Senate Calendar

FRIDAY, JANUARY 22, 2021

SENATE CONVENES AT: 11:30 A.M.

| TABLE OF CONTENTS | | | | | |
|--|--|--|--|--|--|
| Page No. | | | | | |
| ACTION CALENDAR | | | | | |
| NEW BUSINESS | | | | | |
| Third Reading | | | | | |
| S. 36 An act relating to modifications to the use of certain Coronavirus Relief Fund appropriations | | | | | |
| Second Reading | | | | | |
| Favorable | | | | | |
| S. 14 An act relating to deed restrictions and housing density | | | | | |
| NOTICE CALENDAR | | | | | |
| House Proposal of Amendment | | | | | |
| S. 9 An act relating to extending certain workers' compensation amendments related to COVID-19 | | | | | |
| CONCURRENT RESOLUTIONS FOR ACTION | | | | | |
| H.C.R. 7 (For text of Resolutions, see Addendum to House Calendar for January 21, 2021) | | | | | |

ORDERS OF THE DAY

ACTION CALENDAR

NEW BUSINESS

Third Reading

S. 36.

An act relating to modifications to the use of certain Coronavirus Relief Fund appropriations.

Second Reading

Favorable

S. 14.

An act relating to deed restrictions and housing density.

Reported favorably by Senator Sirotkin for the Committee on Economic Development, Housing and General Affairs.

(Committee vote: 4-0-1)

NOTICE CALENDAR

House Proposal of Amendment

S. 9.

An act relating to extending certain workers' compensation amendments related to COVID-19.

The House proposes to the Senate to amend the bill as follows:

In Sec. 5, effective date, by striking out "1, 2, and 3" and inserting in lieu thereof 2, 3, and 4

CONCURRENT RESOLUTION FOR ACTION

Concurrent Resolution For Action Under Joint Rule 16

The following joint concurrent resolution has been introduced for approval by the Senate and House. It will be adopted by the Senate unless a Senator requests floor consideration before the end of the session. Requests for floor consideration should be communicated to the Secretary's Office.

H.C.R. 7 (For text of Resolution, see Addendum to House Calendar for January 21, 2021)

PUBLIC HEARINGS

Videoconference Public Hearings on the Governor's Recommended FY 2021 Budget Adjustment

The Vermont House Committee on Appropriations is seeking public input on the Governor's Recommended FY 2021 Budget Adjustment and will hold a public hearing on Monday, January 25, 2021 from 12:00 p.m. to 1:00 p.m. (1:30 p.m.) via videoconferencing.

The Committee will take testimony on the Governor's recommended budget adjustment at the above date and time. Anyone interested in testifying should sign up in advance of the hearing through the following online form: https://legislature.vermont.gov/links/public-hearing-happ, no later than January 25 at 9:00 a.m. Instructions on how to access and participate in the hearing will be sent after you have signed up for the hearing.

There may be time limits on testimony, depending on the volume of participants—expect a time range of 2–3 minutes. To view the Governor's FY 2021 recommended **budget adjustment**, go to the Department of Finance and Management's website or click the following link. https://finance.vermont.gov/budget/budget-recommendations/operating-budget/fy2021.

The public hearing will be available to watch live on YouTube at the following link https://legislature.vermont.gov/committee/streaming/house-appropriations or on your local Vermont Access community cable channel. You can find your local channel at the following link https://vermontaccess.net/amo/.

For more information about the format of these events, contact Theresa Utton-Jerman at tutton@leg.state.vt.us, or call 802-828-5767 or toll-free within Vermont at 1-800-322-5616 (responses to phone calls may be delayed). Written testimony can be submitted electronically to Theresa through e-mail or mailed to the House Committee on Appropriations, c/o Joint Fiscal Office, 115 State Street, Montpelier, VT, 05633.

NOTICE OF JOINT ASSEMBLY

January 26, 2021 - 1:00 p.m. – House Chamber – Pursuant to J.R.S. 9 - Budget Address by the Honorable Philip B. Scott, Governor of the State of Vermont.

JFO NOTICE

Grants and Positions that have been submitted to the Joint Fiscal Committee by the Administration, under 32 V.S.A. §5(b)(3):

JFO #3029 - \$250,000 to the VT. Agency of Agriculture, Food and Markets from the USDA Natural Resource Conservation Service. One (1) limited service position, Agriculture Water Quality Program Coordinator III, and \$100,000 for a software upgrade and associated costs. *The grant application reflects State in-kind matching dollars for a total budget of* \$500,000.

[JFO received 1/7/2021.]