1	TO THE HOUSE OF REPRESENTATIVES:		
2	The Committee on Appropriations to which was referred House Bill		
3	No. 543 entitled "An act relating to capital construction and State bonding"		
4	respectfully reports that it has considered the same and recommends that the		
5	bill be amended as follows:		
6	First: In Sec. 1, legislative intent, in subsection (a), by striking out		
7	"\$63,103,628.00" and inserting in lieu thereof "\$62,853,628.00"		
8	Second: In Sec. 3, human services, in subsection (a), by striking out		
9	subdivision (a)(3), renumbering the remaining subdivisions, and inserting a		
10	new subdivision (a)(4) and (a)(5) to read as follows:		
11	(4) Statewide, community mental health beds: \$364,000.00		
12	(5) Statewide, correctional transitional housing: \$364,000.00		
13	in subsection (c), by inserting after subdivision (c)(2), a subdivision (c)(3)		
14	to read as follows:		
15	(3) Statewide, correctional facility, justice reinvestment II: \$250,000.00		
16	and by striking out subsection (e), relettering the remaining subsections, and		
17	striking out all after the new subsection (e) to read as follows:		
18	<u>Appropriation – FY 2020</u> \$8,828,000.00		
19	<u>Appropriation – FY 2021</u> \$5,875,000.00		
20	Total Appropriation – Section 3 \$14,703,000.00		

1	<u>Third</u> : In Sec. 17, Sergeant at Arms, by striking out the section in its		
2	entirety and inserting in lieu thereof a new Sec. 17 to read as follows:		
3	Sec. 17. SERGEANT AT ARMS		
4	The sum of \$30,000.00 is appropriated in FY 2020 to the Sergeant at Arms		
5	for chairs for Committee rooms.		
6	<u>Appropriation – FY 2020</u> \$30,000.00		
7	Total Appropriation – Section 17 \$30,000.00		
8	Fourth: By striking out Sec. 28, Council on State Governments;		
9	Corrections; study, in its entirety and inserting in lieu thereof a new Sec. 28 to		
10	read as follows:		
11	Sec. 28. 2017 Acts and Resolves No. 84, Sec. 3, as amended by 2018 Acts		
12	and Resolves No. 190, Sec. 2, is further amended to read:		
13	Sec. 3. HUMAN SERVICES		
14	* * *		
15	(f)(1) On or before December 1, 2019, the Commissioner of Buildings and		
16	General Services and the Commissioner for Children and Families shall		
17	develop and present design plans for the Woodside Juvenile Rehabilitation		
18	Center to the Joint Legislative Justice Oversight Committee and the Joint		
19	Fiscal Committee.		
20	(2) The amount appropriated in subdivision (b)(3) of this section shall		
21	only become available after the Joint Legislative Justice Oversight Committee		

1	and the Joint Fiscal Committee approve the plans described in subdivision (1)		
2	of this section.		
3	<u>Fifth</u> : In Sec. 11, clean water initiatives, in subdivision (f)(1), by inserting		
4	"pursuant to 10 V.S.A. § 1389(a)(B)(ii)" after "section"		
5			
6			
7			
8			
9	(Committee vote:)		
10			
11		Representative	
12		FOR THE COMMITTEE	