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H.438

Introduced by Committee on Corrections and Institutions

Date:

Subject: Capital construction; capital appropriations; State bonding

Statement of purpose of bill as introduced: This bill proposes to authorize bonding, appropriate capital funds, and address miscellaneous related items.

An act relating to capital construction and State bonding

It is hereby enacted by the General Assembly of the State of Vermont:

\* \* \* Legislative Intent \* \* \*

Sec. 1. LEGISLATIVE INTENT

(a) It is the intent of the General Assembly that of the \$127,378,694.00 authorized in this act, not more than \$70,074,988.00 shall be appropriated in the first year of the biennium, and the remainder shall be appropriated in the second year.

(b) It is the intent of the General Assembly that in the second year of the biennium, any amendments to the appropriations or authorities granted in this act shall take the form of the Capital Construction and State Bonding Adjustment Bill. It is the intent of the General Assembly that unless otherwise indicated, all appropriations in this act are subject to capital budget adjustment.

1       Sec. 2. STATE BUILDINGS

2           (a) The following sums are appropriated to the Department of Buildings  
3       and General Services, and the Commissioner is authorized to direct funds  
4       appropriated in this section to the projects contained in this section; however,  
5       no project shall be canceled unless the Chairs of the Senate Committee on  
6       Institutions and the House Committee on Corrections and Institutions are  
7       notified before that action is taken.

8           (b) The following sums are appropriated in FY 2022:

9           (1) Statewide, major maintenance:                                 \$7,102,300.00

10          (2) Statewide, BGS engineering and architectural project costs:  
11   \$3,624,474.00

12          (3) Statewide, physical security enhancements:                                 \$250,000.00

13          (4) Statewide, planning, use and contingency:   \$500,000.00

14          (5) Burlington, 108 Cherry Street, parking garage repairs:  
15   \$3,100,000.00

16          (6) Montpelier, State House, maintenance of interior historic finishes:  
17   \$50,000.00

18          (7) Montpelier, State House, exhibition, interpretation design and  
19       construction:   \$40,000.00

20          (8) Newport, courthouse replacement, planning and design:  
21   \$500,000.00

1	<u>(9) Rutland, Asa Bloomer, major renovation:</u>	<u>\$400,000.00</u>
2	<u>(10) Springfield, Southern State Correctional Facility, door control</u>	
3	<u>system replacement:</u>	<u>\$2,800,000.00</u>
4	<u>(11) Waterbury, State Office Complex, historic core, roof replacements:</u>	
5		<u>\$1,000,000.00</u>
6	<u>(c) The following sums are appropriated in FY 2023:</u>	
7	<u>(1) Statewide, major maintenance:</u>	<u>\$7,350,000.00</u>
8	<u>(2) Statewide, BGS engineering and architectural project costs:</u>	
9		<u>\$3,747,442.00</u>
10	<u>(3) Statewide, physical security enhancements:</u>	<u>\$250,000.00</u>
11	<u>(4) Statewide, planning, use and contingency:</u>	<u>\$500,000.00</u>
12	<u>(5) Montpelier, State House, maintenance of interior historic finishes:</u>	
13		<u>\$55,000.00</u>
14	<u>(6) Montpelier, State House, exhibition, interpretation design and</u>	
15	<u>construction:</u>	<u>\$45,000.00</u>
16	<u>(7) Newport, courthouse replacement, design:</u>	<u>\$525,000.00</u>
17	<u>(8) Rutland, Asa Bloomer, major renovation:</u>	<u>\$1,575,000.00</u>
18	<u>(9) Waterbury, State Office Complex, historic core, roof replacements:</u>	
19		<u>\$3,200,000.00</u>
20	<u>(10) White River Junction, courthouse, renovation:</u>	<u>\$1,500,000.00</u>
21	<u>(11) Brattleboro, courthouse, re-roof:</u>	<u>\$100,000.00</u>

1	<u>(12) Burlington, 32 Cherry Street, parking garage renovations planning,</u>	
2	<u>design, and construction:</u>	<u>\$865,000.00</u>
3	<u>(13) Montpelier, 111 State Street, renovation of stack area, HVAC</u>	
4	<u>upgrades, and elevator:</u>	<u>\$158,000.00</u>
5	<u>(14) Montpelier, 120 State Street, steam lines, interior renovations:</u>	
6		<u>\$525,000.00</u>
7	<u>(15) Montpelier, State House, HVAC renovations:</u>	<u>\$2,535,000.00</u>
8	<u>(16) Rutland, multimodal garage renovation:</u>	<u>\$600,000.00</u>
9	<u>(17) Statewide, three-acre parcel, stormwater planning, design and</u>	
10	<u>implementation:</u>	<u>\$600,000.00</u>
11	<u>(18) Statewide, correctional facilities, door control system replacements:</u>	
12		<u>\$670,000.00</u>
13	<u>Appropriation – FY 2022</u>	<u>\$19,366,774.00</u>
14	<u>Appropriation – FY 2023</u>	<u>\$24,800,442.00</u>
15	<u>Total Appropriation – Section 2</u>	<u>\$44,167,216.00</u>
16	Sec. 3. HUMAN SERVICES	
17	<u>(a) The following sums are appropriated in FY 2022 to the Department of</u>	
18	<u>Buildings and General Services for the Agency of Human Services for the</u>	
19	<u>following projects described in this subsection:</u>	
20	<u>(1) Physically Secure Recovery Residence, design and construction:</u>	
21		<u>\$11,600,000.00</u>

1           (2) Women’s correctional facilities, replacement:           \$500,000.00

2           (3) Statewide, correctional facility, life safety and security needs and  
3 enhancements:           \$250,000.00

4           (b) The following sums are appropriated in FY 2023 to the Department of  
5 Buildings and General Services for the Agency of Human Services for the  
6 following projects described in this subsection:

7           (1) Women’s correctional facilities, replacement:           \$1,000,000.00

8           (2) Statewide, correctional facility, life safety and security needs and  
9 enhancements:           \$200,000.00

10          (c) The amount appropriated in subdivision (a)(1) of this section shall be  
11 used to construct a 16-bed Physically Secure Recovery Residence on Parcel  
12 ID# 200-5-003-001 as designated on the Town of Essex’s Tax Parcel Maps for  
13 transitional support for individuals who are being discharged from inpatient  
14 psychiatric care. The design for the facility shall be for two eight-bed wings  
15 and shall not include any locked seclusion area. The facility shall not use  
16 emergency involuntary procedures.

17          (d) For the amount appropriated in subdivision (a)(2) of this section, the  
18 Commissioner of Corrections and the Commissioner of Buildings and General  
19 Services shall determine space and programming needs for any State-owned  
20 and operated women’s reentry and correctional facilities.

1	<u>Appropriation – FY 2022</u>	<u>\$12,350,000.00</u>
2	<u>Appropriation – FY 2023</u>	<u>\$1,200,000.00</u>
3	<u>Total Appropriation – Section 3</u>	<u>\$13,550,000.00</u>

4 Sec. 4. COMMERCE AND COMMUNITY DEVELOPMENT

5 (a) The following sums are appropriated in FY 2022 to the Agency of  
6 Commerce and Community Development for the following projects described  
7 in this subsection:

8	<u>(1) Major maintenance at statewide historic sites:</u>	<u>\$350,000.00</u>
9	<u>(2) Underwater preserves:</u>	<u>\$35,000.00</u>
10	<u>(3) Placement and replacement of roadside historic markers:</u>	
11		<u>\$25,000.00</u>
12	<u>(4) Unmarked Burial Fund:</u>	<u>\$63,000.00</u>

13 (b) The following sums are appropriated in FY 2023 to the Agency of  
14 Commerce and Community Development for the following projects described  
15 in this subsection:

16	<u>(1) Major maintenance at statewide historic sites:</u>	<u>\$350,000.00</u>
17	<u>(2) Underwater preserves:</u>	<u>\$25,000.00</u>
18	<u>(3) Placement and replacement of roadside historic markers:</u>	
19		<u>\$25,000.00</u>

20 (c) The Agency shall not authorize reefing of the M/V Adirondack.



1           (5) To the Department of Buildings and General Services for the Human  
2           Services and Educational Facilities Competitive Grant Program (Human  
3           Services):   \$150,000.00

4           (6) To the Department of Buildings and General Services for the Human  
5           Services and Educational Facilities Competitive Grant Program (Education):  
6   \$150,000.00

7           (7) To the Department of Buildings and General Services for the  
8           Regional Economic Development Grant Program:                         \$300,000.00

9           (8) To the Agency of Agriculture, Food and Markets for the Agricultural  
10          Fairs Capital Projects Competitive Grant Program:                         \$300,000.00

11          (b) The following sums are appropriated in FY 2023 for Building  
12          Communities Grants established in 24 V.S.A. chapter 137:

13           (1) To the Agency of Commerce and Community Development,  
14           Division for Historic Preservation, for the Historic Preservation Grant  
15           Program:   \$300,000.00

16           (2) To the Agency of Commerce and Community Development,  
17           Division for Historic Preservation, for the Historic Barns Preservation Grant  
18           Program:   \$300,000.00

19           (3) To the Vermont Council on the Arts for the Cultural Facilities  
20           Grant Program, the sum of which may be used to match funds that may be



1 made available from the National Endowment for the Arts, provided that all  
2 capital funds are made available to the Cultural Facilities Grant Program:  
3 \$300,000.00

4 (4) To the Department of Buildings and General Services for the  
5 Recreational Facilities Grant Program: \$300,000.00

6 (5) To the Department of Buildings and General Services for the Human  
7 Services and Educational Facilities Competitive Grant Program (Human  
8 Services): \$150,000.00

9 (6) To the Department of Buildings and General Services for the Human  
10 Services and Educational Facilities Competitive Grant Program (Education):  
11 \$150,000.00

12 (7) To the Department of Buildings and General Services for the  
13 Regional Economic Development Grant Program: \$300,000.00

14 (8) To the Agency of Agriculture, Food and Markets for the Agricultural  
15 Fairs Capital Projects Competitive Grant Program: \$300,000.00

16 Appropriation – FY 2022 \$2,100,000.00  
17 Appropriation – FY 2023 \$2,100,000.00  
18 Total Appropriation – Section 5 \$4,200,000.00

19 Sec. 6. EDUCATION

20 (a) The sum of \$50,000.00 is appropriated in FY 2022 to the Agency of  
21 Education for funding emergency projects.

1           (b) The sum of \$50,000.00 is appropriated in FY 2023 to the Agency of  
2           Education for the projects described in subsection (a) of this section.

3           Appropriation – FY 2022   \$50,000.00

4           Appropriation – FY 2023   \$50,000.00

5           Total Appropriation – Section 6   \$100,000.00

6           Sec. 7. UNIVERSITY OF VERMONT

7           (a) The sum of \$1,500,000.00 is appropriated in FY 2022 to the University  
8           of Vermont for construction, renovation, and major maintenance at any facility  
9           owned or operated in the State by the University of Vermont.

10          (b) The sum of \$1,500,000.00 is appropriated in FY 2023 to the University  
11          of Vermont for the projects described in subsection (a) of this section.

12          Appropriation – FY 2022   \$1,500,000.00

13          Appropriation – FY 2023   \$1,500,000.00

14          Total Appropriation – Section 7   \$3,000,000.00

15          Sec. 8. VERMONT STATE COLLEGES

16          (a) The sum of \$2,000,000.00 is appropriated in FY 2022 to the Vermont  
17          State Colleges for construction, renovation, and major maintenance at any  
18          facility owned or operated in the State by the Vermont State Colleges.

19          (b) The following sums are appropriated in FY 2023 to the Vermont State  
20          Colleges for the projects described in subsection:

1	<u>(1) construction, renovation, and major maintenance at any facility</u>	
2	<u>owned or operated in the State by the Vermont State Colleges:</u>	<u>\$2,000,000.00</u>
3	<u>(2) infrastructure transformation planning:</u>	<u>\$100,000.00</u>
4	<u>Appropriation – FY 2022</u>	<u>\$2,000,000.00</u>
5	<u>Appropriation – FY 2023</u>	<u>\$2,100,000.00</u>
6	<u>Total Appropriation – Section 8</u>	<u>\$4,100,000.00</u>

7 Sec. 9. NATURAL RESOURCES

8 (a) The following sums are appropriated in FY 2022 to the Agency of  
9 Natural Resources for the Department of Environmental Conservation for the  
10 projects described in this subsection:

11	<u>(1) Drinking Water Supply, Drinking Water State Revolving Fund:</u>	
12		<u>\$2,215,714.00</u>
13	<u>(2) Dam safety and hydrology projects:</u>	<u>\$310,000.00</u>
14	<u>(3) Waterbury Dam Spillway Project:</u>	<u>\$750,000.00</u>
15	<u>(4) Contaminants of Emerging Concern Special Fund:</u>	<u>\$500,000.00</u>

16 (b) The following sums are appropriated in FY 2022 to the Agency of  
17 Natural Resources for the Department of Forests, Parks and Recreation for the  
18 following projects:

19 (1) Infrastructure rehabilitation, including statewide small-scale  
20 rehabilitation, wastewater repairs, preventive improvements and upgrades of

1 restrooms and bathhouses, and statewide small-scale road rehabilitation  
2 projects: \$5,000,000.00  
3 (2) Gifford Woods and Groton Forest Park, maintenance facilities:  
4 \$480,000.00  
5 (3) Three-acre stormwater rule compliance: \$325,000.00  
6 (4) Rustic Cabin Construction Program: \$500,000.00  
7 (c) The sum of \$1,264,500.00 is appropriated in FY 2023 to the Agency of  
8 Natural Resources for the Department of Fish and Wildlife for general  
9 infrastructure projects, including small-scale maintenance and rehabilitation of  
10 infrastructure.  
11 (d) The sum of \$85,000.00 is appropriated in FY 2022 to the Green  
12 Mountain Club Inc. to conserve 12.9-acres of forested land in the Town of  
13 Johnson containing the Long Trail treadway and the future location of an off-  
14 road trailhead parking area.  
15 (e) The following sums are appropriated in FY 2023 to the Agency of  
16 Natural Resources for the Department of Environmental Conservation for the  
17 projects described in this subsection:  
18 (1) Drinking Water Supply, Drinking Water State Revolving Fund:  
19 \$2,213,211.00  
20 (2) Dam safety and hydrology projects: \$805,000.00  
21 (3) Waterbury Dam Spillway Project: \$750,000.00

1       (f) The following sums are appropriated in FY 2023 to the Agency of  
2       Natural Resources for the Department of Forests, Parks and Recreation for the  
3       following projects:

4           (1) Infrastructure rehabilitation, including statewide small-scale  
5       rehabilitation, wastewater repairs, preventive improvements and upgrades of  
6       restrooms and bathhouses, and statewide small-scale road rehabilitation  
7       projects: \$4,476,553.00

8           (2) Rustic Cabin Construction Program: \$500,000.00

9       (g) The sum of \$1,083,500.00 is appropriated in FY 2023 to the Agency of  
10       Natural Resources for the Department of Fish and Wildlife for general  
11       infrastructure projects, including small-scale maintenance and rehabilitation of  
12       infrastructure.

13       Appropriation – FY 2022 \$11,430,214.00

14       Appropriation – FY 2023 \$9,828,264.00

15       Total Appropriation – Section 9 \$21,258,478.00

16       Sec. 10. CLEAN WATER INITIATIVES

17       (a) The sum of \$3,436,109.00 is appropriated in FY 2022 to the Agency of  
18       Agriculture, Food and Markets for water quality grants and contracts.

19       (b) The following sums are appropriated in FY 2022 to the Agency of  
20       Natural Resources for the Department of Environmental Conservation projects  
21       described in this subsection:



1       (f) For the amount appropriated in subdivision (b)(2) of this section, the  
2       Department of Environmental Conservation shall prioritize the initial  
3       \$1,732,747.00 for legacy projects.

4       (g) On or before December 1, 2021:

5             (1) the Clean Water Board shall review and recommend Clean Water  
6       Act implementation programs funded from subsection (e) of this section; and

7             (2) the Board shall submit the list of programs recommended for FY  
8       2023 to the Chairs of the House Committee on Corrections and Institutions and  
9       the Senate Committee on Institutions and to the Governor for the FY 2022  
10       capital budget adjustment report.

11       (h) In FY 2022 and FY 2023, any agency that receives funding from this  
12       section shall consult with the State Treasurer to ensure that the projects are  
13       capital eligible.

14       Appropriation – FY 2022                               \$11,000,000.00

15       Appropriation – FY 2023                               \$11,000,000.00

16       Total Appropriation – Section 10                       \$22,000,000.00

17       Sec. 11. MILITARY

18       (a) The sum of \$900,000.00 is appropriated in FY 2022 to the Department  
19       of Military for maintenance, renovations, and ADA compliance at State  
20       armories.

1       (b) The sum of \$900,000.00 are appropriated in FY 2023 to the Department  
2       of Military for the projects described in subsection (a) of this section.

3 <u>Appropriation – FY 2022</u>	<u>\$900,000.00</u>
4 <u>Appropriation – FY 2023</u>	<u>\$900,000.00</u>
5 <u>Total Appropriation – Section 11</u>	<u>\$1,800,000.00</u>

6       Sec. 12. PUBLIC SAFETY

7       (a) The following sums are appropriated in FY 2022 to the Department of  
8       Buildings and General Services for the Department of Public Safety for the  
9       following projects:

10 <u>(1) Williston Public Safety Field Station, construction:</u>	<u>\$5,620,000.00</u>
11 <u>(2) Middlesex Field Station, renovation:</u>	<u>\$500,000.00</u>

12       (b) The sum of \$50,000.00 is appropriated in FY 2023 to the Department of  
13       Public Safety for a feasibility study for the Vermont Police Academy in  
14       Pittsford.

15 <u>Appropriation – FY 2022</u>	<u>\$6,120,000.00</u>
16 <u>Appropriation – FY 2023</u>	<u>\$50,000.00</u>
17 <u>Appropriation – Section 12</u>	<u>\$6,170,000.00</u>

18       Sec. 13. AGRICULTURE, FOOD AND MARKETS

19       (a) The sum of \$260,000.00 is appropriated in FY 2022 to the Department  
20       of Buildings and General Services for the Agency of Agriculture, Food and



1 Markets for major maintenance at the Vermont building of the Eastern States  
2 Exposition.

3 (b) The sum of \$350,000.00 is appropriated in FY 2023 to the Department  
4 of Buildings and General Services for the Agency of Agriculture, Food and  
5 Markets for the project described in subsection (a) of this section.

6 Appropriation – FY 2022 \$260,000.00

7 Appropriation – FY 2023 \$350,000.00

8 Total Appropriation – Section 13 \$610,000.00

9 Sec. 14. VERMONT RURAL FIRE PROTECTION

10 (a) The sum of \$100,000.00 is appropriated in FY 2022 to the Department  
11 of Public Safety for the Vermont Rural Fire Protection Task Force for the dry  
12 hydrant program.

13 (b) The sum of \$100,000.00 is appropriated in FY 2023 to the Department  
14 of Public Safety for the Vermont Rural Fire Protection Task Force for the  
15 project described in subsection (a) of this section.

16 Appropriation – FY 2022 \$100,000.00

17 Appropriation – FY 2023 \$100,000.00

18 Total Appropriation – Section 14 \$200,000.00

19 Sec. 15. DEPARTMENT OF LABOR

20 (a) The sum of \$500,000.00 is appropriated in FY 2022 to the Department  
21 of Buildings and General Services for the Department of Labor for upgrades of

1 mechanical systems and HVAC, life safety needs, and minor interior  
2 renovations at 5 Green Mountain Drive in Montpelier.

3 (b) The sum of \$1,000,000.00 is appropriated in FY 2023 to the  
4 Department of Buildings and General Services for the Department of Labor for  
5 the project described in subsection (a) of this section.

6 Appropriation – FY 2022 \$500,000.00

7 Appropriation – FY 2023 \$1,000,000.00

8 Total Appropriation – Section 15 \$1,500,000.00

9 Sec. 16. VERMONT HOUSING AND CONSERVATION BOARD

10 (a) The sum of \$1,800,000.00 is appropriated in FY 2022 to the Vermont  
11 Housing and Conservation Board for housing and conservation projects.

12 (b) The sum of \$1,800,000.00 is appropriated in FY 2023 to the Vermont  
13 Housing and Conservation Board for the project described in subsection (a) of  
14 this section.

15 Appropriation – FY 2022 \$1,800,000.00

16 Appropriation – FY 2023 \$1,800,000.00

17 Total Appropriation – Section 16 \$3,600,000.00

18 Sec. 17. AGENCY OF DIGITAL SERVICES

19 (a) The sum of \$125,000.00 is appropriated in FY 2022 to the Agency of  
20 Digital Services for digital orthophotography mapping.



1 Sec. 3(c)(3) (Justice Reinvestment II), the sum of \$249,841.00 is reallocated to  
2 defray expenditures authorized in this act.

3 (c) The following sums appropriated to the Department of Labor from prior  
4 capital appropriations are reallocated to defray expenditures authorized in this  
5 act:

6 (1) of the amount appropriated in 2017 Acts and Resolves No. 84, Sec.  
7 16a, as 2018 Acts and Resolves No. 190, Sec. 12: \$133,399.66

8 (2) of the amount appropriated in 2019 Acts and Resolves No. 42, Sec.  
9 16(a): \$296,294.00

10 (3) of the amount appropriated in 2019 Acts and Resolves No. 42, Sec.  
11 16(b): \$299,809.00

12 (d) The following sums appropriated to the Department of Public Safety  
13 from prior capital appropriations are reallocated to defray expenditures  
14 authorized in this act:

15 (1) of the amount appropriated in 2017 Acts and Resolves No. 84, Sec.  
16 13, as amended by 2018 Acts and Resolves No. 190, Sec. 10(c) (school safety  
17 and security grant program): \$955,822.94

18 (2) of the amount appropriated in 2019 Acts and Resolves No. 42, Sec.  
19 13(b) (school safety and security grant program): \$588,698.84

20 (e) Of the amount appropriated to the Department of Public Service in 2017  
21 Acts and Resolves No. 84, Sec. 16c, as amended by 2018 Acts and Resolves

1 No. 190, Sec. 14, the sum of \$898,451.00 is reallocated to defray expenditures  
2 authorized in this act.

3 Total Reallocations and Transfers – Section 18 \$4,198,694.44

4 Sec. 19. GENERAL OBLIGATION BONDS AND APPROPRIATIONS

5 The State Treasurer is authorized to issue general obligation bonds in the  
6 amount of \$123,180,000.00 for the purpose of funding the appropriations of  
7 this act. The State Treasurer, with the approval of the Governor, shall  
8 determine the appropriate form and maturity of the bonds authorized by this  
9 section consistent with the underlying nature of the appropriation to be funded.

10 The State Treasurer shall allocate the estimated cost of bond issuance or  
11 issuances to the entities to which funds are appropriated pursuant to this  
12 section and for which bonding is required as the source of funds, pursuant to  
13 32 V.S.A. § 954.

14 Total Revenues – Section 19 \$123,180,000.00

15 \* \* \* Policy \* \* \*

16 \* \* \* Buildings and General Services \* \* \*

17 Sec. 20. USE OF FORMER SOUTHEAST STATE CORRECTIONAL

18 FACILITY; WINDSOR; STUDY COMMITTEE; REPORT

19 (a) Creation. There is created the Former Southeast State Correctional  
20 Facility Use Study Committee to review and recommend potential uses for the  
21 property located at 546 State Farm Road in Windsor.

1        (b) Membership. The Committee shall be composed of the following  
2        members:

3                (1) an individual appointed by the Town of Windsor Selectboard;

4                (2) the Executive Director of the Mount Ascutney Regional Commission  
5        or designee;

6                (3) the Commissioner of Buildings and General Services or designee;

7                (4) the Secretary of Agriculture, Food and Markets or designee;

8                (5) the Executive Director of the Vermont Housing and Conservation  
9        Board or designee;

10               (6) the Secretary of Commerce and Community Development or  
11        designee; and

12               (7) the Secretary of Natural Resources or designee.

13        (c) Powers and duties. The Committee shall review options for the  
14        potential use of the land located at 546 State Farm Road in Windsor. As part  
15        of the Committee's review, it shall consider the following reports:

16               (1) Plan to provide secure transitional housing for inmates reentering the  
17        community, dated November 1, 2017, as required by 2017 Act and Resolves  
18        No. 85, Sec. 335.1;

19               (2) Report on AHS Major Facilities, dated January 15, 2018, as required  
20        by 2017 Acts and Resolves No. 84, Sec. 31; and

1           (3) Report on an act relating to the Southeast State Correctional Facility,  
2           dated December 15, 2018, as required by 2018 Acts and Resolves No. 151.

3           (d) Assistance. The Committee shall have the administrative, technical,  
4           and legal assistance of the Department of Buildings and General Services.

5           (e) Report. On or before December 15, 2021, the Committee shall submit a  
6           written report to the House Committee on Corrections and Institutions and the  
7           Senate Committee on Institutions with its findings and any recommendations  
8           for use of the property.

9           (f) Meetings.

10           (1) The Commissioner of Buildings and General Services shall call the  
11           first meeting of the Committee to occur on or before July 15, 2021.

12           (2) The Executive Director of the Mount Ascutney Regional  
13           Commission shall be the chair.

14           (3) A majority of the membership shall constitute a quorum.

15           (4) The Committee shall cease to exist on July 1, 2022.

16           (g) Compensation and reimbursement. A non-State employee member of  
17           the Committee shall be entitled to per diem compensation and reimbursement  
18           of expenses pursuant to 32 V.S.A. § 1010 for not more than six meetings.  
19           These payments shall be made from monies appropriated in Sec. 2(b)(1) of this  
20           act.

1       Sec. 21. NEW HAVEN DEPOT BUILDING; RELOCATION

2           (a)(1) The General Assembly finds that the building located at 5450 Ethan  
3           Allen Highway in the Town of New Haven (the New Haven Depot Building),  
4           owned by the Agency of Commerce and Community Development, Division  
5           of Historic Preservation pursuant to Executive Order No. 22, dated  
6           November 26, 1975, must be relocated to meet the safety standards required  
7           for the changing operations of rail service.

8           (2) The General Assembly also finds that the land at 5450 Ethan Allen  
9           Highway in the Town of New Haven, is owned by the Agency of  
10          Transportation pursuant to Executive Order No. 29-8, dated March 22, 1983.

11          (b)(1) the Secretary of the Agency of Transportation, which owns the land  
12          on which the depot is located, and the Director of the Division for Historic  
13          Preservation, which owns the historic building, are authorized to determine  
14          how best to preserve the New Haven Depot Building by relocating it to another  
15          parcel.

16          (2) The Commissioner of Buildings and General Services is authorized  
17          to execute a quit claim deed to transfer any existing or future interest in the  
18          New Haven Depot Building. The transfer shall be subject to a preservation  
19          easement to be held by the Division for Historic Preservation.

20          (c) If the State Historic Preservation Officer and the Secretary of  
21          Transportation deem a relocation of the New Haven Depot Building is not



1 physically or financially practicable, the State Historic Preservation Officer, in  
2 coordination with the Commissioner of Buildings and General Services and the  
3 Secretary of Transportation, is authorized to decommission the building and  
4 delist it from the National Register of Historic Places.

5 Sec. 22. 2018 Acts and Resolves No. 84, Sec. 2(c)(12) is amended to read:

6 (12) Montpelier, 133 State Street, renovations of mainframe workspace  
7 to Office Space (~~Agency of Digital Services~~): \$700,000.00

8 Sec. 23. 2016 Acts and Resolves No. 88, Sec. 3a, as amended by 2019 Acts  
9 and Resolves No. 42, Sec. 24, is further amended to read:

10 Sec. 3a. REPEAL

11 2 V.S.A. chapter 30 (Capitol Complex Security Advisory Committee) is  
12 repealed on ~~June 30, 2021~~ June 30, 2023.

13 Sec. 24. 2013 Acts and Resolves No. 1, Sec. 100(c), as amended by 2014 Acts  
14 and Resolves No. 179, Sec. E.113.1, 2015 Acts and Resolves No. 58,  
15 Sec. E.113.1, 2017 Acts and Resolves No. 84, Sec. 29, 2018 Acts and Resolves  
16 No. 190, Sec. 18, and 2019 Acts and Resolves No. 42, Sec. 25, and 2020 Acts  
17 and Resolves No. 139, Sec. 19, is further amended to read:

18 (c) Sec. 97 (general obligation debt financing) shall take effect on ~~July 1,~~  
19 2021 July 1, 2023.

\* \* \* Federal Funds \* \* \*

1  
2     Sec. 25. PROCESS FOR USE OF FEDERAL FUNDS; FY 2022 AND FY  
3                 2023; WATER AND SEWER INFRASTRUCTURE

4             (a) Intent. It is the intent of the General Assembly that, to the extent  
5             permitted by federal law and guidance, the amounts appropriated in this act  
6             should be offset by using federal funds provided to the State by the American  
7             Rescue Plan Act of 2021, Pub. L. 117-2 in State and Local Coronavirus Fiscal  
8             Recovery Funds whenever possible for capital projects supporting water and  
9             sewer infrastructure. Any appropriation so offset shall be used for future  
10            capital construction projects in the fiscal year 2022 capital budget adjustment  
11            process.

12            (b) Offset with federal funds. If the Commissioner of Finance and  
13            Management determines that any FY 2022 appropriations for water and sewer  
14            infrastructure may be offset by using federal funds provided to the State by the  
15            American Rescue Plan Act of 2021, Pub. L. 117-2 in State and Local  
16            Coronavirus Fiscal Recovery Funds, the Commissioner of Finance and  
17            Management is authorized to substitute the federal funds for capital funds. The  
18            Commissioner shall notify the Chairs of the House Committee on Corrections  
19            and Institutions and the Senate Committee on Institutions of any substitution of  
20            funds in accordance with this subsection. Any State capital funds offset

1 pursuant to this section shall be used for future capital construction projects in  
2 the FY 2022 capital budget adjustment process.

3 (c) Report. On or before December 15, 2021, the Commissioner shall  
4 review and recommend water and sewer infrastructure projects funded in FY  
5 2023 of this act and submit a list of any recommended substitutions and  
6 additional amounts of federal funds that may be used for FY 2023 to the Chairs  
7 of the House Committee on Corrections and Institutions and the Senate  
8 Committee on Institutions and to the Governor for the FY 2022–2023 capital  
9 budget adjustment report.

10 (d) Reservation of funds. In accordance with this section, the  
11 Commissioner of Finance and Management may reserve not more than  
12 \$30,000,000.00 for substitution of federal funds provided to the State by the  
13 American Rescue Plan Act of 2021, Pub. L. 117-2 in State and Local  
14 Coronavirus Fiscal Recovery Funds pursuant to subsection (a) of this section,  
15 and is authorized to substitute not more than \$15,000,000.00 in FY 2022. Of  
16 the \$30,000,000.00, any remaining unexpended amounts not substituted in  
17 FY 2022 may be used in FY 2023.

18 Sec. 26. FEDERAL FUNDS; CAPITAL PROJECTS

19 (a) Intent. It is the intent of the General Assembly, to the extent permitted  
20 by federal law and guidance, to use federal funds provided to the State by the  
21 American Rescue Plan Act of 2021, Pub. L. 117-2, in the Coronavirus Capital

1 Projects Fund for capital projects necessary for the Executive, Legislative, and  
2 Judicial Branches in response to the COVID-19 pandemic.

3 (b) Designated uses. In FY 2022, the federal funds provided to the State by  
4 the American Rescue Plan Act of 2021, Pub. L. 117-2, in the Coronavirus  
5 Capital Projects Fund for necessary capital projects in response to the COVID-  
6 19 pandemic shall be designated as follows:

7 (1) The amount of \$62,000,000.00 shall be allocated to the Agency of  
8 Human Services for mental health and correctional infrastructure.

9 (2) The amount of \$51,000,000.00 shall be allocated for infrastructure  
10 for the Legislative and Judicial Branches.

11 (c) Recommendation.

12 (1) For the designated use described in subdivision (b)(1) of this section,  
13 on or before December 15, 2021, the Commissioner of Finance and  
14 Management shall submit recommendations on the use of federal funds from  
15 the Coronavirus Capital Projects Fund for FY 2023 to the House Committee on  
16 Corrections and Institutions and the Senate Committee on Institutions and to  
17 the Governor for the FY 2022–2023 capital budget adjustment report.

18 (2) For the designated use described in subdivision (b)(2) of this section,  
19 on or before January 15, 2022, the Joint Legislative Management Committee  
20 shall submit recommendations on the use of federal funds from the  
21 Coronavirus Capital Projects Fund for infrastructure in the Legislative Branch,

1 and the Court Administrator shall submit recommendations on the use of  
2 federal funds from the Coronavirus Capital Projects Fund for infrastructure in  
3 the Judicial Branch, to the House Committee on Corrections and Institutions  
4 and the Senate Committee on Institutions for allocation in the FY 2022–2023  
5 Capital Budget Adjustment Act.

6 \* \* \* Human Services \* \* \*

7 Sec. 27. SPENDING ON MENTAL HEALTH SYSTEM OF CARE;

8 LEGISLATIVE INTENT

9 It is the intent of the General Assembly that any proposal offered by the  
10 Department of Mental Health to expand a State-owned or -operated facility or  
11 capacity at a State-owned or -operated facility in Vermont’s mental health  
12 system should always include or identify resources to support Vermont’s  
13 community mental health system.

14 Sec. 28. RESIDENTIAL BEDS FOR INDIVIDUALS DISCHARGED FROM  
15 INPATIENT PSYCHIATRIC CARE

16 (a) On or before August 1, 2021, the Department of Mental Health shall  
17 issue a request for information from designated and specialized service  
18 agencies and peer-run agencies for developing and implementing programming  
19 for unlocked community residences for transitional support for individuals  
20 being discharged from inpatient psychiatric care or for intervention to prevent  
21 inpatient care. Responses to the request for information shall be provided to

1 the Department of Mental Health not later than December 1, 2021 and shall  
2 include provisions that address the need to develop and implement community  
3 residential programming for youths.

4 (b) The Department of Mental Health shall convene a steering group of  
5 interested stakeholders, including individuals with lived experience, to  
6 consider and provide input to the Department's prioritization process in  
7 determining the area of highest need across the mental health system of care  
8 with regard to additional bed proposals described in subsection (a) of this  
9 section.

10 (c) On or before December 15, 2021, the Department of Mental Health  
11 shall submit a report to the House Committees on Health Care and on  
12 Corrections and Institutions and to the Senate Committees on Health and  
13 Welfare and on Institutions containing the following:

14 (1) a review of all responses received pursuant to the request for  
15 information issued pursuant to subsection (a) of this section;

16 (2) a bed needs assessment for all levels of care in the mental health  
17 system, including an update to the statewide bed needs assessment conducted  
18 pursuant to 2019 Acts and Resolves No. 26, Sec. 2 with regard to inpatient  
19 beds and community residences;

20 (3) a summary of the input provided by the stakeholder steering group  
21 pursuant to subsection (b) of this section; and

1           (4) an analysis of opportunities under the American Rescue Plan Act of  
2           2021, Pub. L. 117-2, for capital or operational bridge funding for additional  
3           unlocked community residential capacity described in subsection (a) of this  
4           section or additional similar community capacities.

5           Sec. 29. REPEAL

6           2019 Acts and Resolves No. 42, Sec. 31, as amended by 2020 Acts and  
7           Resolves No. 139, Sec. 28, is repealed upon passage of this act.

8   \* \* \* Natural Resources \* \* \*

9           Sec. 30. 24 V.S.A. § 4764 is amended to read:

10          § 4764. PLANNING

11          (a) Engineering planning advance. A municipality or a combination of two  
12          or more municipalities desiring an advance of funds for engineering and land  
13          use planning for public water supply systems, as defined in subdivision  
14          4752(9) of this title, or improvements, or for clean water projects or  
15          improvements, may apply to the Department for an advance under this chapter.  
16          As used in this subsection, “engineering planning” may include source  
17          exploration, surveys, reports, designs, plans, specifications, or other  
18          engineering services necessary in preparation for construction of the types of  
19          systems or facilities referred to in this section. Not more than 25 percent of  
20          funds awarded to a municipality as a planning advance pursuant to this  
21          subsection may be utilized to evaluate land use implications of facilities,

1 including impacts on the State Planning Goals as set forth in section 4302 of  
2 this title, availability of housing, and economic development.

3 \* \* \*

4 (d) Technical assistance from Regional Planning Commission. Any  
5 municipality may contract with the Regional Planning Commission established  
6 under section 4341 of this title to assist in administration and management of  
7 the planning advance and coordination of engineering services and to evaluate  
8 land use implications. Costs associated with these services from the Regional  
9 Planning Commission shall be eligible for reimbursement under an engineering  
10 planning advance described in subsection (a) of this section.

11 \* \* \* Effective Date \* \* \*

12 Sec. 31. EFFECTIVE DATE

13 This act shall take effect upon passage.