Division Director of Policy, Planning, and Intermodal
- 2 Development or designee regarding the design, award of funding, and
- 3 <u>administration of this pilot program.</u>
- 4 (f) If the Agency of Transportation, in consultation with the interagency
- 5 team, determines that programmatic funding remains available following the
- 6 first round of grant awards then the pilot program shall be opened up and made
- 7 available to any multi-unit dwelling.
- 8 (g) The Department of Housing and Community Development shall file a
- 9 written report on the outcomes of the pilot program with the House and Senate
- 10 <u>Committees on Transportation not later than January 15, 2022.</u>