# House Calendar

Friday, February 14, 2020

# 39th DAY OF THE ADJOURNED SESSION

House Convenes at 9:30 A.M.

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## ORDERS OF THE DAY

#### ACTION CALENDAR

## **Committee Bill for Second Reading**

## H. 922

An act relating to miscellaneous amendments to the Vermont State Employees' Retirement System.

(**Rep. Hooper of Burlington** will speak for the Committee on Government Operations.)

## **NOTICE CALENDAR**

## **Favorable with Amendment**

## H. 674

An act relating to clarifying the definition of development used for use value appraisals

**Rep. Bartholomew of Hartland,** for the Committee on Agriculture and Forestry, recommends the bill be amended as follows:

<u>First</u>: In Sec. 1 (definition of development), by striking out the section in its entirety and inserting in lieu thereof a new Sec. 1 to read as follows:

Sec. 1. 32 V.S.A. § 3752(8) is amended to read:

(8) "Housesite" means the two acres of land surrounding <del>any house,</del> mobile home, or <u>a</u> dwelling. More than one dwelling may share the same housesite, provided the dwellings are contained within a two-acre area.

<u>Second</u>: That after passage the title of the bill be amended to read: "An act relating to the definition of housesite for use value appraisals"

#### (Committee Vote: 8-0-0)

# **Consent Calendar**

#### **Concurrent Resolutions for Adoption Under Joint Rule 16a**

The following concurrent resolutions have been introduced for approval by the Senate and House and will be adopted automatically unless a Senator or Representative requests floor consideration before today's adjournment. Requests for floor consideration in either chamber should be communicated to the Secretary's office and/or the House Clerk's office, respectively. For text of resolutions, see Addendum to House Calendar and Senate Calendar of February 13, 2020.

# H.C.R. 250

House concurrent resolution designating the month of February 2020 as Pharmacists' Month in Vermont

## H.C.R. 251

House concurrent resolution congratulating Mickie and Neil Richardson of Randolph on their receipt of the 2019 Rutland NAACP Lifetime Achievement Award

#### **For Informational Purposes**

#### CROSSOVER DATES

The Joint Rules Committee established the following Crossover deadlines:

(1) All Senate/House bills must be reported out of the last committee of reference (including the Committees on Appropriations and Finance/Ways and Means, except as provided below in (2) and the exceptions listed below) on or before Friday, March 13, 2020, and filed with the Secretary/Clerk so they may be placed on the Calendar for Notice the next legislative day – Committee bills must be voted out of Committee by Friday March 13, 2020.

(2) All Senate/House bills referred pursuant to Senate Rule 31 or House Rule 35(a) to the Committees on Appropriations and Finance/Ways and Means must be reported out by the last of those committees on or before Friday, March 20, 2020, and filed with the Secretary/Clerk so they may be placed on the Calendar for Notice the next legislative day.

Note: The Senate will not act on bills that do not meet these crossover deadlines, without the consent of the Senate Rules Committee.

Exceptions to the foregoing deadlines include the major money bills (the general Appropriations bill ("The Big Bill"), the Transportation Capital bill, the Capital Construction bill and the Fee/Revenue bills.

## **Public Hearings**

## **PUBLIC HEARING**

Held by the House Committee on Judiciary for H. 610, An act relating to firearms and domestic violence

#### February 18, 2020 in the House Chamber, 5:00 - 7:00 P.M.

Rep. Nader Hashim, Clerk of the Committee;

Mike Bailey, Committee Assistant

# Advocates Hearings Governor's FY 2021 Recommended State Budget House Committee on Appropriations

<u>Wednesday, February 19, 2020 at 9:30 a.m. – 11:00 a.m. in room 11 of the</u> State House for all proposed Human Services sections of the budget, and

Thursday, February 20, 2020, 1:00 p.m. – 2:00 p.m. in room 11 for all other sections of the proposed budget. The House Committee on Appropriations will receive testimony on the Governor's recommended FY 2021 State budget during these Advocate hearings. Please sign up in advance, with Theresa Utton-Jerman through tutton@leg.state.vt.us or in room 40 of the State House.

The Governor's budget proposal can be viewed at the Department of Finance & Management's website or click here.

## Joint Assembly

February 20, 2020 - 10:30 a.m. A.M. – Election of two (2) trustees for the Vermont State Colleges Corporation.

Candidates for the positions of trustee must notify the Secretary of State <u>in</u> <u>writing</u> not later than February 13, 2020, by 5:00 P.M. pursuant to the provisions of 2 V.S.A. §12(b). Otherwise their names will not appear on the ballots for these positions. Do not use pink mail to deliver notification to the Secretary of State. Hand delivery is the best method to insure notification has been received.

The following rules shall apply to the conduct of these elections:

<u>First</u>: All nominations for these offices will be presented in alphabetical order prior to voting.

Second: There will be only one nominating speech of not more than three (3) minutes and not more than two seconding speeches of not more than one (1) minute each for each nominee.