

Senate Calendar

THURSDAY, FEBRUARY 07, 2019

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ACTION CALENDAR

NEW BUSINESS

Second Reading

Favorable

S. 11.

An act relating to limiting senatorial districts to a maximum of three members.

Reported favorably by Senator Collamore for the Committee on Government Operations.

(Committee vote: 5-0-0)

NOTICE CALENDAR

Committee Bill for Second Reading

S. 84.

An act relating to emissions inspections.

By the Committee on Transportation. (Senator Perchlik for the Committee.)

Committee Resolution for Second Reading

J.R.S. 13.

Joint resolution authorizing the Commissioner of Forests, Parks and Recreation to amend the Department's lease with the Okemo Limited Liability Company and to authorize a conveyance of Woodchuck Mountain in Newbury as an alternative to the conveyance authorized in 2002 Acts and Resolves No. 149, Sec. 83(a)(3).

By the Committee on Institutions. (Senator Hooker for the Committee.)

CONCURRENT RESOLUTIONS FOR NOTICE

Concurrent Resolutions For Notice Under Joint Rule 16

The following joint concurrent resolutions have been introduced for approval by the Senate and House. They will be adopted by the Senate unless a Senator requests floor consideration before the end of the session of the next legislative day. Requests for floor consideration should be communicated to the Secretary's Office.

H.C.R. 37 - 46 (For text of Resolutions, see Addendum to House Calendar for February 7, 2019)

NOTICE OF JOINT ASSEMBLY

Thursday, February 21, 2019 - 10:30 A.M. – House Chamber - Election of a Sergeant at Arms, of an Adjutant and Inspector General, and of three (3) trustees for the University of Vermont, and Vermont and State Agricultural College.

Candidates for the positions of Sergeant at Arms, Adjutant and Inspector General, and legislative candidates for UVM trustees must notify the Secretary of State **in writing** of their candidacies not later than Thursday, February 14, 2019, by 4:00 P.M., pursuant to the provisions of 2 V.S.A. §12(b). Otherwise their names will not appear on the ballots for these positions.

The following rules shall apply to the conduct of these elections:

First: All nominations for these offices will be presented in alphabetical order prior to voting.

Second: There will be only one nominating speech of not more than three (3) minutes and not more than two seconding speeches of not more than one (1) minute each for each nominee.

FOR INFORMATION ONLY

House and Senate Committees on Appropriations

Monday, February 25, 2019, 6:00 - 7:00 p.m. – The Vermont House and Senate Committees on Appropriations are seeking public input on the Governor's Recommended FY2020 State Budget and will hold community-based public hearings on Monday, February 25, 2019, 6:00 – 7:00 p.m. at the following 5 locations. An additional location in Springfield will be held from 5:30 – 6:30 p.m.

Morrisville – People's Academy High School, Auditorium, top of Copley Avenue

Rutland City – Rutland Public Schools, Longfellow School Building, Board Room

St. Johnsbury – St. Johnsbury House, Main dining room, 1207 Main Street

St. Albans City – St. Albans City School, Library, 29 Bellows Street

Winooski – Community College of Vermont, Room 108, 1 Abenaki Way

Springfield – Springfield Town Hall, 96 Main Street, 3rd Floor Conference Room (Selectmen’s Hall) **5:30-6:30 p.m.**

The Committees will take testimony on the Governor’s recommended State budget at the above dates and times. Anyone interested in testifying should come to one of the hearings. Time limits on testimony may apply depending on volume of participants. If you have a story you would like to share privately with the committee members, please contact Theresa to schedule this at the end of one of the hearings.

To view or print a copy of the proposed budget, go to the Department of Finance and Management’s website at the following URL address: <https://finance.vermont.gov/budget/budget-recommendations/operating-budget/fy2020>

For more information about the format of these events, or to submit written testimony, contact Theresa Utton-Jerman or Rebecca Buck at tutton@leg.state.vt.us or rbuck@leg.state.vt.us or at 802-828-5767 or toll-free within Vermont at 1-800-322-5616. **Requests for interpreters should be made by Friday, February 8.**