Senate Calendar

FRIDAY, APRIL 05, 2019

SENATE CONVENES AT: 11:30 A.M.

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H. 19 An act relating to sexual exploitation of a person in law enforcement officer custody
H. 218 An act relating to lead poisoning prevention
CONCURRENT RESOLUTIONS FOR ACTION
S.C.R. 9 - 10 (For text of Resolutions, see Addendum to Senate Calendar for April 4, 2019)
H.C.R. 121 - 137 (For text of Resolutions, see Addendum to House Calendar for April 4, 2019)

ORDERS OF THE DAY

ACTION CALENDAR

NEW BUSINESS

Third Reading

S. 111.

An act relating to the U.S. Department of Veterans Affairs' Airborne Hazards and Open Burn Pit Registry.

H. 7.

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H. 19.

An act relating to sexual exploitation of a person in law enforcement officer custody.

H. 218.

An act relating to lead poisoning prevention.

CONCURRENT RESOLUTIONS FOR ACTION

Concurrent Resolutions For Action Under Joint Rule 16

The following joint concurrent resolutions have been introduced for approval by the Senate and House. They will be adopted by the Senate unless a Senator requests floor consideration before the end of the session. Requests for floor consideration should be communicated to the Secretary's Office.

S.C.R. 9 - 10 (For text of Resolutions, see Addendum to Senate Calendar for April 4, 2019)

H.C.R. 121 - 137 (For text of Resolutions, see Addendum to House Calendar for April 4, 2019)

CONFIRMATIONS

The following appointments will be considered by the Senate, as a group, under suspension of the Rules, as moved by the President *pro tempore*, for confirmation together and without debate, by consent thereby given by the Senate. However, upon request of any senator, any appointment may be singled out and acted upon separately by the Senate, with consideration given to the report of the Committee to which the appointment was referred, and with full debate; <u>and further</u>, all appointments for the positions of Secretaries of Agencies, Commissioners of Departments, Judges, Magistrates, and

members of the Public Utility Commission shall be fully and separately acted upon.

<u>Michael P. Touchette</u> of Colchester – Commissioner, Department of Corrections – By Senator Benning for the Committee on Institutions. (2/28/19)

<u>Wanda Minoli</u> of Montpelier – Commissioner, Department of Motor Vehicles (term 10/2/18 - 2/28/19) – By Sen. Mazza for the Committee on Transportation. (3/19/19)

<u>Wanda Minoli</u> of Montpelier – Commissioner, Department of Motor Vehicles (term 3/1/19 - 2/28/21) – By Sen. Mazza for the Committee on Transportation. (3/19/19)

<u>Kaj Samsom</u> of Montpelier – Commissioner, Department of Taxes – By Sen. Brock for the Committee on Finance. (3/22/19)

<u>Thomas D. Anderson</u> of Stowe – Commissioner, Department of Public Safety – By Sen. Ashe for the Committee on Transportation. (4/3/19)

John J. Quinn III of Northfield – Secretary, Agency of Digital Services – By Sen. Collamore for the Committee on Government Operations. (4/4/19)

<u>Susanne R. Young</u> of Northfield – Secretary, Agency of Administration – By Sen. White for the Committee on Government Operations. (4/4/19)

<u>Joseph Flynn</u> of South Hero – Secretary, Agency of Transportation – By Sen. Mazza for the Committee on Transportation. (4/9/19)

Oliver K. Olsen of South Londonderry – Member, State Board of Education – By Sen. Parent for the Committee on Education. (4/4/19)

PUBLIC HEARINGS

SENATE APPROPRIATIONS COMMITTEE

H.542 (FY 2020 Budget)

ADVOCATES TESTIMONY

On **Tuesday**, **April 16, 2019** from **1:30-4:30 P.M.**, the Senate Appropriations Committee will be taking testimony from advocates regarding the Fiscal Year 2020 Budget (H.542) in Room 10 of the State House. To schedule time before the Committee contact Becky Buck at the Legislative Joint Fiscal Office located at 1 Baldwin Street; phone: 828-5969 or via email at: rbuck@leg.state.vt.us

FOR INFORMATION ONLY

CROSSOVER DATES

The Joint Rules Committee established the following Crossover deadlines:

(1) All **Senate/House** bills must be reported out of the last committee of reference (<u>including</u> the Committees on Appropriations and Finance/Ways and Means, except as provided below in (2)) on or before **Friday**, **March 15**, **2019**, and filed with the Secretary/Clerk so that they may be placed on the Calendar for Notice the next legislative day.

(2) All Senate/House bills referred pursuant to Senate Rule 31 or House Rule 35(a) to the Committees on Appropriations and Finance/Ways and Means must be reported out by the last of those committees on or before Friday, March 22, 2019, and filed with the Secretary/Clerk so that they may be placed on the Calendar for Notice the next legislative day.

Note: The Senate will not act on bills that do not meet these crossover deadlines, without the consent of the Senate Rules Committee.