

# Journal of the Senate

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FRIDAY, MARCH 29, 2019

The Senate was called to order by the President.

## Devotional Exercises

Devotional exercises were conducted by the Reverend Rick Swanson of Stowe.

## Message from the House No. 35

A message was received from the House of Representatives by Ms. Rebecca Silbernagel, its Second Assistant Clerk, as follows:

Mr. President:

I am directed to inform the Senate that:

The House has passed House bills of the following titles:

**H. 205.** An act relating to the regulation of neonicotinoid pesticides.

**H. 342.** An act relating to qualification for a public defender.

**H. 439.** An act relating to the Home Weatherization Assistance Program.

**H. 513.** An act relating to broadband deployment throughout Vermont.

**H. 526.** An act relating to town clerk recording fees and town restoration and preservation reserve funds.

**H. 531.** An act relating to Vermont's child care and early learning system.

**H. 533.** An act relating to workforce development.

**H. 536.** An act relating to education finance.

In the passage of which the concurrence of the Senate is requested.

## Message from the House No. 36

A message was received from the House of Representatives by Ms. Rebecca Silbernagel, its Second Assistant Clerk, as follows:

Mr. President:

I am directed to inform the Senate that:

The House has adopted House concurrent resolutions of the following titles:

**H.C.R. 99.** House concurrent resolution recognizing March as Bleeding Disorders Awareness Month in Vermont.

**H.C.R. 100.** House concurrent resolution recognizing May 19–25, 2019 as National Public Works Week in Vermont.

**H.C.R. 101.** House concurrent resolution recognizing former Representative Ann Seibert of Norwich for her leadership in the enactment of anti-smoking legislation in Vermont.

**H.C.R. 102.** House concurrent resolution congratulating Ted's Pizza Shop in Rutland on its 60th anniversary.

**H.C.R. 103.** House concurrent resolution congratulating the American Legion on its centennial.

**H.C.R. 104.** House concurrent resolution congratulating the 2019 Fair Haven Union High School Slaters Division II girls' basketball championship team.

**H.C.R. 105.** House concurrent resolution congratulating Bellows Falls Union High School Head Field Hockey Coach Bethany Coursen on being named the MAX Field Hockey 2018 Vermont State Coach of the Year and the New England Region Coach of the Year.

**H.C.R. 106.** House concurrent resolution honoring Robert S. Thorn Jr. for his innovative leadership as a mental health administrator, counselor, and educator.

**H.C.R. 107.** House concurrent resolution congratulating the 2019 West Rutland High School Golden Horde Division IV girls' basketball championship team.

**H.C.R. 108.** House concurrent resolution congratulating the 2019 Thetford Academy Panthers Division III girls' basketball championship team.

**H.C.R. 109.** House concurrent resolution congratulating the Thetford Academy Panthers Division III boys' basketball championship team.

**H.C.R. 110.** House concurrent resolution congratulating the 2018 Thetford Academy Panthers Division III boys' cross-country championship team.

**H.C.R. 111.** House concurrent resolution designating April 2019 as Fair Housing Month in Vermont.

**H.C.R. 112.** House concurrent resolution congratulating the Mt. St. Joseph Academy Mounties Division II boys' basketball championship team.

**H.C.R. 113.** House concurrent resolution in memory of former Sergeant at Arms Teresa M. Randall.

**H.C.R. 114.** House concurrent resolution congratulating the 2019 Danville School Indians Division IV boys' basketball championship team.

**H.C.R. 115.** House concurrent resolution designating April 2019 as Veterans Suicide Awareness Month in Vermont.

**H.C.R. 116.** House concurrent resolution recognizing April 2, 2019 as Equal Pay Day in Vermont.

**H.C.R. 117.** House concurrent resolution celebrating the unique attributes of Green River Reservoir State Park.

**H.C.R. 118.** House concurrent resolution congratulating the 2019 Boys & Girls Clubs of Vermont Youth of the Year Award honorees.

**H.C.R. 119.** House concurrent resolution observing April 2, 2019 as National Service Recognition Day in Vermont.

**H.C.R. 120.** House concurrent resolution honoring U.S. Navy Chief Petty Officers' century and a quarter of outstanding service to our nation.

#### **Bill Referred**

House bill of the following title was read the first time and referred:

#### **H. 205.**

An act relating to the regulation of neonicotinoid pesticides.

To the Committee on Agriculture.

#### **Bill Referred**

House bill of the following title was read the first time:

**H. 342.** An act relating to qualification for a public defender.

And pursuant to Temporary Rule 44A was referred to the Committee on Rules.

#### **Bills Referred**

House bills of the following titles were severally read the first time and referred:

#### **H. 439.**

An act relating to the Home Weatherization Assistance Program.

To the Committee on Finance.

**H. 513.**

An act relating to broadband deployment throughout Vermont.

To the Committee on Finance.

**H. 526.**

An act relating to town clerk recording fees and town restoration and preservation reserve funds.

To the Committee on Government Operations.

**H. 531.**

An act relating to Vermont's child care and early learning system.

To the Committee on Health and Welfare.

**H. 533.**

An act relating to workforce development.

To the Committee on Economic Development, Housing and General Affairs.

**Bill Referred**

House bill of the following title was read the first time:

**H. 536.** An act relating to education finance.

And pursuant to Temporary Rule 44A was referred to the Committee on Rules.

**Consideration Resumed; Bill Amended; Third Reading Ordered****S. 96.**

Consideration was resumed on Senate bill entitled:

An act relating to establishing a Clean Water Assessment to fund State water quality programs.

Thereupon, pending the question, Shall the bill be amended as recommended by the Committee on Natural Resources and Energy, as amended?, Senators Bray and Starr moved to amend the recommendation of amendment of the Committee on Natural Resources and Energy, as amended as follows:

First: In Sec. 1, 10 V.S.A. chapter 37, subchapter 5, section 924, in subdivision (f)(3), by striking out the word "entity" where it appears and inserting in lieu thereof the words clean water service provider

Second: In Sec. 1, 10 V.S.A. chapter 37, subchapter 5, section 924, by striking out subsection (a) in its entirety and inserting in lieu thereof a new subsection (a) to read as follows:

(a) Clean water service providers; establishment.

(1) On or before March 1, 2020, the Secretary shall adopt rules that assign a clean water service provider to each basin for the purposes of achieving pollutant reduction values established by the Secretary for the basin and for identification, design, construction, operation, and maintenance of clean water projects within the basin. The rulemaking shall be done in consultation with regional planning commissions, natural resource conservation districts, watershed organizations, and municipalities located within each basin.

(2) An entity designated as a clean water service provider shall, in consultation with the basin water quality advisory council established under subsection (f) of this section, be required to identify, prioritize, develop, construct, monitor, operate, and maintain clean water projects in accordance with the requirements of this subchapter 5.

(3) In carrying out its duties, a clean water service provider shall adopt guidance for subgrants that establishes a policy for how the clean water service provider will issue subgrants to other organizations in the basin, giving due consideration to the expertise of those organizations and other requirements for the administration of the grant program. The subgrant guidance shall be subject to the approval of the basin water quality advisory council.

(4) When selecting clean water projects for implementation or funding, a clean water service provider shall prioritize projects identified in the basin plan for the area where the project is located and shall consider the pollutant targets provided by the Secretary and the recommendations of the basin water quality advisory council.

Third: In Sec. 1, 10 V.S.A. chapter 37, subchapter 5, section 924, by adding subsection (g) to read as follows:

(g) Basin water quality advisory council.

(1) A clean water service provider designated under this section shall establish a basin water quality advisory council for each assigned basin. The purpose of a basin water quality advisory council is to make recommendations to the clean water service provider regarding the most significant water quality impairments that exist in the basin and prioritizing the projects that will address those impairments.

(2) A basin water quality advisory council shall include, at a minimum, the following:

(A) representatives from each natural resource conservation district in that basin, selected by the applicable natural resource conservation district;

(B) representatives from each local watershed protection organization operating in that basin, selected by the applicable watershed protection organization;

(C) representatives from applicable local or statewide land conservation organizations selected by the conservation organization in consultation with the clean water service provider; and

(D) representatives from each municipality within the basin, selected by the municipality.

(3) The designated clean water service provider and the Agency of Natural Resources shall provide staff support to the basin water quality advisory council. The clean water service provider may invite support from persons with specialized expertise to address matters before a basin water quality advisory council, including support from the University of Vermont Extension, staff of the Agency of Natural Resources, and staff of the Agency of Agriculture.

Fourth: By striking out Secs. 6 and 7 in their entirety (regional planning commission authority; duties) and inserting in lieu thereof new Secs. 6 and 7 to read as follows:

Sec. 6. 24 V.S.A. § 4345a is amended to read:

§ 4345a. DUTIES OF REGIONAL PLANNING COMMISSIONS

A regional planning commission created under this chapter shall:

\* \* \*

(20) If designated as a clean water service provider under 10 V.S.A. § 924, provide for the identification, prioritization, development, construction, monitoring, operation, and maintenance of clean water projects in the basin assigned to the regional planning commission in accordance with the requirements of 10 V.S.A. chapter 37, subchapter 5.

Sec. 7. [Deleted.]

Which was agreed to.

Thereupon, the recurring question, Shall the bill be amended as recommended by the Committee on Natural Resources and Energy, as amended?, was decided in the affirmative.

Thereupon, the question, Shall the bill be read the third time?, was decided in the affirmative.

**Bill Amended; Third Reading Ordered**

**S. 113.**

Senator Bray, for the Committee on Natural Resources and Energy, to which was referred Senate bill entitled:

An act relating to the prohibition of plastic carryout bags, expanded polystyrene, and single-use plastic straws.

Reported recommending that the bill be amended by striking out all after the enacting clause and inserting in lieu thereof the following:

Sec. 1. 10 V.S.A. chapter 159, subchapter 5 is added to read:

Subchapter 5. Single-Use Carryout Bags; Expanded Polystyrene Food Service Products; Single-use Plastic Straws

§ 6691. DEFINITIONS

As used in this subchapter:

(1) “Agency” means the Agency of Natural Resources.

(2) “Carryout bag” means a bag provided by a store or food service establishment to a customer at the point of sale for the purpose of carrying groceries or retail goods, except that a “carryout bag” shall not mean a bag provided by a pharmacy to a customer purchasing a prescription medication.

(3) “Expanded polystyrene” means blown polystyrene and expanded and extruded foams that are thermoplastic petrochemical materials utilizing a styrene monomer and processed by a number of techniques, including: fusion of polymer spheres, known as expandable bead 20 polystyrene; injection molding; foam molding; and extrusion–blow molding, also known as extruded foam polystyrene.

(4)(A) “Expanded polystyrene food service product” means a product made of expanded polystyrene that is:

(i) used for selling or providing food or beverages and intended by the manufacturer to be used once for eating or drinking; or

(ii) generally recognized by the public as an item to be discarded after one use.

(B) “Expanded polystyrene food service product” shall include:

(i) food containers;

- (ii) plates;
- (iii) hot and cold beverage cups;
- (iv) trays; and
- (v) cartons for eggs or other food.

(C) "Expanded polystyrene food service product" shall not include:

(i) food or beverages that have been packaged in expanded polystyrene outside the State before receipt by a food service establishment or store;

(ii) a product made of expanded polystyrene that is used to package raw, uncooked, or butchered meat, fish, poultry, or seafood; or

(iii) nonfoam polystyrene food service products.

(5) "Food service establishment" has the same meaning as in 18 V.S.A. § 4301.

(6) "Plastic" means a synthetic material made from linking monomers through a chemical reaction to create a polymer chain that can be molded or extruded at high heat into various solid forms that retain their defined shapes during their life cycle and after disposal.

(7) "Reusable carryout bag" means a carryout bag that is specifically designed and manufactured for multiple reuse and that is:

(A) made of cloth or other machine-washable fabric that has handles;

(B) a nonwoven polypropylene bag that has handles; or

(C) a durable plastic bag that has handles and is at least 2.25 mils thick.

(8) "Secretary" means the Secretary of Natural Resources.

(9) "Single-use paper carryout bag" means a carryout bag made of paper or other material that is not plastic that has a thickness of less than 2.25 mils and that is not a reusable grocery bag.

(10) "Single-use plastic carryout bag" means a carryout bag made of plastic, that has a thickness of less than 2.25 mils and that is not a reusable grocery bag.

(11) "Single-use plastic straw" means a tube made of plastic that is:

(A) used to transfer liquid from a container to the mouth of a person drinking the liquid;

(B) designed and intended to be used only once; and

(C) generally recognized by the public as an item that is to be discarded after one use.

(12) "Store" means a grocery store, supermarket, convenience store, liquor store, drycleaner, pharmacy, drug store, or other retail establishment that has over 1,000 square feet of retail space and that provides carryout bags to its customers.

§ 6692. SINGLE-USE PLASTIC CARRYOUT BAGS; PROHIBITION

A store or food service establishment shall not provide a single-use plastic carryout bag to a customer.

§ 6693. SINGLE-USE PAPER CARRYOUT BAG

(a) A store or food service establishment retail may provide a single-use paper carryout bag at the point of sale, if the single-use paper carryout bag is provided to the consumer at a cost of not less than \$0.10 per bag.

(b) All monies collected by a store or food service establishment under this section for provision of a single-use paper carryout bag shall be retained by the store or food service establishment.

§ 6694. SINGLE-USE PLASTIC STRAWS

A food service establishment shall not sell or provide a single-use plastic straw to a customer, except that a food service establishment shall provide a single-use plastic straw to a person upon request.

§ 6695. EXPANDED POLYSTYRENE FOOD SERVICE PRODUCTS

(a) A person shall not sell or offer for sale in the State an expanded polystyrene food service product.

(b) A store or food service establishment shall not sell or provide food or beverages in an expanded polystyrene food service product.

(c) This section shall not prohibit a person from storing or packaging a food or beverage in an expanded polystyrene food service product for distribution out of State.

§ 6696. CIVIL PENALTIES; WARNING

(a) A person who violates the requirements of this subchapter shall:

(1) receive a written warning for a first offense

(2) be subject to a civil penalty of \$25.00 for a second offense; and

(3) be subject to a civil penalty of \$100.00 for a third or subsequent offense.

(b) For the purposes of enforcement under this subchapter, an offense shall be each day a person is violating the requirement of this subchapter.

§ 6697. RULEMAKING

The Secretary may adopt rules to implement the requirements of this subchapter.

Sec. 2. SINGLE-USE PRODUCTS WORKING GROUP; REPORT

(a) Definitions. As used in this section:

(1) “Carryout bag” means a bag provided by a store or food service establishment to a customer at the point of sale for the purpose of carrying groceries or retail goods.

(2) “Disposable plastic food service ware” means nonrecyclable containers, plates, clamshells, serving trays, meat and vegetable trays, hot and cold beverage cups, and utensils that are made of plastic or plastic-coated paper, including products marketed as biodegradable products but a portion of the product is not compostable.

(3) “Expanded polystyrene food service product” means a product made of expanded polystyrene that is:

(A) used for selling or providing food or beverages and intended by the manufacturer to be used once for eating or drinking; or

(B) generally recognized by the public as an item to be discarded after one use.

(4) “Extended producer responsibility” means a requirement for a producer of a product to provide for and finance the collection, transportation, reuse, recycling, processing, and final management of the product.

(5) “Food service establishment” has the same meaning as in 18 V.S.A. § 4301.

(6) “Packaging” means materials that are used for the containment, protection, handling, delivery, and presentation of goods sold or delivered in Vermont.

(7) “Plastic” means a synthetic material made from linking monomers through a chemical reaction to create a polymer chain that can be molded or extruded at high heat into various solid forms that retain their defined shapes during their life cycle and after disposal.

(8) “Printed materials” means material that is not packaging, but is printed with text or graphics as a medium for communicating information, including telephone books but not including other bound reference books, bound literary books, or bound textbooks.

(9) “Single-use” means a product that is designed and intended to be used only once and is generally recognized by the public as an item that is to be discarded after one use.

(10) “Single-use products” means single-use carryout bags, single-use packaging, single-use disposable plastic food service ware, expanded polystyrene food service products, printed materials, and other single-use plastics or single-use products that are provided to consumers by stores, food service establishments, or other retailers.

(11) “Store” means grocery store, supermarket, convenience store, liquor store, pharmacy, drycleaner, drug store, or other retail establishment.

(12) “Unwanted” means when a person in possession of a product intends to abandon or discard the product.

(b) Creation. There is created the Single-Use Products Working Group to:

(1) evaluate current State and municipal policy and requirements for the management of unwanted single-use products; and

(2) recommend to the Vermont General Assembly policy or requirements that the State should enact to improve statewide management of single-use products, divert single-use products from disposal in landfills, and prevent contamination of natural resources by discarded single-use products.

(c) Membership. The Single-Use Products Working Group shall be composed of the following members:

(1) a member of the Senate appointed by the Committee on Committees;

(2) a member of the House of Representatives appointed by the Speaker of the House;

(3) the Secretary of Natural Resources or designee;

(4) a representative from a single-stream materials recovery facility located in Vermont appointed by the Governor;

(5) two representatives from solid waste management entities in the State appointed by the Committee on Committees;

(6) one representative from the Vermont League of Cities and Towns appointed by the Speaker of the House;

(7) one representative of an association or group representing manufacturers or distributors of single-use products appointed by the Governor;

(8) one representative of an environmental advocacy group located in the State appointed by the Speaker of the House; and

(9) two representatives of stores or food service establishments in the State appointed by the Committee on Committees.

(d) Powers and duties. The Single-Use Products Working Group shall:

(1) Evaluate the success of existing State and municipal requirements for the management of unwanted single-use products, including a lifecycle analysis of the management of single-use products from production to ultimate disposition.

(2) Estimate the cost to the State and municipalities of management of unwanted single-use products.

(3) Estimate other costs of the management or failure to manage unwanted single-use products, including the effects on landfill capacity.

(4) Summarize the effects on the environment and natural resources of failure to manage single-use products appropriately, including the propensity to create litter and the effects on human health from toxic substances that originate in unwanted single-use products.

(5) Recommend methods or mechanisms for improving the lifecycle management of single-use products in the State, including whether the State should establish extended producer responsibility requirements for manufacturers, distributors, or brand owners of single-use products.

(6) If extended producer responsibility requirements for single-use products are recommended under subdivision (5) of this subsection, recommend:

(A) The single-use products to be included under the requirements.

(B) A financial incentive for manufacturers, distributors, or brand owners of single-use products to minimize the environmental impacts of the products in Vermont. The environmental impacts considered shall include review of the effect on climate change of the production, use, transport, and recovery of single-use products.

(C) How to structure a requirement for manufacturers, distributors, or brand owners to provide for or finance the collection, processing, and recycling of single-use products using existing infrastructure in the collection, processing, and recycling of products where feasible.

(7) An estimate of the costs and benefits of any recommended method or mechanism for improving the management of single-use products in the State.

(e) Assistance. The Single-Use Products Working Group shall have the administrative, technical, financial, and legal assistance of the Agency of Natural Resources, the Department of Health, the Office of Legislative Council, and the Joint Fiscal Office.

(f) Report. On or before December 1, 2019, the Single-Use Products Working Group shall submit to the Senate Committee on Natural Resources and Energy and the House Committee on Natural Resources, Fish, and Wildlife the findings and recommendations required under subsection (d) of this section.

(g) Meetings.

(1) The Office of Legislative Council shall call the first meeting of the Single-Use Products Working Group to occur on or before July 1, 2019.

(2) The Committee shall select a chair from among its members at the first meeting.

(3) A majority of the membership shall constitute a quorum.

(4) The Working Group shall cease to exist on February 1, 2020.

(h) Compensation and reimbursement.

(1) For attendance at meetings during adjournment of the General Assembly, a legislative member of the Working Group serving in his or her capacity as a legislator shall be entitled to per diem compensation and reimbursement of expenses pursuant to 2 V.S.A. § 406 for not more than six meetings.

(2) Other members of the Working Group shall be entitled to per diem compensation and reimbursement of expenses as permitted under 32 V.S.A. § 1010 for not more than six meetings.

(3) Payments to members of the Working Group authorized under this subsection shall be made from monies appropriated to the General Assembly.

### Sec. 3. EFFECTIVE DATES

(a) This section and Sec. 2 (working group) shall take effect on passage.

(b) Sec. 1 (single-use products) shall take effect July 1, 2020.

And that after passage the bill be amended to read:

An act relating to the management of single-use products.

And that when so amended the bill ought to pass.

Senator Pearson, for the Committee on Finance, to which the bill was referred, reported that the bill ought to pass.

Senator Nitka, for the Committee on Appropriations, to which the bill was referred, reported the same without recommendation.

Thereupon, the bill was read the second time by title only pursuant to Rule 43, and pending the question, Shall the bill be amended as recommended by the Committee on Natural Resources and Energy?, Senator Bray moved to amend the recommendation of the Committee on Natural Resources and Energy in Sec. 2 (Single-Use Products Working Group), in subsection (d), by adding a new subdivision (2) to read as follows:

(2) Evaluate the availability and utility of compostable, single-use products.

And by renumbering the remaining subdivisions to be numerically correct.

Which was agreed to.

Thereupon, the recommendation of amendment of the Committee on Natural Resources and Energy, as amended, was agreed to and third reading of the bill was ordered, on a roll call, Yeas 27, Nays 3.

Senator Sears having demanded the yeas and nays, they were taken and are as follows:

#### **Roll Call**

**Those Senators who voted in the affirmative were:** Ashe, Balint, Baruth, Benning, Bray, Brock, Campion, Clarkson, Cummings, Hardy, Hooker, Ingram, Kitchel, Lyons, MacDonald, Mazza, McCormack, Nitka, Pearson, Perchlik, Pollina, Rodgers, Sears, Sirotkin, Starr, Westman, White.

**Those Senators who voted in the negative were:** Collamore, McNeil, Parent.

#### **Bills Passed**

Senate bills of the following titles were severally read the third time and passed:

S. 160. An act relating to agricultural development.

**S. 149.** An act relating to miscellaneous changes to laws related to vehicles and the Department of Motor Vehicles.

**Third Reading Ordered; Rules Suspended; Bill Passed in Concurrence;  
Rules Suspended; Bill Messaged**

#### **H. 532.**

Senator Kitchel, for the Committee on Appropriations, to which was referred House bill entitled:

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An act relating to fiscal year 2019 budget adjustments.

Reported that the bill ought to pass in concurrence.

Senator Cummings, for the Committee on Finance, to which the bill was referred, reported recommending that the bill ought to pass in concurrence.

Thereupon, the bill was read the second time by title only pursuant to Rule 43, and third reading of the bill was ordered.

Thereupon, on motion of Senator Ashe, the rules were suspended and the bill was placed on all remaining stages of its passage in concurrence forthwith.

Thereupon, the bill was read the third time and passed in concurrence.

Thereupon, on motion of Senator Ashe, the rules were suspended, and the bill was ordered messaged to the House forthwith.

### **Appointments Confirmed**

Under suspension of the rules (and particularly, Senate Rule 93), as moved by Senator White, the following Gubernatorial appointments were confirmed together as a group by the Senate, without reports given by the Committees to which they were referred and without debate:

The nomination of

Irwin, Rebekah of Middlebury - Member, Board of Libraries - September 19, 2018 to February 29, 2020.

Was confirmed by the Senate.

The nomination of

Fishman, Noah of Waterbury Center - Member, Travel Information Council - March 1, 2019 to February 28, 2021.

Fishman, Noah of Waterbury Center - Member, Travel Information Council - March 1, 2019 to February 28, 2021.

Were collectively confirmed by the Senate.

The nomination of

Fitzgerald, James of St. Albans - Member, Transportation Board - February 1, 2019 to February 28, 2021.

Was confirmed by the Senate.

The nomination of

Harrison, Wendy of Brattleboro - Member, Transportation Board - March 1, 2019 to February 28, 2022.

Was confirmed by the Senate.

The nomination of

Zalinger, Philip H. of Montpelier - Member, Transportation Board - March 1, 2019 to February 28, 2022.

Was confirmed by the Senate.

The nomination of

Loranger, Pamela of Colchester - Member, Transportation Board - March 1, 2019 to February 28, 2022.

Was confirmed by the Senate.

The nomination of

Dement, Jacqueline of Burlington - Member, Travel Information Council - July 20, 2018 to February 28, 2019.

Dement, Jacqueline of Burlington - Member, Travel Information Council - March 1, 2019 to February 28, 2021.

Were collectively confirmed by the Senate.

The nomination of

Dwyer, Carolyn of Montpelier - Member, University of VT and Agricultural College Board of Trustees - March 1, 2019 to February 28, 2025.

Was confirmed by the Senate.

The nomination of

Grinold, Adam of Wilmington - Member, Vermont State Colleges Board of Trustees - March 1, 2019 to February 28, 2023.

Was confirmed by the Senate.

The nomination of

Flory, Margaret K. of Rutland - Member, Vermont State Colleges Board of Trustees - March 1, 2019 to February 28, 2023.

Was confirmed by the Senate.

### **House Concurrent Resolutions**

The following joint concurrent resolutions having been placed on the consent calendar on the preceding legislative day, and no Senator having requested floor consideration as provided by the Joint Rules of the Senate and House of Representatives, were severally adopted in concurrence:

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By Rep. Lippert,

**H.C.R. 99.**

House concurrent resolution recognizing March as Bleeding Disorders Awareness Month in Vermont.

By Reps. LaClair and others,

**H.C.R. 100.**

House concurrent resolution recognizing May 19–25, 2019 as National Public Works Week in Vermont.

By Reps. Lippert and others,

**H.C.R. 101.**

House concurrent resolution recognizing former Representative Ann Seibert of Norwich for her leadership in the enactment of anti-smoking legislation in Vermont.

By Reps. Howard and others,

By Senators Collamore, Hooker and McNeil,

**H.C.R. 102.**

House concurrent resolution congratulating Ted's Pizza Shop in Rutland on its 60th anniversary.

By All Members of the House,

**H.C.R. 103.**

House concurrent resolution congratulating the American Legion on its centennial.

By Reps. Canfield and others,

By Senators Bray, Collamore, Hardy, Hooker and McNeil,

**H.C.R. 104.**

House concurrent resolution congratulating the 2019 Fair Haven Union High School Slaters Division II girls' basketball championship team.

By Reps. Partridge and others,

**H.C.R. 105.**

House concurrent resolution congratulating Bellows Falls Union High School Head Field Hockey Coach Bethany Coursen on being named the MAX Field Hockey 2018 Vermont State Coach of the Year and the New England Region Coach of the Year.

By Reps. Smith and others,

By Senators Bray and Hardy,

**H.C.R. 106.**

House concurrent resolution honoring Robert S. Thorn Jr. for his innovative leadership as a mental health administrator, counselor, and educator.

By Reps. Potter and others,

By Senators Collamore, Hooker and McNeil,

**H.C.R. 107.**

House concurrent resolution congratulating the 2019 West Rutland High School Golden Horde Division IV girls' basketball championship team.

By Reps. Masland and Briglin,

By Senator MacDonald,

**H.C.R. 108.**

House concurrent resolution congratulating the 2019 Thetford Academy Panthers Division III girls' basketball championship team.

By Reps. Masland and Briglin,

By Senator MacDonald,

**H.C.R. 109.**

House concurrent resolution congratulating the Thetford Academy Panthers Division III boys' basketball championship team.

By Reps. Masland and Briglin,

By Senator MacDonald,

**H.C.R. 110.**

House concurrent resolution congratulating the 2018 Thetford Academy Panthers Division III boys' cross-country championship team.

By Reps. Stevens and others,

**H.C.R. 111.**

House concurrent resolution designating April 2019 as Fair Housing Month in Vermont.

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By Reps. Howard and others,

By Senators Collamore, Hooker and McNeil,

**H.C.R. 112.**

House concurrent resolution congratulating the Mt. St. Joseph Academy Mounties Division II boys' basketball championship team.

By Reps. Kitzmiller and Hooper,

**H.C.R. 113.**

House concurrent resolution in memory of former Sergeant at Arms Teresa M. Randall.

By Rep. Toll,

By Senators Kitchel and Benning,

**H.C.R. 114.**

House concurrent resolution congratulating the 2019 Danville School Indians Division IV boys' basketball championship team.

By Reps. Strong and others,

**H.C.R. 115.**

House concurrent resolution designating April 2019 as Veterans Suicide Awareness Month in Vermont.

By Reps. Burke and others,

By Senators Bray, Clarkson, Hardy, Hooker, Lyons and Nitka,

**H.C.R. 116.**

House concurrent resolution recognizing April 2, 2019 as Equal Pay Day in Vermont.

By Reps. Higley and others,

**H.C.R. 117.**

House concurrent resolution celebrating the unique attributes of Green River Reservoir State Park.

By Rep. Donovan,

**H.C.R. 118.**

House concurrent resolution congratulating the 2019 Boys & Girls Clubs of Vermont Youth of the Year Award honorees.

By Reps. Noyes and others,

**H.C.R. 119.**

House concurrent resolution observing April 2, 2019 as National Service Recognition Day in Vermont.

By Rep. Brownell,

**H.C.R. 120.**

House concurrent resolution honoring U.S. Navy Chief Petty Officers' century and a quarter of outstanding service to our nation.

**Adjournment**

On motion of Senator Ashe, the Senate adjourned, to reconvene on Tuesday, April 2, 2019, at nine o'clock and thirty minutes in the forenoon pursuant to J.R.S. 20.