No. R-111. House concurrent resolution congratulating the 2019 Mt. Anthony Union High School Patriots on winning their historic 31st consecutive State wrestling championship and 100th school victory.

(H.C.R.93)

Offered by: Representatives Morrissey of Bennington, Bates of Bennington, Brownell of Pownal, Carroll of Bennington, Corcoran of Bennington, and Durfee of Shaftsbury

Offered by: Senators Campion and Sears

Whereas, wrestling holds a special place in the hierarchy of Mt. Anthony Union High School athletic competition, as the Patriots entered the 2018–2019 season as the winners of a remarkable 30 consecutive State championships, and

<u>Whereas</u>, despite this record of historic accomplishment, each season is a new start on the championship path, and

<u>Whereas</u>, the Mt. Anthony wrestlers traveled north to Essex for the much-anticipated 2019 State championship tournament, and

Whereas, this year's Patriots proved worthy to uphold the Mt. Anthony wrestling tradition, as they won in six different weight classes, clinching the 2019 State crown and their school's 100th overall victory and, as they overwhelmed second-place Essex High 286.5 to 196.5, earning the right to compete in the New England championships in Providence, Rhode Island, and

Whereas, this season's proud Patriot wrestlers were Noah Call, Chris Mayer, Gage McLaughlin, Keenan Taylor, Stephen Brillon, Keegan Coon, Adam Frost, Logan Sprague, Sam Wilkins, Dakota Blair, Robert Simmons, Jack Ware, Conner Bell, Sam Blackman, Christian Burdick, Kaleb Carpenter, Landon Davis, Hayden Gaudette, Kyle Hurley, Jed Perkins, and Tommy Raleigh, and Head Coach Brian Coon and assistant coaches Jeremy Burns, Tory Rich, and Scott Frost were great teachers and supporters, now therefore be it

Resolved by the Senate and House of Representatives:

That the General Assembly congratulates the 2019 Mt. Anthony Union High School Patriots on winning their historic 31st consecutive State wrestling championship and 100th school victory, and be it further

<u>Resolved</u>: That the Secretary of State be directed to send a copy of this resolution to Mt. Anthony Union High School.