| 1  | TO THE HOUSE OF REPRESENTATIVES:  |
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| 2  | The Committee on Human Services to which was referred Senate Bill No.             |
| 3  | 90 entitled "An act relating to establishing an amyotrophic lateral sclerosis     |
| 4  | registry" respectfully reports that it has considered the same and recommends     |
| 5  | that the House propose to the Senate that the bill be amended by striking out all |
| 6  | after the enacting clause and inserting in lieu thereof the following:            |
| 7  | Sec. 1. 18 V.S.A. chapter 4A is added to read:                                    |
| 8  | CHAPTER 4A. AMYOTROPHIC LATERAL SCLEROSIS REGISTRY                                |
| 9  | <u>§ 171. DEFINITIONS</u>   |
| 10 | As used in this chapter:  |
| 11 | (1) "Amyotrophic lateral sclerosis" or "ALS" means a progressive                  |
| 12 | neurodegenerative disease that affects nerve cells in the brain and the spinal    |
| 13 | <u>cord.</u>  |
| 14 | (2) "Health care provider" means a person, partnership, corporation,              |
| 15 | facility, or institution licensed or certified or authorized by law to provide    |
| 16 | professional health care service in this State to an individual during that       |
| 17 | individual's medical care, treatment, or confinement.                             |
| 18 | (3) "Registry" means the statewide amyotrophic lateral sclerosis                  |
| 19 | incidence registry.   |

| 1  | <u>§ 172. REGISTRY ESTABLISHED</u>  |  |  |
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| 2  | The Commissioner shall establish, maintain, and operate a statewide             |  |  |
| 3  | amyotrophic lateral sclerosis incidence registry.                               |  |  |
| 4  | <u>§ 173. DUTY OF HEALTH CARE PROVIDERS</u>                                     |  |  |
| 5  | A health care provider that screens for, diagnoses, or provides therapeutic     |  |  |
| 6  | services to patients with amyotrophic lateral sclerosis shall report to the     |  |  |
| 7  | Department all individuals diagnosed as having amyotrophic lateral sclerosis    |  |  |
| 8  | not later than six months after the date of diagnosis. The report shall include |  |  |
| 9  | information on each individual's primary occupation and industry of             |  |  |
| 10 | employment and other elements determined by rule to be appropriate.             |  |  |
| 11 | <u>§ 174. CONFIDENTIALITY</u>   |  |  |
| 12 | (a)(1) All identifying information regarding an individual patient or health    |  |  |
| 13 | care provider is exempt from public inspection and copying under the Public     |  |  |
| 14 | Records Act and shall be kept confidential.                                     |  |  |
| 15 | (2) Notwithstanding subdivision (1) of this subsection, the                     |  |  |
| 16 | Commissioner may enter into data sharing and protection agreements with         |  |  |
| 17 | researchers or state, regional, or national amyotrophic lateral sclerosis       |  |  |
| 18 | registries for bidirectional data exchange, provided access under such          |  |  |
| 19 | agreements is consistent with the privacy, security, and disclosure protections |  |  |
| 20 | in this chapter. In the case of researchers, the Commissioner shall also first  |  |  |
| 21 | obtain evidence of the approval of their academic committee for the protection  |  |  |
|    |   |  |  |

| 1  | of human subjects established in accordance with 45 C.F.R. Part 46. The          |  |
|----|--|--|
| 2  | Commissioner shall disclose the minimum information necessary to                 |  |
| 3  | accomplish a specified research purpose.   |  |
| 4  | (b) The Department may disclose aggregated and deidentified information          |  |
| 5  | from the registry.   |  |
| 6  | <u>§ 175. ANNUAL REPORT</u>  |  |
| 7  | Annually, on or before January 15, the Department shall submit a written         |  |
| 8  | report to the Governor, the House Committee on Human Services, and the           |  |
| 9  | Senate Committee on Health and Welfare containing the statewide prevalence       |  |
| 10 | and incidence estimates of amyotrophic lateral sclerosis, including any trends   |  |
| 11 | occurring over time across the State. Reports shall not contain information that |  |
| 12 | directly or indirectly identifies an individual patient or health care provider. |  |
| 13 | <u>§ 176. RULEMAKING</u>   |  |
| 14 | The Commissioner shall adopt rules pursuant to 3 V.S.A. chapter 25 to            |  |
| 15 | implement this chapter, including rules to govern the operation of the registry, |  |
| 16 | data reported to the registry, and data release protocols.                       |  |
| 17 | Sec. 2. 18 V.S.A. § 177 is added to read:  |  |
| 18 | <u>§ 177. EDUCATIONAL MATERIALS</u>  |  |
| 19 | Within six months after a diagnosis, a health care provider shall provide        |  |
| 20 | each patient diagnosed with amyotrophic lateral sclerosis with written           |  |
| 21 | educational materials developed by the Commissioner about the symptoms and       |  |

| 1  | health effects associated with amyotrophic lateral sclerosis, including           |
|----|---|
| 2  | information on how to participate in the National Amyotrophic Lateral             |
| 3  | Sclerosis Registry.   |
| 4  | Sec. 3. DEPARTMENT OF HEALTH; EDUCATIONAL MATERIALS                               |
| 5  | (a) On or before July 1, 2023, the Commissioner of Health shall develop           |
| 6  | written educational materials for patients and health care providers that provide |
| 7  | information about the symptoms and health effects associated with                 |
| 8  | amyotrophic lateral sclerosis, including information on how to participate in     |
| 9  | the National Amyotrophic Lateral Sclerosis Registry.                              |
| 10 | (b)(1) On or before July 1, 2023, the educational materials developed             |
| 11 | pursuant to this section shall be made available on the Department of Health's    |
| 12 | website.  |
| 13 | (2) The Department, in cooperation with the appropriate professional              |
| 14 | licensing boards and professional membership associations, shall ensure the       |
| 15 | information is made available to all licensed health care providers in Vermont    |
| 16 | on or before July 1, 2023.  |
| 17 | Sec. 4. EFFECTIVE DATES   |
| 18 | This act shall take effect on July 1, 2022, except that Sec. 2 (educational       |
| 19 | materials) shall take effect on July 1, 2023.                                     |
| 20 |   |
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| 1 | (Committee vote:) |                   |
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| 2 |                   |                   |
| 3 |                   | Representative    |
| 4 |                   | FOR THE COMMITTEE |

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