

(f) FY 2020 Grant Awards. In FY 2020, the Program may award a grant to an eligible school that applied for but did not receive a grant award in FY 2019.

* * * Sunset of School Security Grant Program * * *

Sec. 36b. REPEAL OF SCHOOL SECURITY GRANT PROGRAM

The School Safety and Security Grant Program established in Sec. 26 of this act shall be repealed on ~~July 1, 2019~~ June 30, 2020.

* * *

* * * Effective Date * * *

Sec. 39. EFFECTIVE DATE

This act shall take effect on passage, except that Sec. 22(a) (sale of Jay Peak properties) shall not take effect until the final disposition of *State of Vermont v. Quiros, et al.*, Docket No. 217-4-16 (Wncv), including all appeals, is determined, and shall not take effect at all if that final disposition holds that the State has not acquired the properties.

(Committee vote: 5-0-0)

(For House amendments, see House Journal for March 29, 2019, page 725)

Reported favorably with recommendation of proposal of amendment by Senator McCormack for the Committee on Appropriations.

The Committee recommends that the bill be amended as recommended by the Committee on Institutions with the following amendments thereto:

First: In Sec. 1, legislative intent, in subsection (a), by striking out “\$63,103,628.00” and inserting in lieu thereof \$62,853,628.00

Second: In Sec. 3, human services, in subsection (a), by striking out subdivision (a)(3), renumbering the remaining subdivisions, and inserting a new subdivision (a)(4) and (a)(5) to read as follows:

(4) Statewide, community mental health beds: \$364,000.00

(5) Statewide, correctional transitional housing: \$364,000.00

in subsection (c), by inserting after subdivision (c)(2), a subdivision (c)(3) to read as follows:

(3) Statewide, correctional facility, justice reinvestment II: \$250,000.00

and by striking out subsection (e), relettering the remaining subsections, and striking out all after the new subsection (e) to read as follows:

<u>Appropriation – FY 2020</u>	<u>\$8,828,000.00</u>
<u>Appropriation – FY 2021</u>	<u>\$5,875,000.00</u>
<u>Total Appropriation – Section 3</u>	<u>\$14,703,000.00</u>

Third: In Sec. 17, Sergeant at Arms, by striking out the section in its entirety and inserting in lieu thereof a new Sec. 17 to read as follows:

Sec. 17. SERGEANT AT ARMS

The sum of \$30,000.00 is appropriated in FY 2020 to the Sergeant at Arms for chairs for Committee rooms.

<u>Appropriation – FY 2020</u>	<u>\$30,000.00</u>
<u>Total Appropriation – Section 17</u>	<u>\$30,000.00</u>

Fourth: By striking out Sec. 28, Council on State Governments; Corrections; study, in its entirety and inserting in lieu thereof a new Sec. 28 to read as follows:

Sec. 28. 2017 Acts and Resolves No. 84, Sec. 3, as amended by 2018 Acts and Resolves No. 190, Sec. 2, is further amended to read:

Sec. 3. HUMAN SERVICES

* * *

(f)(1) On or before December 1, 2019, the Commissioner of Buildings and General Services and the Commissioner for Children and Families shall develop and present design plans for the Woodside Juvenile Rehabilitation Center to the Joint Legislative Justice Oversight Committee and the Joint Fiscal Committee.

(2) The amount appropriated in subdivision (b)(3) of this section shall only become available after the Joint Legislative Justice Oversight Committee and the Joint Fiscal Committee approve the plans described in subdivision (1) of this section.

Fifth: In Sec. 11, clean water initiatives, in subdivision (f)(1), by inserting pursuant to 10 V.S.A. § 1389(a)(B)(ii) after the word “section”

(Committee vote: 7-0-0)

CONFIRMATIONS

The following appointments will be considered by the Senate, as a group, under suspension of the Rules, as moved by the President *pro tempore*, for confirmation together and without debate, by consent thereby given by the Senate. However, upon request of any senator, any appointment may be singled out and acted upon separately by the Senate, with consideration given to the report of the Committee to which the appointment was referred, and with full debate; and further, all appointments for the positions of Secretaries of Agencies, Commissioners of Departments, Judges, Magistrates, and members of the Public Utility Commission shall be fully and separately acted upon.

Lindsay H. Kurrle of Middlesex – Commissioner, Department of Labor – By Sen. Clarkson for the Committee on Economic Development, Housing and General Affairs. (5/1/19)

Kenneth A. Schatz of South Burlington – Commissioner, Department for Children and Families – By Sen. Ingram for the Committee on Health and Welfare. (5/3/19)

PUBLIC HEARINGS

May 8, 2019 - 5:00 - 7:00 P.M. - Room 11 - Re: Proposal 2 - Declaration of Rights: Clarifying the prohibition on slavery and indentured servitude - House Committee on Government Operations.