

1 H.438

2 Representative Emmons of Springfield moves that the House concur with  
3 the Senate Proposal of Amendment with further proposal of amendment as  
4 follows:

5 First: In Sec. 4, Commerce and Community Development, by striking out  
6 the newly relettered subsection (c) in its entirety and inserting in lieu thereof  
7 the following:

8 (c) For the amount appropriation in subdivision (a)(2) of this section, not  
9 more than \$10,000.00 shall be used as follows:

10 (1) to open two new underwater preserves at the Potash Point Canalboat  
11 site and the Pine Street Barge Canal Breakwater Graveyard site; and

12 (2) to prepare documentation for the Isle La Motte Wreck site and the  
13 Providence Island Wreck site.

14 Second: By adding a Sec. 21a to read as follows:

15 Sec. 21a. 13 BALDWIN STREET; SALE OF PROPERTY

16 The Commissioner of Buildings and General Services is authorized to sell  
17 the property located at 13 Baldwin Street in Montpelier, Vermont pursuant to  
18 the requirements of 29 V.S.A. § 166. The proceeds from the sale shall be  
19 appropriated to future capital construction projects.

1       Third: In Sec. 22, 2018 Acts and Resolves No. 84, Sec. 2(c)(12), by  
2       inserting “(Office of Legislative Information Technology)” after “~~(Agency of~~  
3       ~~Digital Services)~~”

4       Fourth: By inserting after the newly renumbered Sec. 25, Federal Funds;  
5       Capital Projects, a Sec. 25a to read as follows:

6       Sec. 25a. USE OF FEDERAL FUNDS; WATER AND SEWER  
7                 INFRASTRUCTURE; FY 2022

8       In FY 2022, if the Commissioner of Finance and Management offsets any  
9       capital funds appropriated in this act for water and sewer infrastructure projects  
10       with federal funds from the American Rescue Plan Act pursuant to the process  
11       set forth in the FY 2022 Appropriations Act, then any offset amounts shall be  
12       reused for future capital construction projects in the fiscal years 2022–2023  
13       capital budget adjustment process.

14       Fifth: By striking out all after the newly renumbered Sec. 29, 24 V.S.A.  
15       § 4764, and inserting in lieu thereof the following:

16       Sec. 30. MORATORIUM ON LAKE ENCROACHMENT PERMITS FOR  
17                 SINKING OF VESSEL

18       Notwithstanding the authority of the Department of Environmental  
19       Conservation (Department) under 29 V.S.A. chapter 11 to authorize  
20       encroachments on lakes and ponds and lands lying thereunder, the Department  
21       shall not issue a lake encroachment permit for the intentional sinking of a

1 vessel in any lake or pond within the jurisdiction of the Department during the  
2 period beginning on the effective date of this act and ending on July 1, 2024.

3 \* \* \* Legislative Branch \* \* \*

4 Sec. 31. 2020 Acts and Resolves No. 154, E. 126.3 is amended to read:

5 Sec. E.126.3 GENERAL ASSEMBLY; STATE BUILDINGS; USE OF  
6 SPACE; AUTHORITY OF SERGEANT AT ARMS; ~~2021–~~  
7 ~~22 LEGISLATIVE BIENNIUM~~

8 (a) Notwithstanding the provisions of 29 V.S.A. § 165 and any other  
9 provision of law to the contrary, in order to perform its constitutional duties,  
10 the Legislative Branch shall have exclusive use of alternative locations during  
11 the 2021–22 legislative biennium, including the following:

12 (1) 133 State Street:

13 (A) Basement: ~~stock room and~~ rooms 012, 016, ~~015, and 021, and~~  
14 ~~022.~~

15 (B) First Floor: rooms 121, ~~122,~~ and 126.

16 (C) Fourth Floor: board room.

17 ~~(D) Fifth Floor: entire floor.~~

18 (2) 109 State Street:

19 (A) Basement: rooms B07 and B015 and surrounding space;

20 (B) Second floor: rooms 264, 267, 268, and 270.

21 (C) Fourth floor: conference room.

1           (3) 111 State Street: library stacks room on the second floor.

2           (b) Notwithstanding the provisions of 29 V.S.A. § 165 and any other  
3 provision of law to the contrary, in order to perform its constitutional duties,  
4 beginning July 1, 2021, the Legislative Branch shall have the exclusive use of  
5 the following space:

6           (1) 2 Aiken Street: entire building.

7           (2) 4 Aiken Street: entire building.

8           (3) 133 State Street:

9           (A) Basement: rooms 015 and 022.

10          (B) First Floor: rooms 122 and 125.

11          (c) The Sergeant at Arms and the Commissioner of Buildings and General  
12 Services shall consider ways to address any disruption to the functionality of  
13 the Executive and Legislative Branches in shared State building space.

14          ~~(e)~~(d) The authority of the Sergeant at Arms set forth in 2 V.S.A.  
15 chapter 62 shall apply in any rooms or spaces occupied by the Legislative  
16 Branch.

17          Sec. 32. LEGISLATIVE ADVISORY COMMITTEE ON THE STATE

18                 HOUSE; STATE HOUSE LEGISLATIVE SPACE AND DESIGN;

19                 REPORT

20          (a)(1) The Legislative Advisory Committee on the State House shall review  
21 and make recommendations on any space and design proposals for the State

1 House. The review shall take into account the Freeman, French, and Freeman,  
2 Legislative Space Study, 2021–2022, dated April 26, 2021. Prior to making  
3 any recommendations, the Committee shall consult with legislators, legislative  
4 staff, and relevant stakeholders on space needs.

5 (2) The Committee shall have the assistance of a planning architect from  
6 the Department of Buildings and General Services.

7 (b) On or before August 15, 2021, the Committee shall submit a report with  
8 its recommendations to the Joint Legislative Management Committee, the Joint  
9 Rules Committee, the House Committee on Corrections and Institutions, and  
10 the Senate Committee on Institutions.

11 Sec. 33. 2 V.S.A. § 651 is amended to read:

12 § 651. LEGISLATIVE ADVISORY COMMITTEE ON THE STATE

13 HOUSE

14 (a) The Legislative Advisory Committee on the State House is created.

15 (b) The Committee shall be composed of ~~11~~ 13 members:

16 (1) ~~three~~ four members of the House of Representatives, appointed  
17 biennially by the Speaker of the House;

18 (2) ~~three~~ four members of the Senate, appointed biennially by the  
19 Committee on Committees;

20 (3) the Chair of the Board of Trustees of the Friends of the Vermont  
21 State House;

- 1 (4) the Director of the Vermont Historical Society;
- 2 (5) the Director of the Vermont Council on the Arts;
- 3 (6) the Commissioner of Buildings and General Services; and
- 4 (7) the Sergeant at Arms.

5 (c) The Committee shall biennially elect a chair from among its legislative  
6 members. A quorum shall consist of ~~six~~ seven members.

7 \* \* \*

8 \* \* \* Public Safety \* \* \*

9 Sec. 34. WILLISTON PUBLIC SAFETY BARRACKS; SALE

10 The Commissioner of Buildings and General Services is authorized to sell  
11 the property known as the Williston Public Safety Barracks (State Office  
12 Building) located at 2777 St. George Road in Williston, Vermont pursuant to  
13 the requirements of 29 V.S.A. § 166. The proceeds from the sale shall be  
14 appropriated to future capital construction projects.

15 \* \* \* Effective Date \* \* \*

16 Sec. 35. EFFECTIVE DATE

17 This act shall take effect on passage.