

Senate Calendar

FRIDAY, FEBRUARY 08, 2019

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ACTION CALENDAR

NEW BUSINESS

Third Reading

S. 11.

An act relating to limiting senatorial districts to a maximum of three members.

Committee Bill for Second Reading

S. 84.

An act relating to emissions inspections.

By the Committee on Transportation. (Senator Perchlik for the Committee.)

Joint Resolution For Action

J.R.S. 14.

Joint resolution condemning the murder of Washington Post columnist Jamal Khashoggi and affirming the central importance of freedom of the press.

PENDING ACTION: Shall the resolution be adopted?

(For text of resolution, see Senate Journal of February 7, 2019, page 90.)

NOTICE CALENDAR

Second Reading

Favorable with Proposal of Amendment

H. 97.

An act relating to fiscal year 2019 budget adjustments.

Reported favorably with recommendation of proposal of amendment by Senator Kitchel for the Committee on Appropriations.

The Committee recommends that the Senate propose to the House to amend the bill by striking out all after the enacting clause and inserting in lieu thereof the following:

(For text of Report of Committee on Appropriations, see Addendum to Senate Calendar for February 8, 2019)

(Committee vote: 7-0-0)

(No House amendments.)

CONCURRENT RESOLUTIONS FOR ACTION

Concurrent Resolutions For Action Under Joint Rule 16

The following joint concurrent resolutions have been introduced for approval by the Senate and House. They will be adopted by the Senate unless a Senator requests floor consideration before the end of the session. Requests for floor consideration should be communicated to the Secretary's Office.

H.C.R. 37 - 46 (For text of Resolutions, see Addendum to House Calendar for February 7, 2019)

NOTICE OF JOINT ASSEMBLY

Thursday, February 21, 2019 - 10:30 A.M. – House Chamber - Election of a Sergeant at Arms, of an Adjutant and Inspector General, and of three (3) trustees for the University of Vermont, and Vermont and State Agricultural College.

Candidates for the positions of Sergeant at Arms, Adjutant and Inspector General, and legislative candidates for UVM trustees must notify the Secretary of State **in writing** of their candidacies not later than Thursday, February 14, 2019, by 4:00 P.M., pursuant to the provisions of 2 V.S.A. §12(b). Otherwise their names will not appear on the ballots for these positions.

The following rules shall apply to the conduct of these elections:

First: All nominations for these offices will be presented in alphabetical order prior to voting.

Second: There will be only one nominating speech of not more than three (3) minutes and not more than two seconding speeches of not more than one (1) minute each for each nominee.

FOR INFORMATION ONLY

House and Senate Committees on Appropriations

Monday, February 25, 2019, 6:00 - 7:00 p.m. – The Vermont House and Senate Committees on Appropriations are seeking public input on the Governor's Recommended FY2020 State Budget and will hold community-based public hearings on Monday, February 25, 2019, 6:00 – 7:00 p.m. at the following 5 locations. An additional location in Springfield will be held from 5:30 – 6:30 p.m.

Morrisville – People's Academy High School, Auditorium, top of Copley Avenue

Rutland City – Rutland Public Schools, Longfellow School Building, Board Room

St. Johnsbury – St. Johnsbury House, Main dining room, 1207 Main Street

St. Albans City – St. Albans City School, Library, 29 Bellows Street

Winooski – Community College of Vermont, Room 108, 1 Abenaki Way

Springfield – Springfield Town Hall, 96 Main Street, 3rd Floor Conference Room (Selectmen’s Hall) **5:30-6:30 p.m.**

The Committees will take testimony on the Governor’s recommended State budget at the above dates and times. Anyone interested in testifying should come to one of the hearings. Time limits on testimony may apply depending on volume of participants. If you have a story you would like to share privately with the committee members, please contact Theresa to schedule this at the end of one of the hearings.

To view or print a copy of the proposed budget, go to the Department of Finance and Management’s website at the following URL address: <https://finance.vermont.gov/budget/budget-recommendations/operating-budget/fy2020>

For more information about the format of these events, or to submit written testimony, contact Theresa Utton-Jerman or Rebecca Buck at tutton@leg.state.vt.us or rbuck@leg.state.vt.us or at 802-828-5767 or toll-free within Vermont at 1-800-322-5616. **Requests for interpreters should be made by Friday, February 8.**