# Senate Calendar

## THURSDAY, JANUARY 23, 2020

## SENATE CONVENES AT: 1:00 P.M.

# **TABLE OF CONTENTS**

Page No.

# ACTION CALENDAR

# UNFINISHED BUSINESS OF JANUARY 7, 2020 GOVERNOR'S VETOES

**S. 37** An act relating to medical monitoring......101

**Pending question:** Shall the bill pass, notwithstanding the Governor's refusal to approve the bill?

(For text of veto message, see Senate Calendar for January 7, 2020, page 1.)

**Pending question:** Shall the bill pass, notwithstanding the Governor's refusal to approve the bill?

(For text of veto message, see Senate Calendar for January 7, 2020, page 9.)

#### **NEW BUSINESS**

#### **Third Reading**

S. 186 An act relating to bonded officials	
S. 240 An act relating to recruiting new remote workers and new	
relocating workers	
H. 143 An act relating to appointing town agents 101	

#### **CONCURRENT RESOLUTIONS FOR NOTICE**

S.C.R. 17 (For text of Resolution, see Addendum to Senate Calendar for	
January 23, 2020.)	102
• •	
H.C.R. 201, 204 - 226 (For text of Resolutions, see Addendum to House	
Calendar for January 23, 2020.)	102

#### **ORDERS OF THE DAY**

#### **ACTION CALENDAR**

# **UNFINISHED BUSINESS OF TUESDAY, JANUARY 7, 2020**

#### **GOVERNOR'S VETOES**

#### S. 37.

An act relating to medical monitoring.

**Pending question (to be voted by call of the roll):** Shall the bill pass, notwithstanding the Governor's refusal to approve the bill? (Two-thirds of the members present required to override the Governor's veto.)

(For text of veto message, see Senate Calendar for January 7, 2020, page 1.)

#### S. 169.

An act relating to firearms procedures.

**Pending question (to be voted by call of the roll):** Shall the bill pass, notwithstanding the Governor's refusal to approve the bill? (Two-thirds of the members present required to override the Governor's veto.)

(For text of veto message, see Senate Calendar for January 7, 2020, page 9.)

#### **NEW BUSINESS**

#### **Third Reading**

#### S. 186.

An act relating to bonded officials.

#### S. 240.

An act relating to recruiting new remote workers and new relocating workers.

#### H. 143.

An act relating to appointing town agents.

#### **CONCURRENT RESOLUTIONS FOR NOTICE**

#### **Concurrent Resolutions For Notice Under Joint Rule 16**

The following joint concurrent resolutions have been introduced for approval by the Senate and House. They will be adopted by the Senate unless a Senator requests floor consideration before the end of the session of the next legislative day. Requests for floor consideration should be communicated to the Secretary's Office.

**S.C.R. 17** (For text of Resolution, see Addendum to Senate Calendar for January 23, 2020.)

**H.C.R. 201, 204 - 226** (For text of Resolutions, see Addendum to House Calendar for January 23, 2020)

#### CONFIRMATIONS

The following appointments will be considered by the Senate, under suspension of the Rules, as moved by the President *pro tempore*, for confirmation and without debate, by consent thereby given by the Senate. However, upon request of any senator, any appointment may be singled out and acted upon separately by the Senate, with consideration given to the report of the Committee to which the appointment was referred, and with full debate; <u>and further</u>, all appointments for the positions of Secretaries of Agencies, Commissioners of Departments, Judges, Magistrates, and members of the Public Utility Commission shall be fully and separately acted upon.

<u>Craig Bolio</u> of Winooski – Commissioner, Department of Taxes – By Sen. Cummings for the Committee on Finance. (01/21/20)

Sabina Brochu of Williston - Member, State Board of Education - By Sen. Ingram for the Committee on Education. (01/24/20)

Kyle Courtois of Georgia - Member, State Board of Education - By Sen. Perchlik for the Committee on Education. (01/24/20)

#### **PUBLIC HEARINGS**

January 28, 2020 - 4:30 p.m. - 6:30 p.m. - Room 11 - Re: Bills on Literacy Instruction - House Committee on Education.

## Joint Community-Based Public Hearings on Fiscal Year 2021 State Budget

#### House and Senate Committees on Appropriations

**Monday, February 10, 2020, 6:00 - 7:00 p.m.** – The Vermont House and Senate Committees on Appropriations are seeking public input on the Governor's Recommended FY 2021 State Budget and will hold community-based public hearings on Monday, February 10, 2020, 6:00 - 7:00 p.m. at the following 7 locations. An additional location in Springfield will be held from 5:30 - 6:30 p.m.

**Barre City** – Downstreet Housing and Community Development, 22 Keith Ave., Ste 100

Dorset – Dorset Town Office, 112 Mad Tom Road, East Dorset

**Morrisville** – People's Academy High School, Auditorium, top of Copley Avenue

**Rutland City** – Rutland Public Schools, Longfellow School Building, Board Room

**St. Johnsbury** – St. Johnsbury House, main dining room, 1207 Main Street

St. Albans City – St. Albans City School, Library, 29 Bellows Street

**Winooski** – Vermont Student Assistance Corp. (VSAC), 10 East Allen Street (follow the signs when entering the building for location).

**Springfield** – Springfield Town Hall, 96 Main Street, 3<sup>rd</sup> Floor Conference Room (Selectmen's Hall) <u>5:30-6:30 p.m.</u>

The Committees will take testimony on the Governor's recommended State budget at the above dates and times. Anyone interested in testifying should come to one of the hearings. Time limits on testimony may apply depending on volume of participants. If you have a story you would like to share privately with the committee members, please contact Theresa to schedule a time.

To view the Governor's proposed budget go to the Department of Finance and Management's website.

For more information about the format of these events, contact Theresa Utton-Jerman or Rebecca Buck at tutton@leg.state.vt.us or rbuck@leg.state.vt.us, or call 802-828-5767 or toll-free within Vermont at 1-800-322-5616. Written testimony can be submitted electronically to Theresa or Rebecca through email or mailed to the House and Senate Committees on Appropriations, 115 State Street, Montpelier, VT, 05633. **Requests for <u>interpreters</u> should be made by <u>Monday, January 27, 2020.**</u>

### JFO NOTICE

Grants and Positions that have been submitted to the Joint Fiscal Committee by the Administration, under 32 V.S.A. (5(b)(3)(D)):

**JFO #2989** - \$1,250,000 from the U.S. Dept. of Justice to the VT Dept. of Children & Families to fund the expansion of mentoring opportunities for youth in rural parts of Vermont who are at risk of adverse childhood experiences (ACES), substance abuse and poverty. <u>Expedited review of this</u> grant has been requested by the Administration.

[JFO received 01/09/20]

**JFO #2990** – \$3,200,000 from the Substance Abuse and Mental Health Services Administration (SAMHSA) to the VT Dept. of Health. Funds will be used to provide first responders with improved and expanded access to opioid overdose prevention training, equipment and medication. *One (1) limitedservice position has been requested in conjunction with this grant.* 

[JFO received 01/14/20]

**JFO #2991** – \$53,768 from the National Fish and Wildlife Foundation to the VT Dept. of Fish & Wildlife. Funds will be used to restore brook trout habitat in tributaries along the Connecticut River watershed.

[JFO received 01/14/20]

**JFO #2992** – \$30,000 from the Federal Emergency Management Agency to the VT Dept. of Environmental Conservation. Funds will be used to increase earthquake hazard risk awareness in areas of Chittenden County.

[JFO received 01/14/20]