(Draft No. 2.1 – S.25) 5/13/2021 - MRC - 11:44 AM

| 1 | TO THE HOUSE OF REPRESENTATIVES: | | |
|----|---|--|--|
| 2 | The Committee on Ways and Means to which was referred Senate Bill No. | | |
| 3 | 25 entitled "An act relating to miscellaneous cannabis regulation procedures" | | |
| 4 | respectfully reports that it has considered the same and recommends that the | | |
| 5 | House propose to the Senate that the bill be amended as follows: | | |
| 6 | First: By striking out Sec. 3, 7 V.S.A. § 845, in its entirety and inserting in | | |
| 7 | lieu thereof: | | |
| 8 | Sec. 3. [Deleted.] | | |
| 9 | Second: By striking out Sec. 4a in its entirety and inserting in lieu thereof a | | |
| 10 | new Sec. 4a to read as follows: | | |
| 11 | Sec. 4a. CANNABIS CONTROL BOARD REPORT; FEES | | |
| 12 | On or before October 1, 2021, the Cannabis Control Board shall provide | | |
| 13 | recommendations to the House Committee on Ways and Means, the Senate | | |
| 14 | Committee on Finance, and the House and Senate Committees on Government | | |
| 15 | Operations on the following: | | |
| 16 | (1) State fees to be charged and collected in accordance with the | | |
| 17 | Board's authority pursuant to 7 V.S.A. § 846. The recommendations shall be | | |
| 18 | accompanied by information justifying the recommended rate as required by | | |
| 19 | 32 V.S.A. § 605(d). The State fees submitted in accordance with this | | |
| 20 | subdivision shall be projected to be sufficient to fund the duties of the | | |
| 21 | Cannabis Control Board as provided in 7 V.S.A. § 843. To the extent possible, | | |
| | VT LEG #356422 v.2 | | |

(Draft No. 2.1 – S.25) 5/13/2021 - MRC - 11:44 AM

| 1 | the recommend fees shall include an amount to repay over a period, not greater |
|----|---|
| 2 | than 10 years, to the General Fund any application of excise taxes to the |
| 3 | Cannabis Regulation Fund made pursuant to 2019 Acts and Resolves No. 164, |
| 4 | <u>Sec. 6c.</u> |
| 5 | (A) Application fees, initial annual license fees, and annual license |
| 6 | renewal fees for each type of cannabis establishment license as provided in |
| 7 | 7 V.S.A. § 846: cultivator, product manufacturer, wholesaler, retailer, testing |
| 8 | laboratory, and integrated. If the Board establishes tiers within a licensing |
| 9 | category, it shall provide a fee recommendation for each tier. |
| 10 | (B) Fee for a cannabis establishment identification card as provided |
| 11 | <u>in 7 V.S.A. § 884.</u> |
| 12 | (2) Whether monies expected to be generated by State fees identified in |
| 13 | subdivision (1) of this section are sufficient to support the statutory duties of |
| 14 | the Board and whether any portion of the tax established pursuant to 32 V.S.A. |
| 15 | § 7902 should be allocated to the Cannabis Regulation Fund to ensure these |
| 16 | duties are met. |
| 17 | (3) Local fees to be charged and collected in accordance with the |
| 18 | Board's authority pursuant to 7 V.S.A. § 846. The recommendations shall be |
| 19 | accompanied by information justifying the recommended rate as required by |
| 20 | 32 V.S.A. § 605(d). The Board shall recommend local fees that are designed |

VT LEG #356422 v.2

(Draft No. 2.1 – S.25) 5/13/2021 - MRC - 11:44 AM

| 1 | to help defray the costs incurred by municipalities in which cannabis | | |
|----|--|-------------------|--|
| 2 | establishments are located. | | |
| 3 | Third: In Sec. 6, 7 V.S.A. § 864, by striking out subsection (f) in its | | |
| 4 | entirety | | |
| 5 | Fourth: In Sec. 12, 7 V.S.A. chapter 39, in section 987, in subdivision | | |
| 6 | (b)(1), by striking out "three percent of gross sales made by integrated | | |
| 7 | licensees prior to October 15, 2022, with a maximum contribution of | | |
| 8 | \$50,000.00 per integrated licensee" and inserting in lieu thereof "a one-time | | |
| 9 | contribution of \$50,000.00 per integrated license to be made on or before | | |
| 10 | <u>October 15, 2022</u> " | | |
| 11 | | | |
| 12 | | | |
| 13 | | | |
| 14 | | | |
| 15 | | | |
| 16 | | | |
| 17 | | | |
| 18 | (Committee vote:) | | |
| 19 | | | |
| 20 | | Representative | |
| 21 | | FOR THE COMMITTEE | |

VT LEG #356422 v.2