1	TO THE HONORABLE SENATE:		
2	The Committee on Education to which was referred Senate Bill No. 40		
3	entitled "An act relating to testing and remediation of lead in the drinking		
4	water of schools and child care facilities" respectfully reports that it has		
5	considered the same and recommends that the bill be amended by striking out		
6	all after the enacting clause and inserting in lieu thereof the following:		
7	Sec. 1. 18 V.S.A. chapter 24A is added to read:		
8	CHAPTER 24A. LEAD IN DRINKING WATER OF SCHOOLS AND		
9	CHILD CARE FACILITIES		
10	§ 1241. PURPOSE		
11	The purpose of this chapter is to require all school districts, supervisory		
12	unions, and child care facilities in Vermont to:		
13	(1) test drinking water in schools and child care facilities for lead		
14	contamination; and		
15	(2) develop and implement an appropriate response or lead remediation		
16	plan when sampling indicates unsafe lead levels in drinking water at a school		
17	or child care facility.		
18	§ 1242. DEFINITIONS		
19	As used in this chapter:		
20	(1) "Action level" means three part per billion (ppb) of lead.		

1	(2) "Building" means any structure, facility, addition, or wing of a		
2	school that may be occupied or used by children or students.		
3	(3) "Child care facility" has the same meaning as in 33 V.S.A. § 3511.		
4	(4) "Commissioner" means the Commissioner of Health.		
5	(5) "Department" means the Department of Health.		
6	(6) "Drinking water" has the same meaning as in 10 V.S.A. § 1671.		
7	(7) "First-draw sample" means a 250 milliliter sample of drinking water		
8	that has been standing in plumbing pipes at least eight hours and no more than		
9	18 hours and that is collected without flushing the tap.		
10	(8) "Follow-up flush sample" means a sample of drinking water from an		
11	outlet that is conducted before a building or child care facility opens and or is		
12	in use and that is taken from the outlet after the water has run for 30 seconds.		
13	(9) "Independent school" has the same meaning as in 16 V.S.A. § 11.		
14	(10) "Outlet" means a drinking water fixture currently or potentially		
15	used for consumption or cooking purposes, including a drinking fountain, ice		
16	machine, or a faucet.		
17	(11) "Potable water" means water sufficient for consumption and free		
18	from impurities in amounts sufficient to cause disease or harmful physiological		
19	effects with the bacteriological, chemical, physical, or radiological quality		
20	conforming to applicable rules or standards adopted by the Agency of Natural		
21	Resources and the Department of Health.		

1	(12) "Public school" has the same meaning as in 16 V.S.A. § 11.			
2	(13) "School" shall mean any public school or independent school.			
3	(14) "School district" has the same meaning as in 16 V.S.A. § 11.			
4	(15) "Supervisory union" has the same meaning as in 16 V.S.A. § 11.			
5	§ 1243. TESTING OF DRINKING WATER			
6	(a) Scope of testing.			
7	(1) School districts and supervisory unions in the State shall test			
8	drinking water in schools for lead contamination as required under this chapter.			
9	(2) Child care facilities in the State shall test drinking water for lead			
10	contamination as required under this chapter, unless otherwise required to test			
11	for lead in drinking water under State law.			
12	(b) Initial sampling.			
13	(1) On or before January 1, 2020, each school district, supervisory			
14	union, or child care facility in the State shall collect a first draw sample from			
15	each outlet in each building of a school or child care facility. Sampling shall			
16	occur during the school year of a school district or supervisory union.			
17	(2) At least five days prior to sampling, the school district, supervisory			
18	union, or child care facility shall notify all staff and all parents or guardians of			
19	students in writing or by electronic means of:			
20	(A) the scheduled sampling:			
21	(B) the requirements for testing;			

1	(C) information regarding how the school district, supervisory union,
2	or child care facility shall provide notice of the sample results; and
3	(D) how the school district, supervisory union, or child care facility
4	shall respond to a sample that exceeds the action level.
5	(3) The Department may adopt a schedule for the initial sampling by
6	school districts and supervisory unions.
7	(c) Continued sampling. After January 1, 2020, each school district,
8	supervisory union, or child care facility in the State shall sample each outlet in
9	each building of a school or child care facility for lead according to a schedule
10	adopted by the Department by rule under section 1247 of this title.
11	(d) Follow-up flush sample. If a first draw sample from an outlet
12	conducted under subsection (b) or (c) of this section exceeds the action level,
13	the school district, supervisory union, or child care facility shall conduct a
14	follow-up flush sample of the outlet to determine if the source of the lead in the
15	drinking water is the outlet fixture or the plumbing of the building or facility.
16	(e) Methodology. Sampling under this section shall be conducted
17	according to a methodology established by the Department of Health, provided
18	that the methodology shall be at least as stringent as the sampling methodology
19	provided for under the U.S. Environmental Protection Agency's 3Ts for
20	Reducing Lead in Drinking Water in Schools.

1	(I) Laboratory analysis. All first-draw samples and follow-up flush			
2	samples required under this section shall be sent to a laboratory approved by			
3	the Commissioner to conduct analyses of drinking water under this chapter.			
4	§ 1244. RESPONSE TO ACTIONABLE LEVEL; NOTICE; REPORTING			
5	If a laboratory analysis of a sample of drinking water from an outlet at a			
6	school or a child care facility exceeds the action level, the school district,			
7	supervisory union, or child care facility shall:			
8	(1) prohibit use of the outlet until a lead remediation plan or other			
9	remediation approved by the Commissioner is implemented to mitigate the			
10	<u>lead level of the outlet and subsequent test results indicate that the lead levels</u>			
11	are at or below the action level;			
12	(2) provide occupants of the building or child care facility an adequate			
13	supply of potable water for drinking and cooking until remediation is			
14	performed;			
15	(3) submit any laboratory analysis to the Department and the Agency of			
16	Education within one business day of receiving the laboratory report;			
17	(4) notify all staff and all parents or guardians of students of the test			
18	results, in writing or by electronic means, within 10 business days after receipt			
19	of the laboratory report; and			
20	(5) submit subsequent laboratory analyses and lead remediation plans to			
21	the Department and the Agency of Education as they are completed.			

1	§ 1245. RECORD KEEPING; PUBLIC NOTIFICATION; DATABASE
2	(a) Record keeping. The Department of Health shall retain all records of
3	test results, laboratory analyses, lead remediation plans, and waiver requests
4	for 10 years following the creation of the record. Records produced or
5	acquired by the Department under this chapter are public records subject to
6	inspection or copying under the Public Records Act.
7	(b) Public notification. On or before March 1, 2020, the Commissioner
8	shall publish on the Department website the data received from school
9	districts, supervisory unions, and child care facilities so that the results of
10	sampling are fully transparent and accessible to the public. The data published
11	by the Department shall include a list of all school districts, supervisory
12	unions, and child care facilities that reported an outlet that exceeded the action
13	level within the previous two years of reported samples. The Commissioner
14	shall publish on the Department's website a report of an outlet that exceeds the
15	action level within two weeks of receipt of the report under section 1244 of
16	this title. The Secretary of Education shall include a link on the Agency of
17	Education website to the Department of Health website required under this
18	subsection.
19	§ 1246. LEAD REMEDIATION PLAN; GUIDANCE
20	(a) Consultation. When a laboratory analyses of a sample of drinking
21	water from an outlet at a school or child care facility exceeds the action level,

1	the school district, supervisory union, or child care facility shall consult with			
2	the Commissioner regarding the development of a lead remediation plan or			
3	other necessary response.			
4	(b) Guidance; lead remediation plan. The Commissioner, after consultation			
5	with the Secretary of Natural Resources and the Secretary of Education, shall			
6	issue guidance on development of a lead remediation plan by a school district,			
7	supervisory union, or child care facility. The guidance provided by the			
8	Commissioner shall reference the U.S. Environmental Protection Agency's			
9	3Ts for Reducing Lead in Drinking Water in Schools.			
10	§ 1247. RULEMAKING			
11	On or before November 1, 2020, the Commissioner, after consultation with			
12	the Secretary of Natural Resources and the Secretary of Education, shall adopt			
13	rules regarding the implementation of the requirements of this chapter. The			
14	rules shall include:			
15	(1) requirements or guidance for taking samples of drinking water from			
16	outlets in buildings of schools and child care facilities;			
17	(2) the frequency of sampling required, including additional sampling			
18	requirements for schools that report an exceedance of the action level;			
19	(3) requirements or guidance for sending samples to laboratories;			
20	(4) requirements for approval of a laboratory to conduct sampling under			
21	this chapter;			

1	(5) the method or form for reporting an exceedance of the action level to			
2	the Department;			
3	(6) requirements for implementation of a lead mitigation plan or other			
4	necessary response to a reported exceedance of the action level;			
5	(7) conditions or criteria for the waiver of sampling required under this			
6	chapter; and			
7	(8) any other requirements that the Commissioner deems necessary for			
8	the implementation of the requirements of this chapter.			
9	§ 1248. ENFORCEMENT; PENALTIES			
10	In addition to any other authority provided by law, the Commissioner of			
11	Health or a hearing officer designated by the Commissioner may, after notice			
12	and an opportunity for hearing, impose an administrative penalty of up to			
13	\$500.00 for a violation of the requirements of this chapter. The hearing before			
14	the Commissioner shall be a contested case subject to the provisions of 3			
15	V.S.A. chapter 25.			
16	Sec. 2. 16 V.S.A. § 4001(6) is amended to read:			
17	(6) "Education spending" means the amount of the school district			
18	budget, any assessment for a joint contract school, career technical center			
19	payments made on behalf of the district under subsection 1561(b) of this title,			
20	and any amount added to pay a deficit pursuant to 24 V.S.A. § 1523(b) that is			
21	paid for by the school district, but excluding any portion of the school budget			

1	paid for from any other sources such as endowments, parental fundraising,
2	federal funds, nongovernmental grants, or other State funds such as special
3	education funds paid under chapter 101 of this title.
4	* * *
5	(B) For purposes of calculating excess spending pursuant to 32
6	V.S.A. § 5401(12), "education spending" shall not include:
7	* * *
8	(xi) Costs incurred by a school district or supervisory union when
9	sampling drinking water outlets, implementing lead remediation, or retesting
10	drinking water outlets as required under 18 V.S.A. chapter 24A.
11	Sec. 3. APPROPRIATIONS; SAMPLING OF DRINKING WATER
12	OUTLETS IN SCHOOLS
13	In addition to any other funds appropriated to the Department of Health
14	(Department) in fiscal year 2019, \$1,000,000.00 is appropriated to the
15	Department in fiscal year 2019 for the purpose of paying for or reimbursing
16	schools for the costs of sampling drinking water outlets, implementing
17	remediation, and retesting drinking water outlets under the requirements of 18
18	V.S.A. chapter 24A.
19	Sec. 4. EFFECTIVE DATE
20	This act shall take effect on passage.
21	

1			
2			
3			
4			
5	(Committee vote:)		
6			
7		Senator	

(Draft No. 3.1 – S.40)

7

8

1/29/2019 - MOG - 05:54 PM

Page 10 of 10

FOR THE COMMITTEE