| 1 | TO THE HOUSE OF REPRESENTATIVES: |
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| 2 | The Committee on Education to which was referred Senate Bill No. 40 |
| 3 | entitled "An act relating to testing and remediation of lead in the drinking |
| 4 | water of schools and child care facilities" respectfully reports that it has |
| 5 | considered the same and recommends that the House propose to the Senate that |
| 6 | the bill be amended by striking out all after the enacting clause and inserting in |
| 7 | lieu thereof the following: |
| 8 | Sec. 1. 18 V.S.A. chapter 24A is added to read: |
| 9 | CHAPTER 24A. LEAD IN DRINKING WATER OF SCHOOLS AND |
| 10 | CHILD CARE FACILITIES |
| 11 | <u>§ 1241. PURPOSE</u> |
| 12 | The purpose of this chapter is to require all school districts, supervisory |
| 13 | unions, independent schools, and child care providers in Vermont to: |
| 14 | (1) test drinking water in their buildings and child care facilities for lead |
| 15 | contamination; and |
| 16 | (2) develop and implement an appropriate response or lead remediation |
| 17 | plan when sampling indicates unsafe lead levels in drinking water at a school |
| 18 | or child care facility. |
| 19 | § 1242. DEFINITIONS |
| 20 | As used in this chapter: |
| 21 | (1) "Action level" means five parts per billion (ppb) of lead. |

| 1 | (2) "Alternative water source" means: |
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| 2 | (A) water from an outlet within the building or facility that is below |
| 3 | the action level; or |
| 4 | (B) containerized, bottled, or packaged drinking water. |
| 5 | (3) "Building" means any structure, facility, addition, or wing that may |
| 6 | be occupied or used by children or students. |
| 7 | (4) "Child care provider" has the same meaning as in 33 V.S.A. § 3511. |
| 8 | (5) "Child care facility" or "facility" has the same meaning as in |
| 9 | 33 V.S.A. § 3511. |
| 10 | (6) "Commissioner" means the Commissioner of Health. |
| 11 | (7) "Department" means the Department of Health. |
| 12 | (8) "Drinking water" has the same meaning as in 10 V.S.A. § 1671. |
| 13 | (9) "Independent school" has the same meaning as in 16 V.S.A. § 11. |
| 14 | (10) "Outlet" means a drinking water fixture currently or reasonably |
| 15 | expected to be used for consumption or cooking purposes, including a drinking |
| 16 | fountain, ice machine, or a faucet as determined by a school district, |
| 17 | supervisory union, independent school, or child care provider. |
| 18 | (11) "School district" has the same meaning as in 16 V.S.A. § 11. |
| 19 | (12) "Supervisory union" has the same meaning as in 16 V.S.A. § 11. |
| 20 | § 1243. TESTING OF DRINKING WATER |
| 21 | (a) Scope of testing. |

| 1 | (1) Each school district, supervisory union, or independent school in the |
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| 2 | State shall collect a drinking water sample from each outlet in the buildings it |
| 3 | owns, controls, or operates and shall submit the sample to the Department of |
| 4 | Health for testing for lead contamination as required under this chapter. |
| 5 | (2) Each child care provider in the State shall collect a drinking water |
| 6 | sample from each outlet in a child care facility it owns, controls, or operates |
| 7 | for lead contamination as required under this chapter. |
| 8 | (b) Initial sampling. |
| 9 | (1) On or before December 31, 2020, each school district, supervisory |
| 10 | union, independent school, or child care provider in the State shall collect a |
| 11 | first-draw sample and a second flush sample from each outlet in each building |
| 12 | or facility it owns, controls, or operates. Sampling shall occur during the |
| 13 | school year of a school district, supervisory union, or independent school. |
| 14 | (2) At least five days prior to sampling, the school district, supervisory |
| 15 | union, independent school, or child care provider shall notify all staff and all |
| 16 | parents or guardians of students directly in writing or by electronic means of: |
| 17 | (A) the scheduled sampling; |
| 18 | (B) the requirements for testing, why testing is required, and the |
| 19 | potential health effects from exposure to lead in drinking water; |
| 20 | (C) information, provided by the Department of Health, regarding |
| 21 | sources of lead exposure other than drinking water; |

| 1 | (D) information regarding how the school district, supervisory union, |
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| 2 | independent school, or child care provider shall provide notice of the sample |
| 3 | results; and |
| 4 | (E) how the school district, supervisory union, independent school, or |
| 5 | child care provider shall respond to sample results that are at or above the |
| 6 | action level. |
| 7 | (3) The Department may adopt a schedule for the initial sampling by |
| 8 | school districts, supervisory unions, independent schools, and child care |
| 9 | providers. |
| 10 | (c) Continued sampling. Beginning January 1, 2021, each school district, |
| 11 | supervisory union, independent school, or child care provider in the State shall |
| 12 | sample each outlet in each building or facility it owns, controls, or operates for |
| 13 | lead according to a schedule adopted by the Department by rule under section |
| 14 | 1247 of this title. |
| 15 | (d) Interim methodology. Prior to adoption of the rules required under |
| 16 | section 1247 of this title, sampling under this section shall be conducted |
| 17 | according to a methodology established by the Department of Health, provided |
| 18 | that the methodology shall be at least as stringent as the sampling methodology |
| 19 | provided for under the U.S. Environmental Protection Agency's 3Ts for |
| 20 | Reducing Lead in Drinking Water in Schools and shall include a requirement |
| 21 | for a first draw sample and a second flush sample. |

| 1 | (e) Exceptions. |
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| 2 | (1) The testing requirements of subsection (b) of this section shall not |
| 3 | apply to a school district, supervisory union, independent school, or child care |
| 4 | provider that: |
| 5 | (A) completed testing of all outlets in each building or facility it |
| 6 | owns, controls, or operates after November 1, 2017; |
| 7 | (B) conducted testing according to a methodology consistent with the |
| 8 | Department methodology established under subsection (d) of this section; and |
| 9 | (C)(i) determined no outlet is at or above the action level for lead; or |
| 10 | (ii) implemented or scheduled remediation that ensures that |
| 11 | drinking water from all outlets is below the action level. |
| 12 | (2) A school district, supervisory union, independent school, or child |
| 13 | care provider that qualifies for the exception under subdivision (1) of this |
| 14 | subsection shall, within 30 days of the effective date of this act, submit a |
| 15 | written notice of exception to the Department of Health that shall include the |
| 16 | results of testing and a summary of remediation implemented or scheduled. |
| 17 | (3) A school district, supervisory union, independent school, or child |
| 18 | care provider that qualifies for the exception under subdivision (1) of this |
| 19 | subsection shall be eligible for assistance from the State for the costs of |
| 20 | remediation. |

| 1 | (f) Laboratory analysis. The analyses of drinking water samples required |
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| 2 | under this chapter shall be conducted by the Vermont Department of Health |
| 3 | Laboratory or by a certified laboratory under contract to the Department. |
| 4 | § 1244. RESPONSE TO ACTION LEVEL; NOTICE; REPORTING |
| 5 | If a sample of drinking water under section 1243 of this title indicates that |
| 6 | drinking water from an outlet is at or above the action level, the school district. |
| 7 | supervisory union, independent school, or child care provider that owns, |
| 8 | controls, or operates the building or facility in which the outlet is located shall |
| 9 | conduct remediation to eliminate or reduce lead levels in the drinking water |
| 10 | from the outlet. At a minimum, the school district, supervisory union, |
| 11 | independent school, or child care provider shall: |
| 12 | (1)(A) prohibit use of an outlet that is at or above the action level until: |
| 13 | (i) implementation of a lead remediation plan or other remediation |
| 14 | measure that was published or approved by the Commissioner or that is |
| 15 | consistent with the U.S. Environmental Protection Agency's 3Ts for Reducing |
| 16 | Lead in Drinking Water in Schools; and |
| 17 | (ii) sampling indicates that lead levels from the outlet are below |
| 18 | the action level; or |
| 19 | (B) prohibit use of an outlet that is at or above the action level until |
| 20 | the outlet is permanently removed, disabled, or otherwise cannot be accessed |
| 21 | by any person for the purposes of consumption or cooking; |

| 1 | (2) provide occupants of the building or child care facility an adequate |
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| 2 | alternative water source until remediation is performed; |
| 3 | (3) notify all staff and all parents or guardians of students directly of the |
| 4 | test results and the proposed or taken remedial action in writing or by |
| 5 | electronic means within 10 school days after receipt of the laboratory report; |
| 6 | (4) submit lead remediation plans to the Department as they are |
| 7 | completed; |
| 8 | (5) notify all staff and all parents or guardians or students in writing or |
| 9 | by electronic means of what remedial actions have been taken; and |
| 10 | (6) submit notice to the Department of Health that remediation plans |
| 11 | have been completed. |
| 12 | § 1245. RECORD KEEPING; PUBLIC NOTIFICATION; DATABASE |
| 13 | (a) Record keeping. The Department of Health shall retain all records of |
| 14 | test results, laboratory analyses, lead remediation plans, and notices of |
| 15 | exception for 10 years following the creation or acquisition of the record. |
| 16 | Records produced or acquired by the Department under this chapter are public |
| 17 | records subject to inspection or copying under the Public Records Act. |
| 18 | (b) Public notification. On or before March 1, 2021, the Commissioner |
| 19 | shall publish on the Department website the data from testing under section |
| 20 | 1243 of this title so that the results of sampling are fully transparent and |
| 21 | accessible to the public. The data published by the Department shall include a |

| 1 | list of all buildings or facilities owned, controlled, or operated by a school |
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| 2 | district, supervisory union, independent school, or child care provider at which |
| 3 | drinking water from an outlet tested at or above the action level within the |
| 4 | previous two years of reported samples. The Commissioner shall publish all |
| 5 | retesting data on the Department's website within two weeks of receipt of the |
| 6 | relevant laboratory analysis. The Secretary of Education shall include a link |
| 7 | on the Agency of Education website to the Department of Health website |
| 8 | required under this subsection. |
| 9 | § 1246. LEAD REMEDIATION PLAN; GUIDANCE; COMMUNICATION |
| 10 | (a) Consultation. When a laboratory analysis of a sample of drinking water |
| 11 | from an outlet at a building or facility owned, controlled, or operated by a |
| 12 | school district, supervisory union, independent school, or child care provider is |
| 13 | at or above the action level, the school district, supervisory union, independent |
| 14 | school, or child care provider may consult with the Commissioner regarding |
| 15 | the development of a lead remediation plan or other necessary response. |
| 16 | (b) Guidance; lead remediation plan. The Commissioner, after consultation |
| 17 | with the Secretary of Natural Resources and the Secretary of Education, shall |
| 18 | issue guidance on development of a lead remediation plan by a school district, |
| 19 | supervisory union, independent school, or child care provider. The guidance |
| 20 | provided by the Commissioner shall reference the U.S. Environmental |
| 21 | Protection Agency's 3Ts for Reducing Lead in Drinking Water in Schools. |

| 1 | (c) Communications: The Department of Health shall develop sample |
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| 2 | communications for parents for use by school districts, supervisory unions, |
| 3 | independent schools, and child care providers concerning lead in water and |
| 4 | reducing exposure to lead under this chapter. |
| 5 | § 1247. RULEMAKING |
| 6 | (a) The Commissioner shall adopt rules under this chapter to achieve the |
| 7 | purposes of this chapter. |
| 8 | (b) On or before November 1, 2020, the Commissioner, with continuing |
| 9 | consultation with the Secretary of Natural Resources and the Secretary of |
| 10 | Education, shall adopt rules regarding the implementation of the requirements |
| 11 | of this chapter. The rules shall include: |
| 12 | (1) requirements or guidance for taking samples of drinking water from |
| 13 | outlets in a building or facility owned, controlled, or operated by a school |
| 14 | district, supervisory union, independent school, or child care provider that are |
| 15 | no less stringent than the requirements of the U.S. Environmental Protection |
| 16 | Agency's 3Ts for Reducing Lead in Drinking Water in Schools and that |
| 17 | include a first draw sample and second flush sample; |
| 18 | (2) the frequency of sampling required, including additional sampling |
| 19 | requirements when drinking water from an outlet is at or above the action |
| 20 | <u>level;</u> |

| 1 | (3) requirements for implementation of a lead mitigation plan or other |
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| 2 | necessary response to a report that drinking water from an outlet is at or above |
| 3 | the action level; |
| 4 | (4) conditions or criteria for the exceptions from the sampling required |
| 5 | under this chapter; and |
| 6 | (5) any other requirements that the Commissioner deems necessary for |
| 7 | the implementation of the requirements of this chapter. |
| 8 | § 1248. ENFORCEMENT; PENALTIES |
| 9 | In addition to any other authority provided by law, the Commissioner of |
| 10 | Health or a hearing officer designated by the Commissioner may, after notice |
| 11 | and an opportunity for hearing, impose an administrative penalty of up to |
| 12 | \$500.00 for a violation of the requirements of this chapter. The hearing before |
| 13 | the Commissioner shall be a contested case subject to the provisions of |
| 14 | 3 V.S.A. chapter 25. |
| 15 | Sec. 2. 16 V.S.A. § 4001(6) is amended to read: |
| 16 | (6) "Education spending" means the amount of the school district |
| 17 | budget, any assessment for a joint contract school, career technical center |
| 18 | payments made on behalf of the district under subsection 1561(b) of this title, |
| 19 | and any amount added to pay a deficit pursuant to 24 V.S.A. § 1523(b) that is |
| 20 | paid for by the school district, but excluding any portion of the school budget |
| 21 | paid for from any other sources such as endowments, parental fundraising, |

| 1 | federal funds, nongovernmental grants, or other State funds such as special |
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| 2 | education funds paid under chapter 101 of this title. |
| 3 | * * * |
| 4 | (B) For purposes of calculating excess spending pursuant to |
| 5 | 32 V.S.A. § 5401(12), "education spending" shall not include: |
| 6 | * * * |
| 7 | (xi) Costs incurred by a school district or supervisory union when |
| 8 | sampling drinking water outlets, implementing lead remediation, or retesting |
| 9 | drinking water outlets as required under 18 V.S.A. chapter 24A. |
| 10 | Sec. 3. POSITIONS; SAMPLING OF DRINKING WATER OUTLETS IN |
| 11 | SCHOOLS |
| 12 | The establishment of the following new classified limited service positions |
| 13 | are authorized in fiscal year 2019: |
| 14 | (1) In the Agency of Natural Resources – environmental analyst V. |
| 15 | (2) In the Department of Health – public health analyst. |
| 16 | Sec. 4. STATUS OF REMEDIATION OF LEAD IN SCHOOLS AND |
| 17 | CHILD CARE FACILITIES |
| 18 | On or before January 15, 2020, the Commissioner of Health, after |
| 19 | consultation with the Secretary of Natural Resources and the Secretary of |
| 20 | Education, shall provide written or oral testimony to the House Committee on |
| 21 | Education and the Senate Committee on Education regarding the |

| 1 | implementation, administration, and financing of the requirements under |
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| 2 | 18 V.S.A. chapter 24A that schools and child care providers sample for and |
| 3 | remediate lead in drinking water. The testimony may include |
| 4 | recommendations for additional programmatic and technical requirements for |
| 5 | sampling for and remediating lead in schools or child care facilities in the |
| 6 | State. |
| 7 | Sec. 5. ALLOCATION OF FUNDS; REMEDIATION; ELIGIBLE COSTS |
| 8 | (a) For remediation required under 18 V.S.A. chapter 24A, the Department |
| 9 | of Health shall pay a school district, supervisory union, or independent school |
| 10 | for replacement of a drinking water fixture at the following amount listed for |
| 11 | each type of fixture: |
| 12 | (1) public drinking fountains and ice machines: \$1,849.00; |
| 13 | (2) outlets used for cooking: \$554.00; |
| 14 | (3) all other outlets: \$319.00. |
| 15 | (b) For remediation required under 18 V.S.A. chapter 24A, the Department |
| 16 | of Health shall pay a child care provider \$454.00 for replacement of a drinking |
| 17 | water fixture. |
| 18 | (c) The State shall make payments to school districts, supervisory unions, |
| 19 | independent schools, or child care facilities under this section from funds |
| 20 | appropriated to the Department of Health for the costs of initial testing, |
| 21 | retesting, and remediation under 18 V.S.A. chapter 24A. Funds appropriated to |

| 1 | the Department of Health in Sec. 88 (a)(2) of H.532 of 2019 may be |
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| 2 | transferred to the State agency or department administering these payments. |
| 3 | Sec. 6. EFFECTIVE DATE |
| 4 | This act shall take effect on passage. |
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| 11 | (Committee vote:) |
| 12 | |
| 13 | Representative |
| 14 | FOR THE COMMITTEE |